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THE TIMON
OF LUCIAN
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EDITED UNDER THE SUPERVISION OF
WILLIAM C. COLLAR AND JOHN TETLOW

ΑΤΚΙΑΝΟΤ ΤΙΜΩΝ Η ΜΙΣΑΝΘΡΩΠΟΣ

THE TIMON OF LUCIAN

Fritzscbe's Text

WITH NOTES AND VOCABULARY

BY

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PREFACE.

THIS edition of Lucian's *Timon* originated in the desire to increase the variety of Greek which may be read in secondary schools. It has been prepared in connection with the daily recitations of a preparatory class, and the notes and grammatical references adapted accordingly. The references to the text in the vocabulary are for the purposes of cross-reference, not always to indicate the signification of a word in a particular passage. The usefulness oftentimes of examining and comparing the meanings of a word in different connections can hardly be overestimated. References are not given usually to words limited to a single meaning, unless to illustrate position or syntax, but to words of varied signification or peculiarity of use, and sometimes to afford means for a thorough investigation of Lucian's

use of a word as far as his *Timon* goes. For assistance in securing fulness and accuracy in the vocabulary I am greatly indebted to my colleague, Charles A. Pitkin, Ph.D.

INTRODUCTION.

THE exact date of either Lucian's birth or death is not known. That he lived, however, between 120 and 200 A.D. is quite certain. He was born at Samosata, a city of the district of Commagene on the Euphrates, of poor parents. He was put in boyhood with an uncle, who was a marble-worker and statuary, to learn his trade, but, accidentally breaking a slab of marble which he was polishing, he received a severe punishment, and consequently ran away and took refuge at his home. Here, through a dream which he had, as he himself relates, he was led to give himself to the study of rhetoric and literature. He afterwards entered upon and pursued the rhetorical profession, until about forty years of age. His earlier years were a struggle with poverty, but his profession finally gave him abundance. This again he is thought to have lost, because in his old age he received the appointment of procurator in Egypt from the Roman Government, probably under Commodus.

He is said to have possessed in early life but an imperfect knowledge of the Greek language, but later,

through extensive travels in Greece, long residence at Athens, and diligent study, he acquired that perfect knowledge of the language and intimate familiarity with the graces of the Attic dialect which he came to possess. He was a writer of rhetorical, critical, and biographical works, and also of romances, dialogues, and miscellaneous pieces, in most if not all of which is displayed a remarkably humorous and keenly satirical faculty. The dialogues are best known.

Lucian was long accredited with being an apostate from Christianity, the charge resting mainly upon his “Περὶ τῆς Περιγρίνου τελευτῆς” (*Concerning the Death of Perigrinus*); but it is now maintained by his best critics that the charge is not well founded.

The *Timon, a Misanthrope*, is a dialogue in fine satire upon the weaknesses of men as regards riches. It was perhaps levelled also at the prevailing gross polytheism of the times. It was based upon the history of an actual Timon, who lived at Athens at the time of the Peloponnesian War (431–404 b.c.), the facts of whose life were, in the main, those brought to light in this dialogue. Shakespere's *Timon of Athens* is based upon the same, and should be read in connection.

ΤΙΜΩΝ Η ΜΙΣΑΝΘΡΩΠΟΣ.

1. ΤΙΜΩΝ. Ὡ Ζεῦ φίλιε καὶ ξένιε καὶ ἑταιρεῖε
καὶ ἐφέστιε καὶ ἀστεροπητὰ καὶ ὄρκιε καὶ νεφε-
ληγερέτα καὶ ἐρήγδουπε, καὶ εἴ τι σε ἄλλο οἱ
ἐμβρόντητοι ποιηταὶ καλοῦσι, καὶ μάλιστα ὅταν
ἀπορῶσι πρὸς τὰ μέτρα· τότε γὰρ αὐτοῖς πολυώ- 5
νυμος γενούμενος ὑπερείδεις τὸ πῖπτον τοῦ μέτρου
καὶ ἀναπληροῦς τὸ κεχηνὸς τοῦ ρυθμοῦ· ποῦ σοι νῦν
ἡ ἐρισμάραγος ἀστραπὴ καὶ ἡ βαρύβρομος βροντὴ
καὶ ὁ αἰθαλόεις καὶ ἀργήεις καὶ σμερδαλέος κεραυνός;
ἄπαντα γὰρ ταῦτα λῆρος ἥδη ἀναπέφηνε καὶ καπνὸς 10
ἀτεχνῶς ποιητικὸς ἔξω τοῦ πατάγου τῶν ὄνομάτων.
τὸ δὲ ἀοίδιμόν σου καὶ ἐκηβόλον ὅπλον καὶ πρόχειρον
οὐκ οἶδ' ὅπως τελέως ἀπέσβῃ καὶ ψυχρόν ἐστι,
μηδὲ ὀλίγον σπινθῆρα ὀργῆς κατὰ τῶν ἀδικούντων
διαφυλάττον. 2. θᾶττον γοῦν τῶν ἐπιορκεῖν τις 15
ἐπιχειρούντων ἔωλον θρυαλλίδα φοβηθείη ἀν ἡ τὴν
τοῦ πανδαμάτορος κεραυνοῦ φλόγα· οὕτω δαλόν
τινα ἐπανατείνεσθαι δοκεῖς αὐτοῖς, ὡς πῦρ μὲν ἡ
κερπνὸν ἀπ' αὐτοῦ μὴ δεδιέναι, μόνον δὲ τοῦτο οἴεσθαι
ἀπολαύειν τοῦ τραύματος, ὅτι ἀναπλησθήσονται τῆς 20

ἀσβόλου. ὥστε ἡδη διὰ ταῦτά σοι καὶ ὁ Σαλμωνεὺς ἀντιβροντᾶν ἐτόλμα, οὐ πάνυ τι ἀπίθανος ὡν, πρὸς οὕτω ψυχρὸν τὴν ὄργὴν Δία θερμουργὸς ἀνὴρ μεγαλαυχούμενος. πῶς γάρ; ὅποὺ γε καθάπερ ὑπὸ 5 μανδραγόρα καθεύδεις, ὃς οὕτε τῶν ἐπιορκούντων ἀκούεις οὕτε τοὺς ἀδικοῦντας ἐπισκοπεῖς, λημᾶς δὲ καὶ ἀμβλυώττεις πρὸς τὰ γιγνόμενα καὶ τὰ ὡτα ἐκκεκώφωσαι, καθάπερ οἱ παρηβηκότες. 3. ἐπεὶ νέος γε ἔτι καὶ ὁξύθυμος ὡν καὶ ἀκμαῖος τὴν ὄργὴν 10 πολλὰ κατὰ τῶν ἀδίκων καὶ βιαίων ἐποίεις καὶ οὐδέποτε ἥγεις τότε πρὸς αὐτοὺς ἐκεχειρίαν, ἀλλ' ἀεὶ ἐνεργὸς πάντως ὁ κεραυνὸς ἦν καὶ ἡ αἰγὶς ἐπεσείετο καὶ ἡ βροντὴ ἐπαταγεῖτο καὶ ἡ ἀστραπὴ 15 συνεχὲς ὥσπερ εἰς ἀκροβολισμὸν προηκοντίζετο· οἱ σεισμοὶ δὲ κοσκινηδὸν, καὶ ἡ χιῶν σωρηδὸν, καὶ ἡ χάλαζα πετρηδὸν, ἵνα σοι φορτικῶς διαλέγωμαι, ὑετοί τε ῥαγδαῖοι καὶ βίαιοι, ποταμὸς ἕκαστη σταγῶν. ὥστε τηλικαύτῃ ἐν ἀκαρεῖ χρόνου ναυαγία ἐπὶ τοῦ Δευκαλίωνος ἐγένετο ὡς ὑποβρυχίων 20 ἀπάντων καταδεδυκότων μόγις ἐν τι κιβώτιον περισωθῆναι προσοκεῖλαν τῷ Λυκωρεῖ, ζώπυρόν τι τοῦ ἀνθρωπίνου σπέρματος διαφυλάττον εἰς ἐπιγονὴν κακίας μείζονος. 4. τοιγάρτοι ἀκόλουθα τῆς ῥαθυμίας τάπιχειρα κομίζῃ παρ' αὐτῶν, οὕτε θύοντος ἔτι 25 σοί τινος οὕτε στεφανοῦντος, εἰ μή τις ἄρα πάρεργον 'Ολυμπίων, καὶ οὗτος οὐ πάνυ ἀναγκαῖα ποιεῖν δοκῶν, ἀλλ' εἰς ἔθος τι ἀρχαῖον συντελῶν. καὶ μετ' ὀλίγον Κρόνον, σε ὡς θεῶν γενναιότατε, ἀποφανοῦσι

παρωσάμενοι τῆς τιμῆς. ἐώ λέγειν ποσάκις ἥδη σου τὸν νεὼν σεσυλήκασιν, οἱ δὲ καὶ αὐτῷ σοι τὰς χεῖρας Ὀλυμπίασιν ἐπιβεβλήκασι. καὶ σὺ ὁ ὑψιβρεμέτης ὕκνησας ἢ ἀναστῆσαι τοὺς κύνας ἢ τοὺς γείτονας ἐπικαλέσασθαι, ὡς βοηδρομήσαντες αὐτοὺς συλλάβοιεν ἔτι συσκευαζομένους πρὸς τὴν φυγὴν· ἀλλ' ὁ γενναῖος καὶ Γιγαντολέτωρ καὶ Τιτανοκράτωρ ἐκάθησο τοὺς πλοκάμους περικειρόμενος ὑπ' αὐτῶν, δεκάπηχυν κεραυνὸν ἔχων ἐν τῇ δεξιᾷ. ταῦτα τοίνυν, ὡς θαυμάσιε, πηνίκα παύσεται οὕτως ἀμελῶς παρορώμενα; ἢ πότε κολάσεις τὴν τοσαύτην ἀδικίαν; πόσοι Φαέθοντες ἢ Δευκαλίωνες ἵκανοὶ πρὸς οὕτως ὑπέραντλον ὕβριν τοῦ βίου; 5. Ἰνα γὰρ τὰ κοινὰ ἔάσας τὰμὰ εἴπω, τοσούτους Ἀθηναίων εἰς ὕψος ἄρας καὶ πλουσίους ἐκ πενεστάτων ἀποφήνας καὶ 10 πᾶσι τοῖς δεομένοις ἐπικουρήσας, μᾶλλον δὲ ἀθρόου εἰς εὐεργεσίαν τῶν φίλων ἐκχέας τὸν πλοῦτον, ἐπειδὴ πένης διὰ ταῦτα ἐγενόμην, οὐκέτι γνωρίζομαι πρὸς αὐτῶν οὐδὲ προσβλέπουσιν οἱ τέως ὑποπτήσσοντες καὶ προσκυνοῦντες κὰκ τοῦ ἐμοῦ νεύματος ἀπηρτη- 20 μένοι· ἀλλ' ἡν που καὶ ὁδῷ βαδίζων ἐντύχω τινὶ αὐτῶν, ὥσπερ τινὰ στήλην παλαιοῦ νεκροῦ ὑπτίαν ὑπὸ τοῦ χρόνου ἀνατετραμμένην παρέρχονται μηδὲ ἀναγνόντες, οἱ δὲ καὶ πόρρωθεν ἰδόντες ἐτέραν ἐκτρέπονται, δυσάντητον καὶ ἀποτρόπαιον θέαμα 25 ὅψεσθαι ὑπολαμβάνοντες τὸν οὐ πρὸ πολλοῦ σωτῆρα καὶ εὐεργέτην αὐτῶν γεγενημένον. 6. ὥστε ὑπὸ τῶν κακῶν ἐπὶ ταύτην τὴν ἐσχατιὰν τραπόμενος

έναψάμενος διφθέραν ἐργάζομαι τὴν γῆν, ὑπόμισθος
ὁβολῶν τεττάρων, τῇ ἐρημίᾳ καὶ τῇ δικέλλῃ προσ-
φιλοσοφῶν. ἐνταῦθα τοῦτο γοῦν μοι δοκῶ κερδανεῖν,
μηκέτι ὅψεσθαι πολλοὺς παρὰ τὴν ἀξίαν εὗ πράτ-
5 τοντας· ἀνιαρότατον γὰρ τοῦτό γε. ἥδη ποτ' οὖν,
ὡς Κρόνου καὶ Ρέας νίè, τὸν βαθὺν τοῦτον ὑπνον
ἀπόσεισάμενος καὶ νήδυμον (ὑπὲρ τὸν Ἐπιμενίδην
γὰρ κεκοίμησαι), καὶ ἀναρριπίσας τὸν κεραυνὸν, ἦ
ἐκ τῆς Οἴτης ἐναυσάμενος μεγάλην ποιήσας τὴν
10 φλόγα, ἐπιδείξαιο τινα χολὴν ἀνδρώδους καὶ νεανικοῦ
Διὸς, εἰ μὴ ἀληθῆ ἔστι τὰ ὑπὸ Κρητῶν περὶ σοῦ καὶ
τῆς ἐκεῖ ταφῆς μυθολογούμενα.

7. ZETΣ. τίς οὗτός ἔστιν, ὡς Ἐρμῆ, ὁ κεκραγὼς
ἐκ τῆς Ἀττικῆς παρὰ τὸν Τμηττὸν ἐν τῇ ὑπωρείᾳ;
15 πιναρὸς ὄλος καὶ αὐχμῶν καὶ ὑποδίφθερος. σκάπτει
δὲ οἷμαι ἐπικεκυφώς· λάλος ἄνθρωπος καὶ θρασύς.
ἢ που φιλόσοφός ἔστιν· οὐ γὰρ ἀν οὕτως ἀσεβεῖς
τοὺς λόγους διεξήει καθ' ἡμῶν.

ΕΡΜ. τί φὴς, ὡς πάτερ; ἀγνοεῖς Τίμωνα τὸν
20 Ἐχεκρατίδου τὸν Κολλυτέα; οὗτός ἔστιν ὁ πολλάκις
ἡμᾶς καθ' ιερῶν τελείων ἔστιάσας, ὁ νεόπλουτος, ὁ
τὰς ὄλας ἐκατόμβας· παρ' ὡς λαμπρῶς ἐορτάζειν
εἰώθειμεν τὰ Διάσια.

ZETΣ. φεῦ τῆς ἀλλαγῆς· ὁ καλὸς ἐκεῖνος, ὁ
25 πλούσιος, περὶ δὲ οἱ τοσοῦτοι φίλοι; τί παθὼν οὖν
τοιοῦτός ἔστιν ὁ ἄθλιος; αὐχμηρὸς καὶ σκαπανεὺς
καὶ μισθωτὸς, ὡς ἔοικεν, οὕτω βαρεῖαν καταφέρων
τὴν δίκελλαν.

8. EPM. ούτωσὶ μὲν εἰπεῖν, χρηστότης ἐπέτριψεν αὐτὸν καὶ φιλανθρωπία καὶ ὁ πρὸς τοὺς δεομένους ἄπαντας οἴκτος, ὡς δὲ ἀληθεῖ λόγῳ, ἄνοια καὶ εὐήθεια καὶ ἀκρισία περὶ τῶν φίλων· ὃς οὐ συνίει κόραξι καὶ λύκοις χαριζόμενος, ἀλλ' ὑπὸ γυπῶν 5 τοσούτων ὁ κακοδαιμων κειρόμενος τὸ ἥπαρ φίλους εἶναι αὐτὸνς καὶ ἔταιρους φέτο, ὑπ' εὔνοίας τῆς πρὸς αὐτὸν χαίροντας τῇ βορᾷ. οἱ δὲ τὰ ὄστα γυμνώσαντες ἀκριβῶς καὶ περιτραγόντες καὶ, εἴ τις μυελὸς ἐνῆν, ἐκμυζήσαντες καὶ τοῦτον εὖ μάλα ἐπιμελῶς, 10 φέροντο αὖν αὐτὸν καὶ τὰς ρίζας ὑποτετμημένον ἀπολιπόντες, οὐδὲ γυωρίζοντες ἔτι ἡ προσβλέποντες, πόθεν γάρ; οὐ τί γ' ἐπικουροῦντες ἡ ἐπιδιδόντες ἐν τῷ μέρει. διὰ ταῦτα δικελλίτης καὶ διφθερίας, ὡς ὄρᾶς, ἀπολιπὼν ὑπ' αἰσχύνης τὸ ἄστυ μισθοῦ γεωργεῖ 15 μελαγχολῶν τοῖς κακοῖς, ὅτι οἱ πλούτοῦντες παρ' αὐτοῦ μάλα ὑπεροπτικῶς παρέρχονται, οὐδὲ τοῦνομα, εἰ Τίμων καλοῦτο, εἰδότες.

9. ZETΣ. καὶ μὴν οὐ παροπτέος ἀνὴρ οὐδὲ ἀμελητέος· εἰκότως γὰρ ἡγανάκτει δυστυχῶν· ἐπεὶ 20 καὶ ὅμοια ποιήσομεν τοῖς καταράτοις κόλαξιν ἐκείνοις ἐπιλελησμένοι ἀνδρὸς τοσαῦτα μηρία ταύρων τε καὶ αἰγῶν πιότata καύσαντος ἡμῖν ἐπὶ τῶν βωμῶν· ἔτι γοῦν ἐν ταῖς ρισὶ τὴν κνῖσαν αὐτῶν ἔχω. πλὴν ὑπ' ἀσχολίας τε καὶ θορύβου πολλοῦ τῶν ἐπιορκούντων καὶ βιαζομένων καὶ ἀρπαζόντων, ἔτι δὲ καὶ φόβου τοῦ παρὰ τῶν ἱεροσυλούντων (πολλοὶ γὰρ οὗτοι καὶ δυσφύλακτοι καὶ οὐδὲ ἐπ' ὀλίγον καταμύσαι

ἡμῖν ἐφιᾶσι) πολὺν ἡδη χρόνον οὐδ' ἀπέβλεψα ἐς τὴν Ἀττικήν· καὶ μάλιστα ἔξ οὖ φιλοσοφία καὶ λόγων ἔριδες ἐπεπόλασαν αὐτοῖς. μαχομένων γὰρ πρὸς ἄλληλους καὶ κεκραγότων οὐδὲ ἐπακούειν ἔστι 5 τῶν εὐχῶν. ὥστε ἡ ἐπιβυσάμενον χρὴ τὰ ὡτα καθῆσθαι ἡ ἐπιτριβῆναι πρὸς αὐτῶν ἀρετήν τινα καὶ ἀσώματα καὶ λήρους μεγάλῃ τῇ φωνῇ ξυνειρόντων. διὰ ταῦτα τοι καὶ τοῦτον ἀμεληθῆναι ξυνέβη πρὸς ἡμῶν, οὐ φαῦλον ὅντα. **10.** ὅμως δὲ τὸν Πλοῦτον, 10 ὁ Ἐρμῆ, παραλαβὼν ἅπιθι παρ' αὐτὸν κατὰ τάχος· ἀγέτω δὲ ὁ Πλοῦτος καὶ τὸν Θησαυρὸν μεθ' αὐτοῦ, καὶ μενέτωσαν ἄμφω παρὰ τῷ Τίμωνι μηδὲ ἀπαλλαττέσθωσαν οὕτω ῥᾳδίως, καὶν ὅτι μάλιστα ὑπὸ χρηστότητος αὐθις ἐκδιώκη αὐτοὺς τῆς οἰκίας. περὶ 15 δὲ τῶν κολάκων ἐκείνων καὶ τῆς ἀχαριστίας ἦν ἐπεδείξαντο πρὸς αὐτὸν, καὶ αὐθις μὲν σκέψομαι καὶ δίκην δώσουσιν, ἐπειδὴν τὸν κεραυνὸν ἐπισκευάσω· κατεαγμέναι γὰρ αὐτοῦ καὶ ἀπεστομωμέναι εἰσὶ δύο ἀκτῖνες αἱ μέγισται, ὅπότε φιλοτιμότερον 20 ἡκόντισα πρώην ἐπὶ τὸν σοφιστὴν Ἀναξαγόραν, ὃς ἐπειθε τοὺς ὄμιλητὰς μηδὲ ὅλως εἶναι [τινὰς] ἡμᾶς τοὺς θεούς. ἀλλ' ἐκείνου μὲν διήμαρτον (ὑπερέσχε γὰρ αὐτοῦ τὴν χεῖρα Περικλῆς), ὃ δὲ κεραυνὸς εἰς τὸ Ἀνάκειον παρασκήψας ἐκεῖνό τε 25 κατέφλεξε καὶ αὐτὸς ὀλίγου δεῦν συνετρίβη περὶ τῇ πέτρᾳ. πλὴν ἴκανὴ ἐν τοσούτῳ καὶ αὕτη τιμωρία ἔσται αὐτοῖς, εἰ ὑπερπλουτοῦντα τὸν Τίμωνα ὄρωσιν.

11. ΕΡΜ. οἶον ἦν τὸ μέγα κεκραγέναι καὶ ὄχληρὸν εἶναι καὶ θρασύν. οὐ τοῖς δικαιολογοῦσι μόνοις, ἀλλὰ καὶ τοῖς εὐχομένοις τοῦτο χρήσιμον. ἵδού γέ τοι αὐτίκα μάλα πλούσιος ἐκ πενεστάτου καταστῆσεται ὁ Τίμων βοήσας καὶ παρρησιασάμενος ἐν τῇ εὐχῇ καὶ ἐπιστρέψας τὸν Δλα. εἰ δὲ σιωπὴ ἔσκαψεν ἐπικεκυφώς, ἔτι ἀν ἔσκαπτεν ἀμελούμενος.

ΠΛΟΤΤ. ἀλλ' ἐγὼ οὐκ ἀν ἀπέλθοιμι, ὡς Ζεῦ, παρ' αὐτόν.

ΖΕΤΣ. διὰ τί, ὡς ἄριστε Πλοῦτε, καὶ ταῦτα ἐμοῦ 10 κελεύσαντος;

12. **ΠΛΟΤΤ.** ὅτι νὴ Δία ὑβριζεν εἰς ἐμὲ καὶ ἔξεφόρει καὶ ἐς πολλὰ κατεμέριζε, καὶ ταῦτα πατρῶον αὐτῷ φίλον ὄντα, καὶ μόνον οὐχὶ δικράνοις ἔξεώθει με τῆς οἰκίας, καθάπερ οἱ τὸ πῦρ ἐκ τῶν χειρῶν 15 ἀπορριπτοῦντες. αὐθις οὖν ἀπέλθω παρασίτοις καὶ κόλαξι καὶ ἑταίραις παραδοθησόμενος; ἐπ' ἐκείνους, ὡς Ζεῦ, πέμπε με τοὺς αἰσθησομένους τῆς δωρεᾶς, τοὺς περιέψοντας, οἷς τίμιος ἐγὼ καὶ περιπόθητος. οὗτοι δὲ οἱ λάροι τῇ πενίᾳ ξυνέστωσαν, ἦν προτιμῶ- 20 σιν ἡμῶν, καὶ διφθέραν παρ' αὐτῆς λαβόντες καὶ δίκελλαν ἀγαπάτωσαν ἄθλιοι τέτταρας ὀβολοὺς ἄποφέροντες, οἱ δεκαταλάντους δωρεὰς ἀμελλητὶ προΐέμενοι.

13. **ΖΕΤΣ.** οὐδὲν ἔτι τοιοῦτον ὁ Τίμων ἐργάσεται 25 περὶ σέ· πάνυ γάρ αὐτὸν ἡ δίκελλα πεπαιδαγώγηκεν, εἰ μὴ παντάπασιν ἀνάλγητός ἐστι τὴν ὀσφῦν, ὡς χρῆν σὲ ἀντὶ τῆς πενίας προαιρεῖσθαι. σὺ μέντοι

πάνυ μεμψίμοιρος εἶναι μοι δοκεῖς, ὃς νῦν μὲν τὸν
 Τίμωνα αἰτιᾷ, διότι σοι τὰς θύρας ἀναπετάσας ἥψιει
 περινοστεῖν ἐλευθέρως οὔτε ἀποκλείων οὔτε ζηλοτυ-
 πῶν· ἄλλοτε δὲ τούναντίον ἡγανάκτεις κατὰ τῶν
 5 πλουσίων, κατακεκλεῖσθαι λέγων πρὸς αὐτῶν ὑπὸ
 μοχλοῖς καὶ κλεισὶ καὶ σημείων ἐπιβολαῖς, ως μηδὲ
 παρακῦψαι σοι ἐς τὸ φῶς θυνατὸν εἶναι. ταῦτα γοῦν
 ἀπωδύρου πρός με, ἀποπνίγεσθαι λέγων ἐν πολλῷ
 τῷ σκότῳ· καὶ διὰ τοῦτο ὡχρὸς ἡμῖν ἔφαίνου καὶ
 10 φροντίδος ἀνάπλεως, συνεσπακὼς τοὺς δακτύλους
 πρὸς τὸ ἔθος τῶν λογισμῶν καὶ ἀποδράσεσθαι ἀπει-
 λῶν, εἰ καιροῦ λάβοιο, παρ' αὐτῶν. καὶ ὅλως τὸ
 πρᾶγμα ὑπέρδεινον ἐδόκει σοι, ἐν χαλκῷ ἢ σιδηρῷ
 τῷ θαλάμῳ, καθάπερ τὴν Δανάην, παρθενεύεσθαι
 15 ὑπ' ἀκριβέσι καὶ παμπονήροις παιδαγωγοῖς ἀνατρε-
 φόμενον, τῷ Τόκῳ καὶ τῷ Λογισμῷ. **14.** ἄτοπα
 γοῦν ποιεῖν ἔφασκες αὐτοὺς ἐρῶντας μὲν εἰς ὑπερβο-
 λὴν, ἔξὸν δὲ ἀπολαύειν οὐ τολμῶντας, οὐδὲ ἐπ' ἀδείας
 χρωμένους τῷ ἔρωτι κυρίους γε ὅντας, ἀλλὰ φυλάτ-
 20 τειν ἐγρηγορότας, ἐς τὸ σημεῖον καὶ τὸν μοχλὸν
 ἀσκαρδαμυκτὶ βλέποντας, ἵκανὴν ἀπόλαυσιν οἰο-
 μένους, οὐ τὸ αὐτοὺς ἀπολαύειν ἔχειν, ἀλλὰ τὸ
 μηδενὶ μεταδιδόναι τῆς ἀπολαύσεως, καθάπερ τὴν
 ἐν τῇ φάτνῃ κύνα μήτε αὐτὴν ἐσθίουσαν τῶν κριθῶν,
 25 μήτε τῷ ἡππῷ πεινῶντι ἐπιτρέπουσαν. καὶ προσέτι
 γε καὶ κατεγέλας αὐτῶν φειδομένων καὶ φυλαττόντων
 καὶ, τὸ καινότατον, αὐτοὺς ζηλοτυπούντων, ἀγνοούν-
 των δὲ ως κατάρατος οἰκέτης ἢ οἰκονόμος πεδότριψ

ὑπεισιών λαθραίως ἐμπαροινήσει, τὸν κακοδαίμονα καὶ ἀνέραστον δεσπότην πρὸς ἀμαυρόν τι καὶ μικρόστομον λυχνίδιον καὶ διψαλέον θρυαλλίδιον ἐπαγρυπνεῖν ἔάσας τοὺς τόκοις. πῶς οὖν οὐκ ἄδικα ταῦτά σου, πάλαι μὲν ἐκεῖνα αἰτιᾶσθαι, νῦν δὲ τῷ 5 Τίμωνι τὰ ἐναντία ἐπικαλεῖν;

15. ΠΛΟΤΤ. καὶ μὴν εἴγε τάληθὲς ἔξετάζοις, ἅμφω σοι εὔλογα δόξω ποιεῖν. τοῦ τε γὰρ Τίμωνος τὸ πάνυ τοῦτο ἀνειμένον καὶ ἀμελὲς οὐκ εὔνοϊκὸν ως πρὸς ἐμὲ εἰκότως ἀν δοκοίη· τούς τε αὖ κατάκλειστον 10 ἐν θύραις καὶ σκότῳ φυλάττοντας, ὅπως αὐτοῖς παχύτερος γενοίμην καὶ πιμελῆς καὶ ὑπέρογκος ἐπιμελουμένους, οὔτε προσαπτομένους αὐτοὺς οὔτε ἐς τὸ φῶς προάγοντας, ως μηδὲ ὀφθείην πρὸς τινος, ἀνοήτους ἐνόμιζον εἶναι καὶ ὑβριστὰς, οὐδὲν ἀδικοῦντά 15 με ὑπὸ τοσούτοις δεσμοῖς κατασήποντας, οὐκ εἰδότας ως μετὰ μικρὸν ἀπίασιν ἄλλῳ τινὶ τῶν εὐδαιμόνων με καταλιπόντες. **16.** οὕτ’ οὖν ἐκείνους οὔτε τοὺς πάνυ προχείρους εἰς ἐμὲ τούτους ἐπαινῶ, ἀλλὰ τοὺς, ὅπερ ἄριστόν ἐστι, μέτρον ἐπιθήσοντας τῷ πράγματι 20 καὶ μήτε ἀφεξομένους τὸ παράπαν μήτε προησομένους τὸ ὅλον. σκόπει γὰρ, ὡς Ζεῦ, πρὸς τοῦ Διός· εἴ τις νόμῳ γήμας γυναῖκα νέαν καὶ καλὴν, ἔπειτα μήτε φυλάττοι μήτε ζηλοτυποῖ τὸ παράπαν, ἀφιεὶς καὶ βαδίζειν ἔνθα ἀν ἐθέλοι νύκτωρ καὶ μεθ’ ἡμέραν 25 καὶ ξυνεῖναι τοῖς βουλομένοις, μᾶλλον δὲ αὐτὸς ἀπάγοι μοιχευθησομένην, ἀνοίγων τὰς θύρας καὶ μαστροπεύων καὶ πάντας ἐπ’ αὐτὴν καλῶν, ἄρα ὁ

τοιοῦτος ἐρᾶν δόξειεν ἄν; οὐ σύ γε, ω̄ Ζεῦ, τοῦτο
 φαίης ἄν, ἐρασθεὶς πολλάκις. **17.** εἰ δέ τις ἔμπαλιν
 ἐλευθέραν γυναικα εἰς τὴν οἰκίαν νόμῳ παραλαβὼν
 ἐπ' ἀρότῳ παίδων γυνησίων, οὐ δὲ μήτε αὐτὸς προσ-
 5 ἀπτοιτο ἀκμαίας καὶ καλῆς παρθένου μήτε ἄλλῳ
 προσβλέπειν ἐπιτρέποι, ἄγονον δὲ καὶ στεῖραν κατα-
 κλείσας παρθενεύοι, καὶ ταῦτα ἐρᾶν φάσκων, καὶ
 δῆλος ω̄ν ἀπὸ τῆς χρόας καὶ τῆς σαρκὸς ἐκτετηκυίας
 καὶ τῶν ὀφθαλμῶν ὑποδεδυκότων, ἔσθ' ὅπως ὁ
 10 τοιοῦτος οὐ παραπαίειν δόξειεν ἄν, δέον παιδοποιεῖ-
 σθαι καὶ ἀπολαύειν τοῦ γάμου, καταμαραίνων εὔπρόσ-
 ωπον οὕτω καὶ ἐπέραστον κόρην, καθάπερ ιέρειαν
 τῆ Θεσμοφόρῳ τρέφων διὰ παντὸς τοῦ βίου; ταῦτα
 καὶ αὐτὸς ἀγανακτῶ, πρὸς ἐνίων μὲν ἀτίμως λακτι-
 15 ζόμενος καὶ λαφυσσόμενος καὶ ἔξαντλούμενος, ὑπ'
 ἐνίων δὲ ὥσπερ στιγματίας δραπέτης πεπεδημένος.

18. ΖΕΤΣ. τί οὖν ἀγανακτεῖς κατ' αὐτῶν; διδόασι
 γὰρ ἄμφω καλὴν τὴν δίκην, οἱ μὲν ὥσπερ ὁ Τάνταλος
 ἄποτοι καὶ ἄγευστοι καὶ ξηροὶ τὸ στόμα, ἐπικεχηνότες
 20 μόνον τῷ χρυσίῳ, οἱ δὲ καθάπερ ὁ Φινεὺς ἀπὸ τῆς
 φάρυγγος τὴν τροφὴν ὑπὸ τῶν Ἀρπυιῶν ἀφαιρού-
 μενοι. ἀλλ' ἄπιθι ἥδη σωφρονεστέρῳ παρὰ πολὺ
 τῷ Τίμωνι ἐντευξόμενος.

ΠΛΟΤΤ. ἐκεῖνος γάρ ποτε παύσεται ὥσπερ ἐκ
 25 κοφίνου τετρυπημένου, πρὶν ὅλως εἰσρυῆναι με, κατὰ
 σπουδὴν ἔξαντλῶν, φθάσαι βουλόμενος τὴν ἐπιρροὴν,
 μὴ ὑπέραντλος εἰσπεσὼν ἐπικλύ γω αὐτόν. ὥστε ἐς
 τὸν τῶν Δαναΐδων πίθον ὑδροφορήσειν μοι δοκῶ καὶ

μάτην ἐπαντλήσειν, τοῦ πυθμένος μὴ στέγοντος, ἀλλὰ πρὸν εἰσρυῆναι, σχεδὸν ἐκχυθησομένου τοῦ ἐπιρρέοντος· οὕτως εὐρύτερον τὸ πρὸς τὴν ἐκχυσιν κεχηνὸς τοῦ πίθου καὶ ἀκώλυτος ἡ ἔξοδος.

19. ΖΕΤΣ. οὐκοῦν εὶ μή ἐμφράξεται τὸ κεχηνὸς 5 τοῦτο καὶ τὸ εἰσάπαξ ἀναπεπταμένον, ἐκχυθέντος ἐν βραχεῖ σου ῥᾳδίως εὑρήσει τὴν διφθέραν αὐθις καὶ τὴν δίκελλαν ἐν τῇ τρυγὶ τοῦ πίθου. ἀλλ’ ἅπιτε ἥδη καὶ πλουτίζετε αὐτόν· σὺ δὲ μέμνησο, ω̄ Ἐρμῆ, ἐπανιὼν πρὸς ἡμᾶς ἄγειν τοὺς Κύκλωπας ἐκ τῆς 10 Αἴτνης, ὅπως τὸν κεραυνὸν ἀκονήσαντες ἐπισκευάσωσιν· ως ἥδη γε τεθηγμένου αὐτοῦ δεησόμεθα.

20. ΕΡΜ. προΐωμεν, ω̄ Πλοῦτε. τί τοῦτο; ὑποσκάζεις; ἐλελήθεις με, ω̄ γεννάδα, οὐ τυφλὸς μόνον, ἀλλὰ καὶ χωλὸς ὦν. 15

ΠΛΟΤΤ. οὐκ ἀεὶ τοῦτο, ω̄ Ἐρμῆ, ἀλλ’ ὅπόταν μὲν ἀπίω παρά τινα πεμφθεὶς ὑπὸ τοῦ Διὸς, οὐκ οἶδ’ ὅπως βραδύς εἴμι καὶ χωλὸς ἀμφοτέροις, ως μόλις τελεῖν ἐπὶ τὸ τέρμα, προγηράσαντος ἐνίοτε τοῦ περιμένοντος· ὅπόταν δὲ ἀπαλλάττεσθαι δέῃ, πτηνὸν 20 ὅψει, πολὺ τῶν ὀνείρων ὀκύτερον. ἔμα γοῦν ἔπεσεν ἡ ὕσπληγξ, κἀγὼ ἥδη ἀνακηρύττομαι νενικηκὼς, ὑπερπηδήσας τὸ στάδιον οὐδὲ ἴδόντων ἐνίοτε τῶν θεατῶν.

ΕΡΜ. οὐκ ἀληθῆ ταῦτα φήσ. ἐγὼ δέ τοι πολλοὺς 25 ἀν εἰπεῖν ἔχοιμί σοι χθὲς μὲν οὐδὲ ὀβολὸν, ὥστε πρίασθαι βρόχον, ἐσχηκότας, ἄφνω δὲ τήμερον πλουσίους καὶ πολυτελεῖς ἐπὶ λευκοῦ ζεύγους ἔξελαύ-

νοντας, οις ούδε κάν őνος ὑπῆρξε πώποτε. καὶ ὅμως πορφυροῖ καὶ χρυσόχειρες περιέρχονται, οὐδ' αὐτὸι πιστεύοντες οἴμαι ὅτι μὴ őnαρ πλουσιοῦσιν.

21. ΠΛΟΤΤ. ἔτεροῖον τοῦτ' ἐστὶν, ὡς Ἐρμῆ, καὶ
 5 οὐχὶ τοῖς ἐμαυτοῦ ποσὶ βαδίζω τότε, ούδε ὁ Ζεὺς,
 ἀλλ' ὁ Πλούτων ἀποστέλλει με παρ' αὐτὸν, ἄτε πλουτοδότης καὶ μεγαλόδωρος καὶ αὐτὸς ὁν· δηλοῦ
 γοῦν καὶ τῷ δινόματι. ἐπειδὰν τοίνυν μετοικισθῆναι
 10 δέη με παρ' ἔτέρου πρὸς ἔτερον, ἐς δέλτον ἐμβαλόντες
 με καὶ κατασημηνάμενοι ἐπιμελῶς, φορηδὸν ἀράμενοι
 μετακομίζουσι. καὶ ὁ μὲν νεκρὸς ἐν σκοτεινῷ που
 τῆς οἰκίας πρόκειται ὑπὲρ τὰ γόνατα παλαιὰ τῇ
 ὁδόνη σκεπόμενος, περιμάχητος ταῖς γαλαῖς· ἐμὲ δὲ
 15 οἱ ἐπελπίσαντες ἐν τῇ ἀγορᾷ περιμένουσι κεχηνότες,
 ὥσπερ τὴν χελιδόνα προσπετομένην τετριγότες οἱ
 νεοττοί.

22. ἐπειδὰν δὲ τὸ σημεῖον ἀφαιρεθῆ καὶ τὸ λίνοι
 ἐντμηθῆ καὶ ἡ δέλτος ἀνοιχθῆ, καὶ ἀνακηρυχθῆ μου
 δὲ καινὸς δεσπότης, ἥτοι συγγενής τις ἡ κόλαξ ἡ
 20 καταπύγων οἰκέτης ἐκ παιδικῶν τίμιος, ὑπεξυρη-
 μένος ἔτι τὴν γνάθον, ἀντὶ ποικίλων καὶ παντο-
 δαπῶν ἡδονῶν, ἃς ἦδη ἔξωρος ὁν ὑπηρέτησεν αὐτῷ,
 μέγα τὸ μίσθωμα ὁ γενναῖος ἀπολαβὼν, ἐκεῖνος μὲν,
 25 ὅστις ἀν ἡ ποτε, ἀρπασάμενός με αὐτῇ δέλτῳ θεῖ
 φέρων, ἀντὶ τοῦ τέως Πυρρίου ἡ Δρόμωνος ἡ Τιβίου
 Μεγακλῆς ἡ Μεγάβυζος ἡ Πρώταρχος μετονομα-
 σθεὶς, τοὺς μάτην κεχηνότας ἐκείνους εἰς ἀλλήλους
 ἀποβλέποντας καταλιπὼν, ἀληθὲς ἄγοντας τὸ

πένθος, οἷος αὐτοὺς ὁ θύννος ἐκ μυχοῦ τῆς σαγήνης διέφυγεν οὐκ ὀλίγον τὸ δέλεαρ καταπιών.

23. ὁ δὲ ἐμπεσὼν ἀθρόος εἰς ἐμὲ ἀπειρόκαλος καὶ παχύδερμος ἄνθρωπος, ἔτι τὴν πέδην πεφρικῶς καὶ, εἰ παριὼν μαστίξειέ τις, ὅρθὸν ἐφιστὰς τὸ 5 οὖς, καὶ τὸν μυλῶνα ὥσπερ τὸ ἀνάκτορον προσκυνῶν, οὐκέτι φορητός ἐστι τοῖς ἐντυγχάνουσιν, ἀλλὰ τούς τε ἐλευθέρους ὑβρίζει καὶ τοὺς ὁμοδούλους μαστιγοῖ, ἀποπειρώμενος εἰ καὶ αὐτῷ τὰ τοιαῦτα ἔξεστιν, ἄχρι ἂν ἡ ἐς πορνίδιόν τι ἐμπεσὼν ἡ ἵππο- 10 τροφίας ἐπιθυμήσας ἡ κόλαξι παραδοὺς ἔαυτὸν δμυνύουσιν ἡ μὴν εὔμορφότερον μὲν Νιρέως εἶναι αὐτὸν, εὐγενέστερον δὲ τοῦ Κέκροπος ἡ Κόδρου, συνετώτερον δὲ τοῦ Ὀδυσσέως, πλουσιώτερον δὲ συνάμα Κροίσων ἐκκαλδεκα, ἐν ἀκαρεῖ τοῦ χρόνου 15 ἄθλιος ἐκχέη τὰ κατ' ὀλίγον ἐκ πολλῶν ἐπιορκιῶν καὶ ἀρπαγῶν καὶ πανουργιῶν συνειλεγμένα.

24. EPM. αὐτά που σχεδὸν φῆς τὰ γιγνόμενα. ὅπόταν δ' οὖν αὐτόπους βαδίζης, πῶς οὗτῳ τυφλὸς ὡν εὑρίσκεις τὴν ὁδόν; ἡ πῶς διαγιγνώσκεις ἐφ' οὓς ἂν σε 20 ὁ Ζεὺς ἀποστείλῃ κρίνας εἶναι τοῦ πλουτεῖν ἀξίους;

ΠΛΟΤΤ. οἵει γὰρ εὑρίσκειν με οἵτινές εἰσι; μὰ τὸν Δία οὐ πάνυ· οὐ γὰρ ἂν Ἀριστείδην καταλιπὼν Ἰππονίκῳ καὶ Καλλίᾳ προσήειν καὶ πολλοῖς ἄλλοις Ἀθηναίων οὐδὲ ὀβολοῦ ἀξίους.

25

EPM. πλὴν ἀλλὰ τί πράττεις καταπεμφθείς;

ΠΛΟΤΤ. ἄνω καὶ κάτω πλανῶμαι περινοστῶν, ἄχρι ἂν λάθω τινὶ ἐμπεσών. ὁ δὲ, ὅστις ἂν πρῶτός

μοι περιτύχη, ἀπαγαγὼν παρ' αὐτὸν ἔχει, σὲ τὸν Ἐρμῆν ἐπὶ τῷ παραλόγῳ τοῦ κέρδους προσκυνῶν.

25. ΕΡΜ. οὐκοῦν ἐξηπάτηται ὁ Ζεὺς οἰόμενός σε κατὰ τὸ αὐτῷ δοκοῦν πλουτίζειν ὅσους ἀν οἴηται τοῦ πλουτεῦν ἀξίους;

ΠΛΟΤΤ. καὶ μάλα δικαίως, ωγαθὲ, ὃς γε τυφλὸν ὄντα εἰδὼς ἐπεμπεν ἀναζητήσοντα δυσεύρετον οὕτω χρῆμα καὶ πρὸ πολλοῦ ἐκλελοιπὸς ἐκ τοῦ βίου, 10 οὕτωρ οὐδέ ὁ Λυγκεὺς ἀν ἐξεύροι ῥᾳδίως, ἀμαυρὸν οὕτω καὶ μικρὸν ὄν. τουγαροῦν ἄτε τῶν μὲν ἀγαθῶν ὀλίγων ὄντων, πονηρῶν δὲ πλείστων ἐν ταῖς πόλεσι τὸ πᾶν ἐπεχόντων, ῥᾷον ἐς τοὺς τοιούτους ἐμπίπτω περιῆών καὶ σαγηνεύομαι πρὸς αὐτῶν.

15 ΕΡΜ. εἴτα πῶς, ἐπειδὴν καταλίπῃς αὐτοὺς, ῥᾳδίως φεύγεις οὐκ εἰδὼς τὴν ὄδόν;

ΠΛΟΤΤ. ὀξυδερκῆς τότε πως καὶ ἀρτίπους γίγνομαι πρὸς μόνον τὸν καιρὸν τῆς φυγῆς.

26. ΕΡΜ. ἔτι δή μοι καὶ τοῦτο ἀπόκριναι, πῶς τυφλὸς ὡν, εἰρήσεται γὰρ, καὶ προσέτι ωχρὸς καὶ βαρὺς ἐκ τοῦ σκελοῦν τοσούτους ἑραστὰς ἔχεις, ὥστε πάντας ἀποβλέπειν εἰς σὲ, καὶ τυχόντας μὲν εὐδαιμονεῦν οἰεσθαι, εἰ δὲ ἀποτύχοιεν, οὐκ ἀνέχεσθαι ζῶντας; οἶδα γοῦν τινας οὐκ ὀλίγους αὐτῶν οὕτω σου δυσέρωτας ὄντας, ὥστε καὶ ἐς βαθυκήτεα πόντον φέροντες ἔρριψαν αὐτοὺς καὶ πετρῶν κατ' ἡλιβάτων, ὑπερορᾶσθαι νομίζοντες ὑπὸ σοῦ, ὅτεπερ οὐδὲ τὴν ἀρχὴν ἐώρας αὐτούς. πλὴν ἀλλὰ καὶ σὺ ἀν εὖ οἶδ'

ὅτι ὁμολογήσειας, εἴ τι ξυνίης σαυτοῦ, κορυβαντιᾶν
αὐτοὺς ἐρωμένῳ τοιούτῳ ἐπιμεμηνότας.

27. ΠΛΟΤΤ. οἵει γὰρ τοιοῦτον οἶστι εἴμι ὄρâσθαι
αὐτοῖς, χωλὸν ἢ τυφλὸν ἢ ὅσα ἄλλα μοι πρόσεστιν;

ΕΡΜ. ἀλλὰ πῶς, ὡς Πλοῦτε, εἰ μὴ τυφλοὶ καὶ 5
αὐτοὶ πάντες εἰσίν;

ΠΛΟΤΤ. οὐ τυφλοὶ, ὡς ἄριστε, ἀλλ' ἡ ἄγνοια
καὶ ἡ ἀπάτη, αἴπερ νῦν κατέχουσι τὰ πάντα,
ἐπισκιάζουσιν αὐτούς· ἔτι δὲ καὶ αὐτὸς, ὡς μὴ
παντάπασιν ἄμορφος εἴην, προσωπεῖόν τι ἐρασμιώ- 10
τατον περιθέμενος, διάχρυσον καὶ λιθοκόλλητον,
καὶ ποικίλα ἐνδὺς ἐντυγχάνω αὐτοῖς· οἱ δὲ αὐτο-
πρόσωπον οἰόμενοι ὄρāν τὸ κάλλος ἐρῶσι καὶ ἀπόλ-
λυνται μὴ τυγχάνοντες. ὡς εἴ γέ τις αὐτοῖς ὅλον
ἀπογυμνώσας ἐπέδειξέ με, δῆλον ὡς κατεγίγνωσκον 15
ἄν αὐτῶν, ἀμβλυώττοντες τὰ τηλικαῦτα καὶ ἐρῶντες
ἀνεράστων καὶ ἀμόρφων πραγμάτων.

28. ΕΡΜ. τί οὖν ὅτι καὶ ἐν αὐτῷ ἥδη τῷ πλουτεῦν
γενόμενοι καὶ τὸ προσωπεῖον αὐτοὶ περιθέμενοι ἔτι
ἔξαπατῶνται; καὶ ἦν τις ἀφαιρῆται αὐτοὺς, θâττον 20
ἄν τὴν κεφαλὴν ἢ τὸ προσωπεῖον πρόσοιντο; οὐ γὰρ
δὴ καὶ τότε ἀγνοεῖν εἰκὸς αὐτοὺς ὡς ἐπίχριστος ἡ
εὔμορφία ἔστιν, ἔνδοθεν τὰ πάντα ὄρῶνται.

ΠΛΟΤΤ. οὐκ ὀλίγα, ὡς Ἐρμῆ, καὶ πρὸς τοῦτό
μοι συναγωνίζεται.

ΕΡΜ. τὰ ποῖα;

ΠΛΟΤΤ. ἐπειδάν τις ἐντυχὼν τὸ πρῶτον ἀναπε-
τάσας τὴν θύραν εἰσδέχηται με, συμπαρεισέρχεται

μετ' ἐμοῦ λαθὼν ὁ τῦφος καὶ ἡ ἄνοια καὶ ἡ μεγαλαυχία καὶ μαλακία καὶ ὕβρις καὶ ἀπάτη καὶ ἄλλ' ἄττα μυρία. ὑπὸ δὴ τούτων ἀπάντων καταληφθεὶς τὴν ψυχὴν θαυμάζει τε τὰ οὐ θαυμαστὰ καὶ ὀρέγεται 5 τῶν φευκτῶν, κἀμὲ τὸν πάντων ἐκείνων πατέρα τῶν εἰσεληλυθότων κακῶν τέθηπε δορυφορούμενον ὑπ' αὐτῶν, καὶ πάντα πρότερον πάθοι ἀν ἥ ἐμὲ προέσθαι ὑπομείνειεν ἄν.

29. ΕΡΜ. ὡς [δὲ] λεῖος εἶ καὶ ὀλισθηρὸς, ὡ 10 Πλοῦτε, καὶ δυσκάτοχος καὶ διαφευκτικὸς, οὐδεμίαν ἀντιλαβὴν παρεχόμενος βεβαίαν, ἀλλ' ὥσπερ αἱ ἔγχέλεις ἥ οἱ ὅφεις διὰ τῶν δακτύλων δραπετεύεις οὐκ οἴδ' ὅπως· ἥ Πενία δ' ἔμπαλιν ἵξωδης τε καὶ εὐλαβὴς καὶ μυρία τὰ ἄγκιστρα ἐκπεφυκότα ἐξ 15 ἀπαντος τοῦ σώματος ἔχουσα, ως πλησιάσαντας εὐθὺς ἔχεσθαι καὶ μὴ ἔχειν ῥᾳδίως ἀπολυθῆναι. ἀλλὰ μεταξὺ ἄλλως φλυαροῦντας ήμᾶς πρᾶγμα ἥδη οὐ μικρὸν διέλαθε.

ΠΛΟΤΤ. τὸ ποῖον;

20 ΕΡΜ. ὅτι τὸν Θησαυρὸν οὐκ ἐπηγαγόμεθα, οὖπερ ἔδει μάλιστα.

30. ΠΛΟΤΤ. θάρρει τούτου γε ἔνεκα· ἐν τῇ γῇ αὐτὸν ἀεὶ καταλείπων ἀνέρχομαι πρὸς ὑμᾶς, ἐπισκήψας ἔνδον μένειν ἐπικλειστάμενον τὴν θύραν, ἀνοίγειν 25 δὲ μηδενὶ, ἦν μὴ ἀκούσῃ ἐμοῦ βοήσαντος.

ΕΡΜ. οὐκοῦν ἐπιβαίνωμεν ἥδη τῆς Ἀττικῆς. καὶ μοι ἔπου ἔχόμενος τῆς χλαμύδος, ἄχρι ἀν πρὸς τὴν ἐσχατιὰν ἀφίκωμαι.

ΠΛΟΤΤ. εὖ ποιεῖς, ω̄ Ἐρμῆ, χειραγωγῶν· ἐπεὶ, ἦν γε ἀπολίπης με, 'Τπερβόλω τάχα ἡ Κλέωνι ἐμπεσοῦμαι περινοστῶν. ἀλλὰ τίς ὁ ψόφος οὗτός ἐστι καθάπερ σιδήρου πρὸς λίθον;

31. ΕΡΜ. ὁ Τίμων οὗτοσὶ σκάπτει πλησίον 5 ὁρεινὸν καὶ ὑπόλιθον γήδιον. παπᾶ, καὶ ἡ Πενία πάρεστι καὶ ὁ Πόνος ἐκεῖνος, ἡ Καρτερία τε καὶ ἡ Σοφία καὶ ἡ Ἀνδρεία καὶ ὁ τοιοῦτος ὅχλος τῶν ὑπὸ τῷ λιμῷ ταττομένων ἀπάντων, πολὺ ἀμείνους τῶν σῶν δορυφόρων. 10

ΠΛΟΤΤ. τί οὖν οὐκ ἀπαλλαττόμεθα, ω̄ Ἐρμῆ, τὴν ταχίστην; οὐ γὰρ ἂν τι ήμεῖς δράσαιμεν ἀξιόλογον πρὸς ἄνδρα ὑπὸ τηλικούτου στρατοπέδου περιεσχημένον.

ΕΡΜ. ἄλλως ἔδοξε τῷ Διὶ· μὴ ἀποδειλιώμεν 15 οὖν.

, 32. ΠΕΝ. ποὶ τοῦτον ἀπάγεις, ω̄ Ἀργειφόντα, χειραγωγῶν;

ΕΡΜ. ἐπὶ τουτοῦ τὸν Τίμωνα ἐπέμφθημεν ὑπὸ τοῦ Διός. 20

ΠΕΝ. νῦν ὁ Πλούτος ἐπὶ Τίμωνα, ὅπότε αὐτὸν ἐγὼ κακῶς ἔχοντα ὑπὸ τῆς τρυφῆς παραλαβοῦσα, τουτοισὶ παραδοῦσα, τῇ Σοφίᾳ καὶ τῷ Πόνῳ, γενναῖον ἄνδρα καὶ πολλοῦ ἄξιον ἀπέδειξα; οὕτως ἄρα εὐκαταφρόνητος ὑμῖν ἡ Πενία δοκῶ καὶ εὐαδίκητος, ὥσθ' 25 δ μόνον κτῆμα εἶχον, ἀφαιρέῖσθαί με, ἀκριβῶς πρὸς ἀρετὴν ἔξειργασμένον, ἵν' αὖθις ὁ Πλούτος παραλαβὼν αὐτὸν "Τβρει καὶ Τύφω ἐγχειρίσας δμοιον

τῷ πάλαι, μαλθακὸν καὶ ἀγεννῆ καὶ ἀνόητον
ἀποφήνας ἀποδῶ πάλιν ἐμοὶ ράκος ἥδη γεγενη-
μένου;

ΕΡΜ. ἔδοξε ταῦτα, ὡς Πενία, τῷ Διτ.

5 33. ΠΕΝ. ἀπέρχομαι· καὶ ὑμεῖς δὲ, ὡς Πόνε καὶ
Σοφία καὶ οἱ λοιποὶ, ἀκολουθεῖτέ μοι. οὗτος δὲ
τάχα εἴσεται οὕτων με οὖσαν ἀπολείψει, ἀγαθὴν
συνεργὸν καὶ διδάσκαλον τῶν ἀρίστων· ἢ συνὼν
ὑγιεινὸς μὲν τὸ σῶμα, ἐρρωμένος δὲ τὴν γνώμην
10 διετέλεσεν, ἀνδρὸς βίον ζῶν καὶ πρὸς αὐτὸν ἀπο-
βλέπων, τὰ δὲ περιττὰ καὶ πολλὰ ταῦτα, ὥσπερ
ἐστὶν, ἀλλότρια ὑπολαμβάνων.

ΕΡΜ. ἀπέρχονται· ἡμεῖς δὲ προσίωμεν αὐτῷ.

34. ΤΙΜ. τίνες ἐστὲ, ὡς κατάρατοι; ἢ τί βουλό-
15 μενοι δεῦρο ἥκετε ἄνδρα ἐργάτην καὶ μισθοφόρον
ἐνοχλήσοντες; ἀλλ' οὐ χαίροντες ἅπιτε πάντως,
μιαρὸν ὄντες· ἐγὼ γὰρ ὑμᾶς αὐτίκα μάλα βάλλων
ταῖς βώλοις καὶ τοῖς λίθοις συντρίψω.

ΕΡΜ. μηδαμῶς, ὡς Τίμων, μὴ βάλῃς· οὐ γὰρ
20 ἀνθρώπους ὄντας βαλεῖς, ἀλλ' ἐγὼ μὲν Ἐρμῆς εἰμι,
οὗτοσὶ δὲ ὁ Πλοῦτος· ἔπειμψε δὲ ὁ Ζεὺς ἐπακούσας
τῶν εὐχῶν. ὥστε ἀγαθὴ τύχη δέχου τὸν ὄλβον
ἀποστὰς τῶν πόνων.

ΤΙΜ. καὶ ὑμεῖς οἰμώξεσθε ἥδη, καίτοι θεοὶ ὄντες,
25 ὡς φατε· πάντας γὰρ ἄμα καὶ ἀνθρώπους καὶ θεοὺς
μισῶ, τουτονὶ δὲ τὸν τυφλὸν, ὄστις ἀν ἦ, καὶ ἐπι-
τρίψειν μοι δοκῶ τῇ δικέλλῃ.

ΠΛΟΤΤ. ἀπίωμεν, ὡς Ἐρμῆ, πρὸς τοῦ Διός·

μελαγχολᾶν γὰρ ὁ ἄνθρωπος οὐ μετρίως μοι δοκεῖ,
μὴ τι κακὸν ἀπέλθω προσλαβών.

35. EPM. μηδὲν σκαιὸν, ὡς Τίμων, ἀλλὰ τὸ
πάνυ τοῦτο ἄγριον καὶ τραχὺ καταβαλὼν προτείνας
τὸ χεῖρε λάμβανε τὴν ἀγαθὴν τύχην καὶ πλούτει 5
πάλιν καὶ ἵσθι Ἀθηναίων τὰ πρῶτα καὶ ὑπερόρα
τῶν ἀχαρίστων ἐκείνων, μόνος αὐτὸς εὑδαιμονῶν.

TIM. οὐδὲν ὑμῶν δέομαι· μὴ ἐνοχλεῖτέ μοι·
ἴκανὸς ἐμοὶ πλοῦτος ἡ δίκελλα· τὰ δ' ἄλλα εὑδαι-
μονέστατός εἰμι μηδενός μοι πλησιάζοντος. 10

EPM. οὗτοι, ὡς τὰν, ἀπανθρώπως;

τόνδε φέρω Διῆ μῦθον ἀπηνέα τε κρα-
τερόν τε;

καὶ μὴν εἰκὸς ἦν μισάνθρωπον μὲν εἶναί σε τοσαῦτα
ὑπ' αὐτῶν δεινὰ πεποιθότα, μισόθεον δὲ μηδαμῶς, 15
οὗτοι ἐπιμελουμένων σου τῶν θεῶν.

36. TIM. ἀλλὰ σοὶ μὲν, ὡς Ἐρμῆ, καὶ τῷ Διῆ
πλείστη χάρις τῆς ἐπιμελείας, τουτονὶ δὲ τὸν
Πλοῦτον οὐκ ἀν λάβοιμι.

EPM. τί δή;

TIM. ὅτι καὶ πάλαι μυρίων μοι κακῶν αἴτιος
οὗτος κατέστη, κόλαξί τε παραδοὺς καὶ ἐπιβούλους
ἐπαγαγὼν καὶ μῖσος ἐπεγείρας καὶ ἡδυπαθείᾳ δια-
φθείρας καὶ ἐπίφθονον ἀποφήνας, τέλος δὲ ἄφνω
καταλιπὼν οὗτοις ἀπίστως καὶ προδοτικῶς. ἡ 25
βελτίστη δὲ Πενία πόνοις με τοῖς ἀνδρικωτάτοις
καταγυμνάσασα καὶ μετ' ἀληθείας καὶ παρρησίας
προσομιλοῦσα τά τε ἀναγκαῖα κάμνοντι παρεῖχε καὶ

τῶν πολλῶν ἔκείνων καταφρονεῖν ἐπαίδευεν, ἐξ αὐτοῦ
 ἐμοῦ τὰς ἐλπίδας ἀπαρτήσασά μοι τοῦ βίου καὶ
 δείξασα ὅστις ἦν ὁ πλούτος ὁ ἐμὸς, ὃν οὔτε κόλαξ
 θωπεύων οὔτε συκοφάντης φοβῶν, οὐ δῆμος παροξυ-
 5 θεὶς, οὐκ ἐκκλησιαστὴς ψηφοφορήσας, οὐ τύραννος
 ἐπιβουλεύσας ἀφελέσθαι δύναιτ' ἄν. **37.** ἐρρωμένος
 τοιγαροῦν ὑπὸ τῶν πόνων, τὸν ἀγρὸν τουτονὶ φιλο-
 πόνως ἐργαζόμενος, οὐδὲν ὄρῶν τῶν ἐν ἀστει κακῶν
 ἴκανὰ καὶ διαρκῇ ἔχω τὰ ἄλφιτα παρὰ τῆς δικέλλης.
 10 ὥστε παλίνδρομος, ὡς Ἐρμῆ, ἀπιθε τὸν Πλούτον
 ἐπανάγων τῷ Διὶ· ἐμοὶ δὲ τοῦτο ἴκανὸν ἦν, πάντας
 ἀνθρώπους ἡβηδὸν οἰμώζειν ποιῆσαι.

ΕΡΜ. μηδαμῶς, ὥγαθέ· οὐ γὰρ πάντες εἰσὶν
 ἐπιτήδειοι πρὸς οἰμωγήν. ἀλλ' ἕα τὰ ὄργιλα ταῦτα
 15 καὶ μειρακιώδη, καὶ τὸν Πλούτον παράλαβε. οὕτοι
 ἀπόβλητά ἔστι τὰ δῶρα τὰ παρὰ τοῦ Διός.

ΠΛΟΤΤ. βούλει, ὡς Τίμων, δικαιολογήσομαι
 πρὸς σέ; ἢ χαλεπανεῖς μοι λέγοντι;

ΤΙΜ. λέγε, μὴ μακρὰ μέντοι μηδὲ μετὰ προ-
 20 οιμίων, ὥσπερ οἱ ἐπίτριπτοι ρήτορες· ἀνέξομαι γάρ
 σε ὀλίγα λέγοντα διὰ τὸν Ἐρμῆν τουτονί.

38. ΠΛΟΤΤ. ἔχρην μὲν ἵσως καὶ μακρὰ εἰπεῖν
 [πρὸς] οὕτω πολλὰ ὑπὸ σοῦ κατηγορηθέντα· ὅμως
 δὲ ὅρα εἴ τι σε, ὡς φῆς, ἡδίκηκα, δις τῶν μὲν ἡδίστων
 25 ἀπάντων αἴτιός σοι κατέστην, τιμῆς καὶ προεδρίας
 καὶ στεφάνων καὶ τῆς ἄλλης τρυφῆς (περίβλεπτός
 τε [γὰρ] καὶ ἀοιδημος δι' ἐμὲ ἥσθα καὶ περισπού-
 δαστος)· εἴ δέ τι χαλεπὸν ἐκ τῶν κολάκων πέπονθας,

ἀναίτιος ἐγώ σοι· μᾶλλον δὲ αὐτὸς ἡδίκημαι τοῦτο
ὑπὸ σοῦ, διότι με οὕτως ἀτίμως ὑπέβαλες ἀνδράσι
καταράτοις, ἐπαινοῦσι καὶ καταγοητεύουσι καὶ πάντα
τρόπον ἐπιβουλεύουσί μοι· καὶ τό γε τελευταῖον
ἔφησθα, ως προδέδωκά σε, τούναντίον δ' ἀν αὐτὸς 5
ἐγκαλέσαιμί σοι πάντα τρόπον ἀπελαθεὶς ὑπὸ σοῦ
καὶ ἐπὶ κεφαλὴν ἔξωσθεὶς τῆς οἰκλας. τοιγαροῦν
ἀντὶ μαλακῆς χλανίδος ταύτην τὴν διφθέραν ἡ
τιμιωτάτη σοι Πενία περιτέθεικεν. ὥστε μάρτυς
ὁ Ἐρμῆς ούτοσὶ πῶς ἵκέτευον τὸν Δία μηκέθ' ἤκειν 10
παρὰ σὲ οὕτω δυσμενῶς μοι προσενηγμένον.

39. ΕΡΜ. ἀλλὰ νῦν ὄρᾶς, ὡς Πλοῦτε, οἷος ἡδη
γεγένηται· ὥστε θαρρῶν ξυνδιάτριβε αὐτῷ. καὶ σὺ
μὲν σκάπτε ως ἔχεις, σὺ δὲ τὸν Θησαυρὸν ὑπάγαγε
τῇ δικέλλῃ [Βοήσας]. ὑπακούσεται γὰρ ἐμβοήσαντί 15
σοι.

TIM. πειστέον, ὡς Ἐρμῆ, καὶ αὐθις πλουτητέον.
τί γὰρ ἀν καὶ πάθοι τις ὅπότε οἱ θεοὶ βιάζοιντο;
πλὴν ὅρα γε εἰς οἴλα με πράγματα ἐμβάλλεις τὸν
κακοδαίμονα, ὃς ἄχρι νῦν εύδαιμονέστατα διάγων 20
χρυσὸν ἄφνω τοσοῦτον λήψομαι οὐδὲν ἀδικήσας καὶ
τοσαύτας φροντίδας ἀναδέξομαι.

40. ΕΡΜ. ὑπόστηθι, ὡς Τίμων, δι' ἐμὲ, καὶ εἰ
χαλεπὸν τοῦτο καὶ οὐκ οἰστόν ἐστιν, ὅπως οἱ κόλακες
ἐκεῖνοι διαρραγῶσιν ὑπὸ τοῦ φθόνου· ἐγὼ δὲ ὑπὲρ 25
τὴν Αἴτνην ἐς τὸν οὐρανὸν ἀναπτήσομαι.

ΠΛΟΤΤ. ὁ μὲν ἀπελήλυθεν, ως δοκεῖ· τεκμαίρο-
μαι γὰρ τῇ εἰρεσίᾳ τῶν πτερῶν· σὺ δὲ αὐτοῦ περί-

μενε· ἀναπέμψω γάρ σοι τὸν Θησαυρὸν ἀπελθόν·
 μᾶλλον δὲ παῖε. σέ φημι, Θησαυρὲ χρυσοῦ, ὑπά-
 κουσον Τίμωνι τουτῷ καὶ παράσχεις σεαυτὸν ἀνελέ-
 σθαι. σκάπτε, ὡς Τίμων, βαθείας καταφέρων. ἐγὼ
 5 δὲ ὑμῖν ἀποστήσομαι.

41. TIM. ἄγε, ὡς δίκελλα, νῦν μοι ἐπίρρωσον
 σεαυτὴν καὶ μὴ κάμης ἐκ τοῦ βάθους τὸν Θησαυρὸν
 ἐς τούμφανες προκαλουμένη. ὡς Ζεῦ τεράστιε καὶ
 φίλοι Κορύβαντες καὶ Ἐρμῆ κερδῷ, πόθεν τοσοῦτον
 10 χρυσίον; ἢ που ὅναρ ταῦτα ἔστι; δέδια γοῦν μὴ
 ἄνθρακας εῦρω ἀνεγρόμενος· ἀλλὰ μὴν χρυσίον ἔστιν
 ἐπίσημον, ὑπέρυθρον, βαρὺ καὶ τὴν πρόσοψιν ὑπερ-
 ἥδιστον.

ὡς χρυσὲ, δεξίωμα κάλλιστον βροτοῖς.

15 αἰθόμενον γὰρ πῦρ ἄτε διαπρέπεις, καὶ νύκτωρ καὶ
 μεθ' ἡμέραν. ἐλθέ, ὡς φίλτατε καὶ ἐρασμιώτατε.
 νῦν πείθομαί γε καὶ Δία ποτὲ γενέσθαι χρυσόν. τίς
 γὰρ οὐκ ἀν παρθένος ἀναπεπταμένοις τοῖς κόλποις
 ὑπεδέξατο οὕτω καλὸν ἐραστὴν διὰ τοῦ τέγους
 20 καταρρέοντα; **42.** ὡς Μίδα καὶ Κροῖσε καὶ τὰ ἐν
 Δελφοῖς ἀναθήματα, ως οὐδὲν ἄρα ἥτε ως πρὸς
 Τίμωνα καὶ τὸν Τίμωνος πλοῦτον, ὡς γε οὐδὲ βασιλεὺς
 ὁ Περσῶν ἵσος. ὡς δίκελλα καὶ φιλτάτη διφθέρα,
 ὑμᾶς μὲν τῷ Πανὶ τούτῳ ἀναθεῖναι καλόν· αὐτὸς δὲ
 25 ἥδη πᾶσαν πριάμενος τὴν ἐσχατιὰν, πυργίον οἰκο-
 δομησάμενος ὑπὲρ τοῦ θησαυροῦ μόνῳ ἐμοὶ ἰκανὸν
 ἐνδιαιτᾶσθαι, τὸ αὐτὸ καὶ τάφον ἀποθανὼν ἔξειν μοι

δοκῶ. δεδόχθω δὲ ταῦτα καὶ νενομοθετήσθω πρὸς τὸν ἐπίλοιπον βίον, ἀμιξίᾳ πρὸς ἄπαντας καὶ ἀγνωσίᾳ καὶ ὑπεροψίᾳ· φίλος δὲ ἡ ξένος ἡ ἔταιρος ἡ Ἐλέου βωμὸς, ὕθλος πολύς· καὶ τὸ οἰκτεῖραι δακρύοντα ἡ ἐπικουρῆσαι δεομένῳ παρανομίᾳ καὶ κατάλυσις τῶν ἐθῶν· μονήρης δὲ ἡ δίαιτα καθάπερ τοὺς λύκοις καὶ φίλος εἰς Τίμων. **43.** οἱ δὲ ἄλλοι πάντες ἔχθροὶ καὶ ἐπίβουλοι· καὶ τὸ προσομιλῆσαι τινι αὐτῶν μίασμα· καὶ ἦν τινα ἵδω μόνον, ἀποφρὰς ἡ ἡμέρα. καὶ δλως ἀνδριάντων λιθίνων ἡ χαλκῶν μηδὲν ἡμῖν διαφερέτωσαν· καὶ μήτε κήρυκα δεχώμεθα παρ' αὐτῶν μήτε σπονδὰς σπενδώμεθα· ἡ ἐρημία δὲ ὄρος ἔστω πρὸς αὐτούς. φυλέται δὲ καὶ φράτορες καὶ δημόται καὶ ἡ πατρὶς αὐτὴν ψυχρὰ καὶ ἀνωφελῆ ὄνόματα καὶ ἀνοήτων ἀνδρῶν φιλοτιμήματα. **44.** πλουτείτω δὲ Τίμων μόνος καὶ ὑπεροράτω ἀπάντων, καὶ τρυφάτω μόνος καθ' ἑαυτὸν, κολακείας καὶ ἐπαινῶν φορτικῶν ἀπηλλαγμένος, καὶ θεοῖς θυέτω καὶ εὐωχείσθω μόνος, ἑαυτῷ γείτων καὶ ὅμορος ὡν, ἐκὰς τῶν ἄλλων. καὶ ἄπαξ ἑαυτὸν δεξιώσασθαι δεδόχθω, ἥν δέη ἀποθανεῖν, καὶ ἑαυτῷ στέφανον ἐπενεγκεῖν. **44.** καὶ ὄνομα μὲν ἔστω ὁ Μισάνθρωπος ἥδιστον, τοῦ τρόπου δὲ γνωρίσματα δυσκολία καὶ τραχύτης καὶ σκαιότης καὶ ὄργὴ καὶ ἀπανθρωπία· εἰ δέ τινα ἴδοιμι ἐν πυρὶ διαφθειρόμενον καὶ κατασβεννύναι ἰκετεύοντα, πίττη καὶ ἐλαίῳ κατασβεννύναι· καὶ ἦν τινα τοῦ χειμῶνος ὁ ποταμὸς παραφέρη, ὁ δὲ τὰς χεῖρας ὀρέγων ἀντιλαβέσθαι δέηται, ὡθεῖν καὶ τοῦτον

έπὶ κεφαλὴν βαπτίζοντα, ὡς μηδὲ ἀνακῦψαι δυνηθείη· οὕτω γὰρ ἀν τὴν ἵσην ἀπολάβοιεν. εἰσηγήσατο τὸν νόμον Τίμων· Εχεκρατίδου Κολλυτεὺς, ἐπεψήφισε δὲ τῇ ἐκκλησίᾳ Τίμων ὁ αὐτός. εἰεν, ταῦτα ἡμῖν 5 δεδόχθω καὶ ἀνδρικῶς ἐμμένωμεν αὐτοῖς. **45.** πλὴν ἀλλὰ περὶ πολλοῦ ἀν ποιησαίμην ἅπασι γνώριμά πως ταῦτα γενέσθαι, διότι ὑπερπλουτῶ· ἀγχόνη γὰρ ἀν τὸ πρᾶγμα γένοιτο αὐτοῖς. καίτοι τί τοῦτο; φεῦ τοῦ τάχους. πανταχόθεν συνθέουσι κεκουμένοι καὶ 10 πνευστιῶντες, οὐκ οἶδα ὅθεν ὁσφραινόμενοι τοῦ χρυσίου. πότερον οὖν ἐπὶ τὸν πάγον τοῦτον ἀναβὰς ἀπελαύνω αὐτοὺς τοῖς λίθοις ἐξ ὑπερδεξίων ἀκροβολιζόμενος, ἢ τό γε τοσοῦτον παρανομήσωμεν, εἰσάπαξ αὐτοῖς ὄμιλήσαντες, ὡς πλέον ἀνιψιτο ὑπερορώμενοι; 15 τοῦτο οἷμαι καὶ ἀμεινον. ὥστε δεχώμεθα ἥδη αὐτοὺς ὑποστάντες. φέρ' ἵδω, τίς ὁ πρῶτος αὐτῶν οὗτός ἐστι; Γναθωνίδης ὁ κόλαξ, ὁ πρώην ἔρανον αἰτήσαντί μοι ὀρέξας τὸν βρόχον, πίθους ὅλους παρ' ἐμοὶ πολλάκις ἐμημεκώς. ἀλλ' εὖ γε ἐποίησεν 20 ἀφικόμενος· οἰμώξεται γὰρ πρὸ τῶν ἄλλων.

46. ΓΝΑΘ. οὐκ ἔγὼ λεγον, ὡς οὐκ ἀμελήσουσι Τίμωνος ἀγαθοῦ ἀνδρὸς οἱ θεοί; χαῖρε Τίμων εὐμορφότατε καὶ ἥδιστε καὶ συμποτικώτατε.

TIM. νὴ καὶ σύ γε, ὡ Γναθωνίδη, γυπῶν ἀπάντων βορώτατε καὶ ἀνθρώπων ἐπιτριπτότατε.

ΓΝΑΘ. ἀεὶ φιλοσκώμμων σύ γε· ἀλλὰ ποῦ τὸ συμπόσιον; ὡς καινόν τί σοι ἀσμα τῶν νεοδιδάκτων διθυράμβων ἥκω κομίζων.

TIM. καὶ μὴν ἐλεγεῖά γε ᾧση μάλα περιπαθῶς ὑπὸ ταύτη τῇ δικέλλῃ.

GNAΘ. τί τοῦτο; παίεις, ὁ Τίμων; μαρτύρομαι· ὁ Ἡράκλεις, ῥὸν ῥὸν, προσκαλοῦμαι σε τραύματος εἰς Ἀρειον πάγον.

TIM. καὶ μὴν ἂν γε μικρὸν ἔτι βραδύνης, φόνου τάχα προσκεκλήσομαι.

GNAΘ. μηδαμῶς ἀλλὰ σύ γε πάντως τὸ τραῦμα ἵσαι μικρὸν ἐπιπάσας τοῦ χρυσίου· δεινῶς γὰρ ἴσχαιμόν ἔστι τὸ φάρμακον.

TIM. ἔτι γὰρ μένεις;

GNAΘ. ἄπειμι, σὺ δὲ οὐ χαιρήσεις οὕτω σκαιὸς ἐκ χρηστοῦ γενόμενος.

47. TIM. τίς [ἄλλος] οὗτος ἔστιν ὁ προσιών, ὁ ἀναφαλαντίας; Φιλιάδης, κολάκων ἀπάντων ὁ 15 βδελυρώτατος. οὗτος δὲ ἀγρὸν ὅλον παρ' ἐμοῦ λαβὼν καὶ τῇ θυγατρὶ προῖκα δύο τάλαντα, μισθὸν τοῦ ἐπαίνου, ὅπότε ἄσαντά με πάντων σιωπώντων μόνος ὑπερεπήνεσεν, ἐπομοσάμενος ὡδικώτερον εἶναι τῶν κύκνων, ἐπειδὴ νοσοῦντα πρώην εἰδέ με κάγὼ 20 προσῆλθον ἐπικουρίας δεόμενος, πληγὰς ὁ γενναῖος προσενέτεινεν.

48. PHIΛ. ὁ τῆς ἀναισχυντίας· νῦν Τίμωνα γνωρίζετε; νῦν Γναθωνίδης φίλος καὶ συμπότης; τοιγαροῦν δίκαια πέπονθεν οὗτος ἀχάριστος ὡν. 25 ἡμεῖς δὲ οἱ πάλαι ξυνήθεις καὶ ξυνέφηβοι καὶ δημόται ὅμως μετριάζομεν, ὡς μὴ ἐπιπηδᾶν δοκῶμεν. χαῖρε, ὁ δέσποτα, καὶ ὅπως τοὺς μιαροὺς τούτους

κόλακας φυλάξῃ, τοὺς ἐπὶ τῆς τραπέζης μόνον [φίλους], τὰ ἄλλα δὲ κοράκων οὐδὲν διαφέροντας. οὐκέτι πιστευτέα τῶν νῦν οὐδενί· πάντες ἀχάριστοι καὶ πονηροί. ἐγὼ δὲ τάλαντόν σοι κομίζων, ως 5 ἔχοις πρὸς τὰ κατεπείγοντα χρῆσθαι, καθ' ὅδὸν ἥδη πλησίον ἥκουσα ως πλουτοίης ὑπερμεγέθη τινὰ πλοῦτον. ἥκω τοιγαροῦν ταῦτά σε νουθετήσων· καίτοι σύ γε οὕτω σοφὸς ὡν οὐδὲν ἵσως δεήσῃ τῶν παρ' ἐμοῦ λόγων, ὃς καὶ τῷ Νέστορι τὸ δέον παραι- 10 νέσειας ἄν.

TIM. ἔσται ταῦτα, ω̄ Φιλιάδη· πλὴν ἀλλὰ πρόσιθι, ως καὶ σὲ φιλοφρονήσομαι τῇ δικέλλῃ.

ΦΙΛ. ἄνθρωποι, κατέαγα τοῦ κρανίου ὑπὸ τοῦ ἀχαρίστου, διότι τὰ συμφέροντα ἐνουθέτουν αὐτόν.

15 49. TIM. ἴδοὺ τρίτος οὗτος ὁ ρήτωρ Δημέας προσέρχεται, ψήφισμα ἔχων ἐν τῇ δεξιᾷ καὶ συγ- γενῆς ἡμέτερος εἶναι λέγων. οὗτος ἐκκαίδεκα παρ' ἐμοῦ τάλαντα μιᾶς ἡμέρας ἐκτίσας τῇ πόλει (κατε- δεδίκαστο γὰρ καὶ ἐδέδετο οὐκ ἀποδιδοὺς, κἀγὼ 20 ἐλεήσας ἐλυσάμην αὐτόν·) ἐπειδὴ πρώην ἔλαχε τῇ Ἐρεχθίδι φυλῆ διανέμειν τὸ θεωρικὸν κάγὼ προσ- ηλθον αἰτῶν τὸ γιγνόμενον, οὐκ ἔφη γνωρίζειν πολίτην ὅντα με.

50. ΔΗΜ. χαῖρε, ω̄ Τίμων, τὸ μέγα ὄφελος τοῦ γένους, τὸ ἔρεισμα τῶν Ἀθηνῶν, τὸ πρόβλημα τῆς Ἐλλάδος· καὶ μὴν πάλαι σε ὁ δῆμος ξυνειλεγμένος καὶ αἱ βουλαὶ ἀμφότεραι περιμένουσι· πρότερον δὲ ἀκουσον τὸ ψήφισμα ὃ ὑπὲρ σοῦ γέγραφα· “Ἐπειδὴ

Τίμων' Εχεκρατίδου Κολλυτεὺς, ἀνὴρ οὐ μόνον καλὸς κάγαθὸς, ἀλλὰ καὶ σοφὸς ὡς οὐκ ἄλλος ἐν τῇ Ἑλλάδι, παρὰ πάντα χρόνον διατελεῖ τὰ ἄριστα πράττων τῇ πόλει, νευίκηκε δὲ πὺξ καὶ πάλην καὶ δρόμον ἐν Ὀλυμπίᾳ μιᾶς ημέρας καὶ τελείῳ ἄρματι 5 καὶ συνωρίδι πωλικῆ —.”

TIM. ἀλλ' οὐδὲ ἔθεώρησα ἐγὼ πώποτε εἰς Ὀλυμπίαν.

DHM. τί οὖν; θεωρήσεις ὕστερον· τὰ τοιαῦτα δὲ πολλὰ προσκεῖσθαι ἀμεινον. “καὶ ἡρίστευσε δὲ 10 ὑπὲρ τῆς πόλεως πέρυσι πρὸς Ἀχαρναῖς καὶ κατέκοψε Πελοποννησίων δύο μόρας.”

51. TIM. πῶς; διὰ γὰρ τὸ μὴ ἔχειν ὅπλα, οὐδὲ προύγραφην ἐν τῷ καταλόγῳ.

DHM. μέτρια τὰ περὶ σαυτοῦ λέγεις, ήμεῖς δὲ 15 ἀχάριστοι ἀν εἴημεν ἀμνημονοῦντες. “ἔτι δὲ καὶ ψηφίσματα γράφων καὶ ξυμβούλεύων καὶ στρατηγῶν οὐ μικρὰ ὥφελησε τὴν πόλιν· ἐπὶ τούτοις ἀπασι δεδόχθω τῇ βουλῇ καὶ τῷ δῆμῳ καὶ τῇ Ἡλιαίᾳ καὶ ταῖς φυλαῖς καὶ τοῖς δήμοις ἴδιᾳ καὶ κοινῇ πᾶσι 20 χρυσοῦν ἀναστῆσαι τὸν Τίμωνα παρὰ τὴν Ἀθηνᾶν ἐν τῇ ἀκροπόλει, κεραυνὸν ἐν τῇ δεξιᾷ ἔχοντα καὶ ἀκτῖνας ἐπὶ τῇ κεφαλῇ καὶ στεφανῶσαι αὐτὸν χρυσοῖς στεφάνοις ἐπτὰ, καὶ ἀνακηρυχθῆναι τοὺς 25 στεφάνους τήμερον Διονυσίοις τραγῳδοῖς καινοῖς (ἀχθῆναι γὰρ δι' αὐτὸν δεῖ τὰ Διονύσια)· εἰπε τὴν γυώμην Δημέας ὁ ῥήτωρ, συγγενὴς αὐτοῦ ἀγχιστεὺς καὶ μαθητὴς ὅν· καὶ γὰρ ῥήτωρ ἄριστος ὁ Τίμων

καὶ τὰ ἄλλα πάντα ὅπόστα ἀν ἐθέλη.” 52. τουτὶ μὲν οὖν σοι τὸ ψήφισμα· ἐγὼ δὲ καὶ τὸν νίὸν ἐβουλόμην ἀγαγεῖν παρὰ σὲ, ὃν ἐπὶ τῷ σῷ ὄνόματι Τίμωνα ὠνόμακα.

5 TIM. πῶς, ὡς Δημέα, ὃς οὐδὲ γεγάμηκας, ὅσα γε καὶ ἡμᾶς εἰδέναι;

ΔΗΜ. ἀλλὰ γαμῶ, ἦν διδῷ θεὸς, ἐς νέωτα καὶ παιδοποιήσομαι, καὶ τὸ γεννηθησόμενον (ἄρρεν γάρ ἔσται) Τίμωνα ἥδη καλῶ.

10 TIM. οὐκ οἶδα εἰ γαμησείεις ἔτι, ὡς οὗτος, τηλικαύτην παρ’ ἐμοῦ πληγὴν λαμβάνων.

ΔΗΜ. οἵμοι, τί τοῦτο; τυραννίδι, ὡς Τίμων, ἐπιχειρεῖς καὶ τύπτεις τοὺς ἐλευθέρους, οὐ καθαρῶς ἐλεύθερος οὐδὲ ἀστὸς ὡν; ἀλλὰ δώσεις ἐν τάχει τὴν 15 δίκην τά τε ἄλλα καὶ ὅτι τὴν ἀκρόπολιν ἐνέπρησας.

53. TIM. ἀλλ’ οὐκ ἐμπέπρησται, ὡς μιαρὲ, ἡ ἀκρόπολις, ὥστε δῆλος εἰ συκοφαντῶν.

ΔΗΜ. ἀλλὰ καὶ πλουτεῖς τὸν ὄπισθόδομον διορύξας.

20 TIM. οὐ διώρυκται οὐδὲ οὖτος, ὥστε ἀπίθανά σου καὶ ταῦτα.

ΔΗΜ. διορυχθήσεται μὲν ὕστερον· ἥδη δὲ σὺ πάντα τὰ ἐν αὐτῷ ἔχεις.

TIM. οὐκοῦν καὶ ἄλλην λάμβανε.

25 ΔΗΜ. οἵμοι τὸ μετάφρενον.

TIM. μὴ κέκραχθι· κατοίσω γάρ σοι καὶ τρίτην. ἐπεὶ καὶ γελοῖα πάμπαν ἀν πάθοιμι, δύο μὲν Λακεδαιμονίων μόρας κατακόψας ἄνοπλος, ἐν δὲ μιαρὸν

ἀνθρώπιον μὴ ἐπιτρίψας· μάτην γὰρ ἀν εἴην καὶ
νενικηκὼς Ὀλύμπια πὺξ καὶ πάλην. 54. ἀλλὰ τί⁵
τοῦτο; οὐ Θρασυκλῆς ὁ φιλόσοφος οὗτος ἐστιν; οὐ
μὲν οὖν ἄλλος· ἐκπετάσας γοῦν τὸν πώγωνα καὶ τὰς
δόφρους ἀνατείνας καὶ βρενθυδμενός τι πρὸς αὐτὸν
ἔρχεται, τίτανῶδες βλέπων, ἀνασεσοβημένος τὴν ἐπὶ¹⁰
τῷ μετώπῳ κόμην, Λύτοβορέας τις ἡ Τρίτων, οἶους
ὁ Ζεῦξις ἔγραψεν. οὗτος ὁ τὸ σχῆμα εὔσταλῆς καὶ
κόσμιος τὸ βάδισμα καὶ σωφρονικὸς τὴν ἀναβολὴν
ἔωθεν μυρία ὅσα περὶ ἀρετῆς διεξιὰν καὶ τῶν ἡδονῆ¹⁵
χαιρόντων κατηγορῶν καὶ τὸ ὀλιγαρκὲς ἐπαινῶν,
ἐπειδὴ λουσάμενος ἀφίκοιτο ἐπὶ τὸ δεῖπνον καὶ ὁ
παῖς μεγάλην τὴν κύλικα ὀρέξειεν αὐτῷ (τῷ ζωροτέρῳ
δὲ χαίρει μάλιστα), καθάπερ τὸ Λήθης ὕδωρ ἐκπιῶν
ἐναντιώτata ἐπιδείκνυται τοῖς ἑωθινοῖς ἐκείνοις²⁰
λόγοις, προαρπάζων ὥσπερ ἵκτινος τὰ ὄψα καὶ τὸν
πλησίον παραγκωνιζόμενος, καρύκης τὸ γένειον
ἀνάπλεως, κυνηδὸν ἐμφορούμενος, ἐπικεκυφὼς, καθά-
περ ἐν ταῖς λοπάσι τὴν ἀρετὴν εύρήσειν προσδοκῶν,
ἀκριβῶς τὰ τρύβλια τῷ λιχανῷ ἀποσμήχων, ὡς²⁵
μηδὲ ὀλίγον τοῦ μυττωτοῦ καταλίποι. 55. μεμψί-
μοιρος ἀεὶ, κὰν τὸν πλακοῦντα ὅλον ἡ τὸν σῦν μόνος
τῶν ἄλλων λάβῃ, ὅ τι περ λιχνείας καὶ ἀπληστίας
ὄφελος, μέθυσος καὶ πάροινος, οὐκ ἄχρι ϕόδης καὶ
ὄρχηστύος μόνον, ἀλλὰ καὶ λοιδορίας καὶ ὄργῆς.³⁰
προσέτι καὶ λόγοι πολλοὶ ἐπὶ τῇ κύλικι, τότε δὴ
καὶ μάλιστα, περὶ σωφροσύνης καὶ κοσμιότητος·
καὶ ταῦτα φησιν ἥδη ὑπὸ τοῦ ἀκράτου πονηρῶς ἔχων

καὶ ὑποτραυλίζων γελοίως· εἴτα ἔμετος ἐπὶ τούτοις·
 καὶ τὸ τελευταῖον ἀράμενοί τινες ἐκφέρουσιν αὐτὸν ἐκ
 τοῦ συμποσίου τῆς αὐλητρίδος ἀμφοτέραις ἐπειλημ-
 μένον. πλὴν ἀλλὰ καὶ νήφων οὐδενὶ τῶν πρωτείων
 5 παραχωρήσειεν ἀν ψεύσματος ἔνεκα ἡ Θρασύτητος
 ἡ φιλαργυρίας. ἀλλὰ καὶ κολάκων ἔστι τὰ πρῶτα
 καὶ ἐπιορκεῖ προχειρότατα καὶ ἡ γοητεία προηγεῖται
 καὶ ἡ ἀναισχυντία παρομαρτεῖ καὶ ὅλως πάνσοφόν
 τι χρῆμα καὶ πανταχόθεν ἀκριβὲς καὶ ποικίλως
 10 ἐντελές. οἵμώξεται τοιγαροῦν οὐκ εἰς μακρὰν
 ἀχάριστος ὥν. τί τοῦτο; παπᾶ, χρόνιος ἡμῖν
 Θρασυκλῆς.

56. ΘΡΑΣ. οὐ κατὰ ταῦτα, ὁ Τίμων, τοῖς
 πολλοῖς τούτοις ἀφίγμαι, ὥσπερ οἱ τὸν πλοῦτόν
 15 σου τεθηπότες ἀργυρίου καὶ χρυσίου καὶ δείπνων
 πολυτελῶν ἐλπίδι συνδεδραμήκασι, πολλὴν τὴν
 κολακείαν ἐπιδειξόμενοι πρὸς ἄνδρα οἶον σὲ ἀπλοϊκὸν
 καὶ τῶν ὅντων κοινωνικόν. οἰσθα γὰρ ὡς μᾶζα μὲν
 ἐμοὶ δεῖπνον ἴκανὸν, ὅψον δὲ ἥδιστον θύμον ἡ κάρ-
 20 δαμον ἡ εἴ ποτε τρυφώην, ὀλίγον τῶν ἀλῶν· ποτὸν
 δὲ ἡ ἐννεάκρουνος· ὁ δὲ τρίβων οὗτος ἡς βούλει
 πορφυρίδος ἀμείνων. τὸ χρυσίον μὲν γὰρ οὐδὲν
 τιμιώτερον τῶν ἐν τοῖς αἰγιαλοῖς ψηφίδων μοι δοκεῖ.
 σοῦ δὲ αὐτοῦ χάριν ἐστάλην, ὡς μὴ διαφθείρῃ σε τὸ
 25 κάκιστον τοῦτο καὶ ἐπιβουλότατον κτῆμα ὁ πλοῦτος
 ὁ πολλοῖς πολλάκις ἀνηκέστων συμφορῶν αἴτιος
 γεγενημένος. εἰ γάρ μοι πείθοιο, μάλιστα μὲν ὅλον
 ἐς τὴν θάλατταν ἐμβαλεῖς αὐτὸν, οὐδὲν ἀναγκαῖον

ἀνδρὶ ἀγαθῷ ὅντα καὶ τὸν φιλοσοφίας πλοῦτον ορᾶν δυναμένῳ· μὴ μέντοι ἐς βάθος, ὥγαθὲ, ἀλλ’ ὅσον ἐς βουβῶνας ἐπεμβὰς ὀλίγον πρὸ τῆς κυματωγῆς, ἐμοῦ ὄρῶντος μόνου. 57. εἰ δὲ μὴ τοῦτο βούλει, σὺ δὲ ἄλλον τρόπον ἀμείνω κατὰ τάχος ἐκφόρησον αὐτὸν 5 ἐκ τῆς οἰκίας μηδ’ ὀβολὸν αὐτῷ ἀνεὶς, διαδιδοὺς ἄπασι τοῖς δεομένοις, φὰ μὲν πέντε δραχμὰς, φὰ δὲ μνᾶν, φὰ δὲ ἡμιτάλαντον. εἰ δέ τις φιλόσοφος εἴη, διμοιρίαν ἢ τριμοιρίαν φέρεσθαι δίκαιος· ἐμοὶ δὲ, καίτοι οὐκ ἔμαυτοῦ χάριν αἰτῶ, ἀλλ’ ὅπως μεταδῶ 10 τῶν ἑταίρων τοῖς δεομένοις, ἵκανὸν εἰ ταυτηνὶ τὴν πήραν ἔμπλήσας παράσχοις οὐδὲ ὅλους δύο μεδίμνους χωροῦσαν Αἰγανητικούς. ὀλιγαρκῇ δὲ καὶ μέτριον χρὴ εἶναι τὸν φιλοσοφοῦντα καὶ μηδὲν ὑπὲρ τὴν πήραν φρονεῖν. 15

TIM. ἐπαινῶ ταῦτά σου, ὦ Θρασύκλεις· πρὸ δ’ οὖν τῆς πήρας, εἰ δοκεῖ, φέρε σοι τὴν κεφαλὴν ἔμπλήσω κονδύλων ἐπιμετρήσας τῇ δικέλλῃ.

ΘΡΑΣ. ὦ δημοκρατία καὶ νόμοι, παιόμεθα ὑπὸ 20 τοῦ καταράτου ἐν ἐλευθέρᾳ τῇ πόλει.

TIM. τί ἀγανακτεῖς, ὥγαθέ; μῶν παρακέκρουσμαί σε; καὶ μὴν ἐπεμβαλὼ χοίνικας ὑπὲρ τὸ μέτρον τέτταρας. 58. ἀλλὰ τί τοῦτο; πολλοὶ ἔχουνέρχονται· Βλεψίας ἐκεῖνος καὶ Λάχης καὶ Γνίφων, καὶ ὅλως τὸ σύνταγμα τῶν οἰμωξομένων. ὥστε τέ οὐκ ἐπὶ τὴν πέτραν ταύτην ἀνελθὼν τὴν μὲν δίκελλαν ὀλίγον ἀναπαύω πάλαι πεπονηκυῖαν,

αὐτὸς δὲ ὅτι πλείστους λίθους ξυμφορήσας ἐπιχαλαζῶ πόρρωθεν αὐτούς;

ΒΛΕΨ. μὴ βάλλε, ὡς Τίμων· ἄπιμεν γάρ.

TIM. ἀλλ' οὐκ ἀναιμωτί γε ὑμεῖς οὐδὲ ἄνευ
5 τραυμάτων.

NOTES.

The numerals preceded by G. and H. refer to Goodwin's Grammar, Revised Edition, and Allen's Hadley's respectively. Other numerals refer to the pages and lines of the text.

Page 1. § 1. *Timon, once wealthy but now reduced to poverty by foolish generosity, hard at work with his two-pronged hoe in his little plot of ground, bursts out in derisive upbraiding of Zeus for his neglect to punish evildoers.*

1. ὦ Ζεῦ φίλιε κτλ.: 'O Zeus, god of friendship,' etc. Zeus is invoked by all his titles on the chance that some one of them will gain his ear.

3. εἰ τέ σε κτλ.: conclusion to this condition and to διαν διπορῶσι is to be supplied, 'by that name understand me to call upon you.' These are conditional sentences of which classes? G. 1387; H. 891.

5. πολυώνυμος γενόμενος: 'when you are invoked by many names.' G. 1563, 1; H. 968.

6. πῖπτον: part. used as a noun, 'failure.' So κεχηρός.

7. After σοι understand ἔστι.

8. Notice the meaning of ἐρι- as prefix in ἐρισμάραγος.

11. ἔξω τοῦ πατάγου: 'beyond the clatter,' i.e. beside the clatter of names, Zeus's lightning, thunder, and thunderbolts had been shown to be only nonsense and mere poetical vaporizing.

13. οὐκ οἶδ' ὅπως: an interjected clause, 'I know not how.'

14. μηδὲ modifies διαφυλάττον and would properly indicate condition (G. 1612; H. 1025); but Lucian freely uses μή where earlier Attic required οὐ.

§ 2. *A wicked man now no more fears his thunderbolt than he fears a gone-out lampwick, so that one man, Salmoneus, had dared to set himself up in rivalry.*

15. θάττον γοῦν κτλ. : ‘at any rate one of those who undertake to swear falsely would sooner fear a yesterday’s lampwick,’ an old lampwick, one that had gone out. — τῶν : of course goes with the part. ἐπιχειρούντων, making it equivalent to a noun (G. 1560, 1; H. 966), which is a partitive gen. after τις, and the infinitive ἐπιφρκεῖν depends upon it.

18. ὡς = ὥστε.

19. μόνον δὲ τοῦτο κτλ. : ‘but only think to get this damage from the stroke, (viz.) that they shall be covered with the soot.’

Page 2. 1. ἀσβόλου : if ἀσβόλος is compared with ψόλος, ψόθος, and σπόδος, it will be seen that the word is from a intensive and ψόλος. — ὥστε = a result in consequence, consequently, which is its usual meaning, when it begins a sentence. — Σαλμονέυς : Salmoneus, the son of Æolus and brother of Sisyphus. Originally living in Thessaly he migrated to Elis, conquered it and built the town of Salmone. His success so intoxicated him that he deemed himself equal to Zeus and required worship in like manner, and by building a great bridge of brass and rolling chariots over it he imitated the thunder of Zeus, for which Zeus struck him with a thunderbolt. See mention of him by Virgil, *Aeneid*, vi. 585.

2. οὐ πάντας ἀπίθανος ὁν : ‘not being at all incredible’ in the deed, i.e. it is not by any means incredible that he did it, we might well believe that he did it. The reason is given in the following participial clause, ‘reckless and vain-glorious man that he was.’ — πρός : G. 1216, 3 (b); H. 805, 3 (b).

3. τὴν ὄργην : acc. of spec., limiting ψυχρὸν, G. 1058; H. 718.

5. ὃς οὔτε κτλ. : who dost neither hear, i.e. since you neither hear, etc., a causal relative. G. 1461; H. 910.

§ 3. *How it used to be when Zeus was young and lively.*

8. ἐπει : for, logical rather than temporal.

9. ὅν : circumstantial partic. denoting time, when you were, G. 1563, 1. — τὴν ὄργην : acc. of spec., compare line 3.

10. ἐποίεις: *you were accustomed to do.* G. 1253, 2; H. 830. The imperf. tense properly denotes an action entered upon and going on in the past but not completed, and the transition from this to a repeated or customary action is easily seen.

11. οὔτε κτλ.: *nor did you at that time ever make a truce with them.*

12. αὐγός: originally a simple goat-skin, if the old myth about Amaltheia is to be followed, but more probably the word is to be derived from the same root with ἀστρω, *to dart, flash,* and signified *the aegis or shield of Zeus,* flashing forth terror and amazement. Cf. *Iliad*, v. 738-742:

"Her shoulder bore
The dreadful aegis with its shaggy brim
Bordered with Terror. There was Strife, and there
Was Fortitude, and there was fierce Pursuit,
And there the Gorgon's head, a ghastly sight,
Deformed and dreadful, and a sign of woe
When borne by Jupiter."

BRYANT.

13. ή ἀσφαρή κτλ.: *and the lightning used to flash continuously as in a fight of missiles (thunderbolt fight).*

15. οἱ σεισμοὶ: sc. θύσαν or ἵκανον.

16. ἵνα σοι κτλ.: *to speak freely.* φορτικῶς properly means *in coarse, rude fashion.*

18. ὥστε κτλ.: *and so, so great a shipwrecking in a brief space in the time of Deucalion took place that, etc.*

19. ὡς is correlative with τηλικαύτη, and περισωθῆναι following it rather than the indicative represents the flood as sufficient to produce the end rather than stating it as a fact. G. 1450; H. 927.

20. ἐν τῷ κιβώτιον: *one little skiff;* τῷ adds definiteness, *a certain little skiff.*

21. προσοκεῖλαν: first aor. act. partic. agreeing with κιβώτιον, *having grounded.* — Λυκωρέī = Λυκώρεια, the southernmost and highest peak of Parnassus. Pausanias, x. 6. 2, 3, says that there were two stories as to the name Λυκώρεια, one to the effect that it was given by men who safely escaped the flood in the time of Deucalion by following wolves by their howling to the heights of

Parnassus; the other that there was a Λύκωρος, son of Apollo by the nymph Κωρυκία, and that the name Λυκώρεια was from him, and the name of the cave (Corycian) from his mother.

22. ἐπιγονήν: *growth, production.*

§ 4. Now, in consequence of his indifference, he gets little worship and men are become most presumptuous. When will this state of things cease?

23. ἀκόλουθα: adj. agreeing with τάπιχετρα, according you get from them the reward consequent upon your indifference.

25. εἰ μή τις κτλ.: unless forsooth some one does so incidentally (as an incidental thing) at the Olympian games. The predicate of *τις* is to be supplied from θύοντος and στεφανοῦντος, and the apodosis of εἰ μή τις κτλ. is also these genitives absolute.

26. καὶ οὐτος: and he too, cf. καὶ ταῦτα, and that too.

27. ἀλλ' εἰς ἔθος κτλ.: but contributing to some ancient custom.

28. Κρόνον is a second acc. with σε after ἀποφανοῦσι. G. 1077; H. 726. Timon calls Zeus Κρόνος in allusion to his supplanting Κρόνος in the government of the world. Men will in turn make him a Κρόνος, i.e. thrust from his honor, dethroned.

Page 3. 1. ἔω λέγειν: *I let alone mentioning.*

2. αὐτῷ: notice that it is used as intensive to σοι, *you yourself.*

3. Ὀλυμπίασιν: notice accent.

4. ἀναστῆσαι τοὺς κύνας: *to wake up the dogs and set them on.*

5. βοηδρομήσαντες αὐτοὺς συλλάβοιεν may be translated, *they might run to your help and lay hold of them.* Very commonly the English idiom of two finite verbs connected by *and* is represented in Greek by a participle and a verb.

12. Φαέθοντες: From Phaethon's so nearly setting the world on fire, his name is used metaphorically to denote a conflagration. *How many Phaethons or Deucalions, i.e. how many conflagrations or deluges, would be (sc. εἶησαν ἄν) sufficient for so overwhelming insolence, i.e. to punish it justly and bring it to an end.* ‘Quot orbis conflagrationes, quot diluvia satis esse queant, ut tam inexhausta hominum insolentia compescatur?’ Hemsterhuis.

§ 5. *Timon's personal cause of complaint. He is contemptuously neglected by those formerly benefited by him.*

13. τὰ κοινὰ ἔστας τάμα εἶπω: translate the participle by a verb as in the case of βοηδρομήσαντες above, *to let alone matters in which all have a share and speak of my own.*

15. πλουσίους ἐκ πενεστάτων ἀποφήνας: ἀποφαίνω means *to display, show*, so that the meaning is, *having shown them rich men from men of extremest poverty*, i.e. *having made them rich men.*

16. μᾶλλον δὲ: *rather, and more.* Not only is true what has just been said, but more is true. ‘*Seu, ut verius dicam,*’ Hemst.

19. οἱ τέως ὑποπτήσσοντες κτλ.: *those who so long were wont to crouch and fawn and had depended on my nod.*

20. ἀπηρτημένοι: from ἀπαρτάω.

23. μηδὲ = οὐδέ, see note on μηδέ, § 1.

24. ἐπέραν: sc. ὁδόν.

25. δυσάντητον κτλ.: *thinking that they are about to see a sight disagreeable and of ill omen to encounter, (namely) one who not long before was their saviour and benefactor.*

§ 6. *He is reduced to the extremity of working the soil at four obols a day. He exhorts Zeus to wake up and light his thunderbolt again.*

28. ἴσχατιὰν: “*the furthest part, edge, border, a field or farm at the edge or shore, in Attica a boundary estate, i.e. one at the seaside or the foot of the mountains.*” This was at the foot of Hymettus, east and southeast of Athens; see § 7.

Page 4. 1. ὑπόμισθος κτλ.: *hired at four obols a day.* G. 1085, 5; H. 729, d.

5. ἀνιαρότερον: sc. ἔστι. When a verb is wanting it is of course one which is easily supplied. — τοῦτό γε: the fact that many prosper contrary to desert.

7. Ἐπιμενίδην: *for you have outslept Epimenides.* Epimenides was a poet and prophet of Crete. ‘When yet a boy, he was sent by his father to fetch a sheep, and seeking shelter from the mid-day sun, he went into a cave. He there fell into a sleep in which he remained for fifty-seven years.’

9. Οἰτης: Oeta was the mountain range dividing Central Greece from Thessaly on the north, and was not volcanic. Hemsterhuis says, ‘error manifestus, legendum enim Αἴτνης,’ and so translates Aetna.

11. εἰ μὴ ἀληθῆ ἔστι: if the story told by the Cretans concerning you and your tomb is not true. The story was, that Zeus was dead and buried in Crete. One is reminded of the apostle Paul’s saying to Titus (i: 12), ‘one of themselves, a prophet of their own, said, Cretans are always liars . . . This testimony is true.’

§ 7. Zeus calls to Hermes to know who it is that is croaking and bawling so to him, and asks how it has happened that one once so rich and surrounded by friends and generous with his hecatombs has fallen to such an estate.

13. κεκραγώς: from κράξω.

14. Υμηττὸν: Hymettus is a mountain near to and lying to the east and southeast of Athens.

16. ἐπικεκυφώς: causal, G. 1563, 2; H. 969, b. Stooping down so, he is digging, I think.

17. γὰρ: else.

18. διεξήει (διέξειμι): conclusion of a conditional sentence. G. 1397; H. 895. What would the condition be?

20. Κολλυτέα: Kollytus was a deme of Athens. Κολλυτεύς therefore was an inhabitant of that deme.

25. τί παθὼν τοιοῦτός ἔστιν: How happens it that he is in such case?

27. καταφέρων: bringing down, striking blows with, wielding.

Page 5. § 8. Hermes explains. Folly, good nature and lack of discrimination concerning friends did it. His friends were vultures and stripped him to the very bones, and then turned ungratefully from him.

1. οὗτωσι μὲν εἰπεῖν: so to speak = one might perhaps say. The phrase finds its interpretation in the contrastive phrase, ως δὲ ἀληθεῖ λόγῳ, l. 3, with which, sc. εἰπεῖν, but to tell the truth, G. 412, 1534; H. 274, 956.

4. ὅς οὐ συνίει κτλ.: because he did not perceive that he was catering for crows and wolves. Crows and wolves are eaters of carrion. He was furnishing himself to be stripped like carrion. For *ὅς*, see G. 1461; H. 910.

7. ὑπ' εὔνοias κτλ.: for the love of him taking delight in (or perhaps welcoming) their food.

13. πόθεν γάρ; for whence? i.e. from what cause, wherefore, and why should they? Being vultures and having got all they could, why should they longer recognize him, etc. — ἐν τῷ μέρει: in turn.

14. διφθερias: one clad in skins.

15. ἵπ' αἰσχύνης: for shame, ὑπό with the genitive expresses agency, and we may so consider it here, a passive voice being implied, being driven out by shame; or we may say it expresses cause, G. 1219, 1 (c); H. 808, 1, c. — μισθοῦ: gen. of price, G. 1133; H. 746.

16. μελαγχολῶν: not melancholy in our sense, but soured.

§ 9. Zeus says it must not be so. He has been kept so busy by perjurors and his ears so dinned with the noise of the philosophers, that he has heard no prayers from Attica for a long time.

20. ἐπει καὶ ὅμοια κτλ.: for indeed we shall be doing like those accursed flatterers if we forget a man, etc.

21. κόλαξιν, dat., after ὅμοια.

22. ἐπιλελησμένοι: G. 1413, 1563, 5; H. 902.

23. καύσαντος: first aor. act. part. from καλώ.

25. ὑπ' ἀσχολias: through want of leisure, G. 1219, 1 (c); H. 808, c.

Page 6. 2. μάλιστα ἐξ οὐ κτλ.: especially ever since philosophy and word-wars have become the fashion with them, etc.

9. οὐ φαῦλον δύτα: although he is not bad, G. 1563, 6; H. 969, e. If *μή* had been used instead of *οὐ*, what would have been the meaning? G. 1612; H. 1025.

§ 10. But Hermes is to go to him at once, taking Plutus and Thesaurus along; and as to those flatterers, their ingratitude shall be punished as soon as Zeus's thunderbolt is repaired.

10. παραλαβὼν: translate as in case of βοηδρωμήσαντες, p. 3, l. 5, as if in the same mode as the following verb, and connect by 'and,' *take Plutus and go to him quickly.*

13. ὅτι μάλιστα . . . ἐκδιώκῃ: *does his best to drive them out.*

18. ἀπεστομωμέναι: from ἀποστομέω, *to blunt.*

20. Ἀναξαγόραν: *Anaxagoras* the philosopher, and friend of Pericles. He was the originator of the Attic philosophy and was the first to declare the necessity of a *νοῦς*, 'mind,' to account for the existence and ordering of the world as it is. The fact that Lucian makes Zeus call him a sophist is of course no disparagement of the philosopher on the part of Lucian himself.

25. ὄλιγου δεῖν: *nearly*; δεῖν is an infinitive absolute. G. 1534; H. 956.

26. ἐν τοσούτῳ: *meanwhile.*

Page 7. § 11. *A great outcry, bold and importunate, is sometimes a good thing.*

1. οἷον ἥν: *what a thing it was*, i.e. *good or great, advantageous.*

2. δικαιολογοῦσι: part. from δικαιολογέω, *to advocate*, hence *τοῖς δικαιολογοῦσι*, *advocates, lawyers.*

7. ἔσκαπτεν: G. 1397; H. 895.

8. οὐκ ἀν ἀπέλθοιμι: *I will never go back.* G. 1328, last sentence.

10. καὶ ταῦτα: *and that too*; so in § 12, l. 2.

§ 12. *Plutus has objected and gives his reasons, and asks to be sent to those who will value and treat him better than Timon had done.*

14. μόνον οὐχὶ: *all but.*

17. ἐκείνους: to be taken with *τοὺς αἰσθησομένους*. *αἰσθάνομαι* is followed sometimes by the accusative and sometimes by the genitive. In the latter case it means *to be sensible of, to appreciate.*

20. ξυνέστωσαν: *be joined to, live with.*

§ 13. *Zeus replies that he will do better — the mattock has disciplined him — and charges Plutus with talking in a new strain.*

26. πάνυ: *thoroughly.*

27. ἀνάλγητός ἐστι τὴν ὁσφύν : *is without feeling in the small of his back.* — ὡς = ὥστε.

Page 8. 2. αἰτιῷ : notice the person and translate ὅς by causal conjunction and personal pronoun accordingly. G. 1461 ; H. 910.

4. τοῦναντίον : adverbially, *on the contrary, on the other hand.*

11. πρὸς τὸ ἔθος : *suitable to, or conformably with, the habit.*

12. ὅλως τὸ πρᾶγμα κτλ.: *in short, the business, etc.* Danaë was shut up by her father, Acrisius king of Argos and of Ocaleia, in a subterranean apartment or brazen tower that she might ever remain a maiden, because an oracle had told him that she would give birth to a son who would slay him.

§ 14. *He used to charge his possessors with being absurdly fond, and yet never allowing themselves to enjoy any benefit from possession nor allowing any one else to do so; and laugh at their miserly habits and exposure to the tricks of their thievish servants. What consistency is there in making charges of the opposite kind against Timon?*

18. ἔξον : G. 1569 ; H. 973. It will be readily seen that the participles in the first part of this sentence, excepting ἔξον, are predicative to αὐτοὺς expressing either concession (*ἐρῶντας, δυτας*), cause (*τολμῶντας, χρωμένους*), or time or attendant circumstance merely (*βλέποντας, ἀγομένους*), and of course may be translated by corresponding finite clauses. — ἐπ' ἀδελας : *in security.*

20. ἐγρηγορώτας : *keeping awake.*

21. ίκανὴν ἀπόλαυσιν κτλ.: *thinking it sufficient enjoyment, not that they are themselves able to enjoy, but that they share the enjoyment with no one.*

27. τὸ καινότατον : parenthetic, *what is strangest of all.*

Page 9. 1. ἐμπαροινήσει : *will make riot.*

§ 15. *Plutus maintains that both positions on his part are reasonable. Timon's unrestrained propensity was in fact as unfriendly as the conduct of stingy misers was hateful and senseless.*

9. ἀνειμένον (*ἀνίημι*) with τὸ preceding becomes substantive = *unrestrained propensity.* Notice the attributive position of τοῦτο,

made allowable by πάνυ. G. 975; H. 673, c. *This unrestrained propensity of Timon's would reasonably seem careless and not friendly as regards me.*

11. ὅπως κτλ.: dependent upon ἐπιμελουμένους.

§ 16. *He does not like either extreme class, but rather those who will maintain moderation in both directions; and forcibly illustrates with a supposed case.*

18. ἔκείνους: those he had just condemned so strongly. — τοὺς πάνυ προχείρους: *these who are exceedingly easy to me*, i.e. whose treatment is the opposite of the misers'.

26. μᾶλλον δὲ: *and more.*

§ 17. *Continues his illustration.*

2. τις: sc. ἀγοιτο.

4. ἐπ' ἀρότῳ παῖδων γνησίων: *for procreation of legitimate children.* The phrase was the customary one in Athenian marriage contracts.

7. παρθενεύοι: *should keep her a maid.* — καὶ ταῦτα κτλ.: *and that too constantly saying that he loved her and showing it by his shrunken skin and flesh and sunken eyes, is it possible that such a man would not seem to be out of his mind?*

Page 10. 9. ἔσθ' ὅπως: G. 1029; H. 998, b.

11. καταμαραίνων κτλ.: *making a maiden so fair of face and lovely pine away, keeping her a priestess of the Lawgiver through all her life.* The Thesmophorus is Demeter.

13. ταῦτα: ἀγανακτῶ is followed by either an acc. or dat. of the thing, here acc.

§ 18. *Zeus wishes to know then why Plutus cares. They both pay a handsome penalty. Timon, too, is a changed man. Plutus is not convinced, and affirms that Timon will prove like a leaky jar from which water flows out as fast as it is poured in.*

17. διδόαστι καλὴν τὴν δίκην: *pay a handsome penalty, lit. pay their penalty handsome;* but see G. 926; H. 619.

18. ἄμφω: *both classes.*

23. ἐντευξόμενος (*ἐντυγχάνω*) does not denote purpose, *to find*, as the future circumstantial participle commonly does, but merely an additional circumstance future, *and you will find*.

24. ἐκεῖνος γάρ ποτε κτλ.: Plutus exclaims petulantly and sarcastically, *verily sometime he will cease pouring me out in haste as from a basket full of holes*. Hemst. treats the sentence as a question, writing *πότε* for *ποτέ*, and placing an interrogation point after *αὐτόν*.

25. πρὶν δλως εἰσρυῆναι με: before *I have wholly flowed in*. *πρὶν* meaning *before* after an affirmative clause allows the infinitive, while the corresponding English phrase requires a finite verb.

26. φθάσαι κτλ.: *wishing to anticipate the flood*, i.e. be beforehand with it and not be deluged.

27. Understand δεδοικώς or φοβούμενος before μή. — *ἐς τὸν τῶν Δαναΐδων πίθον*, *into the jar of the Danaides*, alluding to the story of the punishment of the daughters of Danaus in Hades.

Page 11. 1. **στέγοντος** is causal, not conditional, and μή = οὐ. See note on *μηδὲ*, § 1.

§ 19. Zeus continues the figure of the jar. *If the hole is not stopped, Timon will find his leather jacket and two-pronged hoe in the dregs. He nevertheless commands Plutus to go.*

5. **τὸ κεχηνὸς κτλ.**: *this hole completely*; lit. *this break even that which has once been opened*, i.e. all the break which has ever been made.

10. **ἐπανιών**: *when you return*. Hermes went simply as conductor in his character of herald and messenger of the gods.

11. **ὅπως τὸν κεραυνὸν κτλ.**: *in order that they may sharpen my thunderbolt and make it ready*. *ἀκονήσαντες* represents the same time as the verb and is a circumstantial participle denoting that in which the action of the verb consists. G. 1290 and 1563, 8; H. 856, b.

12. **ώς ἤδη κτλ.**: lit. *for forthwith when it has been sharpened we shall need it*, i.e. *as soon as it has been sharpened*.

§ 20. *Hermes and Plutus set forth. Plutus, to the surprise of Hermes, limps as if lame, and explains it by saying that it always*

happens so when he is sent to any one by Zeus. Sometimes by reason of it his progress is so slow that the man to whom he has been sent has meantime reached old age. But when he leaves a man, it is just the reverse.

13. τι τοῦτο : sc. ἔστι.

17. οὐκ οἶδ' ὅπως : *I know not how.* See note § 1. In English we might say : 'I do not know how it is, but the fact is,' etc.

18. ἀμφοτέροις : sc. ποσὶν.

20. πτηνὸν : sc. με.

21. ἄμα γοῦν κτλ. : *once anyway the start rope has fallen, and I am already proclaimed the victor, i.e. just as soon as the start rope has fallen, I am proclaimed the victor.* The use of *ἄμα* and *καὶ* couples the two facts as almost coëxistent.

25. ἐγὼ δέ τοι κτλ. : *I certainly could tell you of many.*

28. ἐπὶ λευκοῦ λεύγους : *upon a white carriage,* i.e. in a chariot drawn by white horses.

Page 12. 1. *κᾶν* is for *καὶ ἀν* and meant at first always *even if*; but it came to be used as simply a stronger form of *καὶ*, the *ἀν* losing its force, especially in later Greek. Here therefore it only strengthens *οὐδέ*.

3. ὅτι *μὴ* : this is a case of *μὴ* for *οὐ*, since *ὅτι . . . πλοντοῦσιν* is in oratio obliqua, and *οὐ* would have been used in the recta. See some good remarks of Prof. Gildersleeve on *ὅτι μὴ*, *Am. Jour. of Philology*, vol. I, no. 1, pp. 51, 52. — *ὅναρ* : used adverbially, *in a dream*.

§ 21. *When men suddenly become rich, it is another thing — he is sent by Pluto and not by Zeus, and goes on others' feet, not his own. Indeed, in case his possessor dies, being put in a will, he is transferred to another and carried away little-bundle-wise.*

6. *Πλούτων* : *Pluto*, the god of the nether world. *Πλούτος* as speaker in this dialogue is simply *wealth* personified; *Πλούτων* is *the god of wealth*. — *ἄτε* with part. signifies actual cause, *inasmuch as he is.* G. 1575; H. 977.

13. *γαλαῖς* from *γαλέη*.

14. οἱ ἐπελπίσαντες: *those who have hopes wait for me in the market-place*, where the will was to be opened.

21. ἀντὶ: connect with τὸ μισθωμα ἀπολαβών.

24. αὐτῇ δελτῷ: G. 1189; H. 772.

§ 22. *And by will sometimes a new master is one who was the former master's kinsman, or flatterer, or slave thus honored for his base pandering to his master's lusts.*

20. ἐκ παιδικῶν: *from being a boy-love.* ἐκ shows the reason for τέλμος.

25. φέρων: *hastily.* G. 1564.

28. ἀληθὲς κτλ.: *suffering a true sorrow.* G. 971, 972; H. 618.

Page 13. 1. οἷος = ὅτι τοιοῦτος (G. 1461; H. 910), because such a tunny has escaped them.

2. ὄλιγον: *adv. slightly.*

§ 23. *The suddenly enriched slave changes his name indeed, but still remains the vulgar, ignorant and servile man he was, and becomes in his turn a prey to vice and flattery.*

3. ἀθρόος: *in a heap, or all at once.* G. 926; H. 619.

4. ἔτι . . . πεφρικῶς: *still shuddering at the fetter.*

6. μυλῶνα κτλ.: *doing reverence to a mill as at a shrine, i.e. at the sight of a mill the feeling of a slave — that of awe and duty — came up in him instinctively.*

10. ἄχρι ἀν: G. 1465; H. 921.

12. ὁμνύουσιν: *who swear that verily he is more fair of form than Nireus*, referring to *Iliad*, II. 673, where Nireus is described as the most beautiful man after Achilles of all the Greeks who came to Ilium.

§ 24. *Hermes thinks Plutus tells pretty nearly the truth, but does not understand how Plutus, blind as he is, ever finds the man to whom he is sent. Plutus says it is all a matter of luck, and that Hermes, as the god of luck, gets the credit.*

Page 14. 2. ἐπὶ τῷ παραλόγῳ: *at his unexpected good luck.* Hermes was the god of luck; hence ἐρμαῖον, *a windfall*.

§ 25. *Not the deserving are made rich, because so few and hard to find, but the evil, who abound on every hand, so that blind Plutus cannot help stumbling on them; and that he has sight and is light-footed when he leaves a man, is only for the moment.*

5. δοκοῦν: pres. part., according to that which seems good to him, according to his decree.

7. τυφλὸν ὅντα εἰδὼς: when he knew that I was blind. G. 1588; H. 982.

9. χρῆμα: *thing*, i.e. οἵσους τοῦ πλούτεῖν ἀξίους. — πρὸ πολλοῦ: long ago.

10. Δυγκεὺς: *Lynkeus*, ‘one of the Argonauts, famous for his keen sight. He could see through stones and trees and even into the underworld.’

18. πρὸς μόνον τὸν καιρὸν: *for the moment of flight only.*

§ 26. *But how is it that blind and lame Plutus has so many fond admirers — fond oftentimes to distraction?*

20. εἰρήσεται: fut. mid. form, but with pass. signification, it will be said, *I must say it.*

24. τινας οὐκ ὄλιγους αὐτῶν: *some of them, not a few, who are so sick in love with you.*

Page 15. 1. εἰ τι ξυνίης σαντοῦ: if you know yourself at all, and so know how hideous you are. *ὅτι* makes the whole conditional sentence object of *οἶδα*.

§ 27. *Because he does not seem so to them. Ignorance and deceit becloud them, and besides, Plutus hides his face behind a beautiful mask inwrought with gold and studded with precious stones.*

12. οἱ δὲ αὐτοπρόσωπον: *and they, thinking they see the beauty in my own person, i.e. in me, not in the adornment.*

15. δῆλον: sc. ἔστι = adv., *evidently*. In the conditional sentence, notice the difference of tense in protasis and apodosis. G. 1397; H. 895.

16. τὰ τηλικαῦτα: used adverbially, *so very.*

§ 28. When men put on the mask themselves they are still deceived and would sooner loose their heads than the mask. Why? Plutus answers that ten thousand things aid him; vanity, folly, a wanton spirit, and the like.

18. τι οὖν δτι κτλ.: why is it then that after they have become rich and have themselves put on the mask they are still deceived?

22. ἐπιχριστος: smeared on, put on, spurious.

24. ὀλίγα: G. 1054; H. 716, b, and not a little help in this do they render me.

26. τὰ ποῖα: the what, such as what?

Page 16. 3. καταληφθεὶς: having been taken possession of.

4. τὴν ψυχὴν: acc. of specification after καταληφθεὶς.

§ 29. Hermes is still puzzled because Plutus is smooth and slippery and as hard to hold as an eel, while Penia is sticky as bird-lime and has ten thousand projecting hooks to catch and hold on to one.

9. ὡς: exclamatory, how!

15. ὡς πλησιάσαντας κτλ.: so that persons coming in contact are immediately held and cannot easily be released. ὡς = ὥστε.

§ 30. Hermes has suggested that they have forgotten to bring Thesaurus along. Plutus rejoins that he left him safely shut up with injunctions to open to no one. They reach Attica and Plutus hears a sound as of iron against stone.

23. ὑμᾶς: not Hermes only, but the gods.

26. ἤδη: at once.

27. ἔχομενος τῆς χλαμύδος: G. 1099; H. 738.

Page 17. 2. Ὑπερβόλω, Κλέων: *Hyperbolus, Kleon*, 'both well-known demagogues in the first ten years of the Peloponnesian war, Hyperbolus a lamp-dealer, Kleon a tanner, the butts of the wit of the old comedies, notorious through peculations and plunderings of every kind.'

§ 31. It is Timon digging in his stony patch, and a number are with him; Poverty, Labor, Patience, Wisdom and Manliness, and such as Hunger gathers under his command.

8. ὁ τοιοῦτος ὅχλος κτλ.: *the like crowd of all those who are wont to be marshalled under the banner of hunger.*

§ 32. *Poverty expostulates with Hermes for bringing Plutus, but Hermes's only reply is 'it is the will of Zeus.'*

17. Ἀργειφόντα: *Argus-slayer*, an appellation of Hermes because he slew Argus who was on guard over Io.

21. Πλοῦτος ἐπὶ Τίμωνα: sc. πέμπεται.

26. ἀκριβῶς ἔξειργασμένον: *finely wrought and finished to virtue, as if a work of art.*

27. Ιν' αὐθὶς ὁ Πλοῦτος κτλ.: Notice the use of the participles where the English idiom commonly employs the finite verb.

28. δημοιον τῷ πάλαι: sc. Τίμων, *like the old time Timon, or simply as before.* Connect δημοιον with αὐτὸν, object of ἀποφήνας.

Page 18. § 33. *Poverty and her companions depart and Hermes and Plutus join Timon.*

7. οἵαν με οὔσαν ἀπολείψεις: *what sort of person I am whom he is about to abandon.*

10. πρὸς αὐτὸν ἀποβλέπων: *looking to himself*, i.e. depending upon himself.

12. ἄλλοτρια: *foreign, extraneous*, i.e. unnecessary, what one can do without.

§ 34. *Timon gives them a rough greeting, and Plutus wishes to retreat as fast as possible.*

14. τί βουλόμενοι κτλ.: *wishing what have you come hither?* we should say, *what is it you wish that you have come here?* etc.

16. ἐνοχλήσοντες: G. 1563, 4; H. 969, c.

19. μηδαμῶς . . . μὴ βάλῃς: this is not to be considered an infraction of the rule for negation (G. 1618; H. 1031), but some verb is to be understood with μηδαμῶς, as ποιήσῃς, or better, consider it a case of earnest speech in which the first part of the expression is left incomplete and another is added which in part at least repeats what was intended at first.

22. ἀγαθῇ τύχῃ : the common formula in prayers and good wishes like our ‘*good luck to you*,’ Lat. ‘*quod bene vortat*.’ Hemst. translates ‘*quod tibi faustum sit*.’

27. μοι δοκῶ : *methinks.*

Page 19. § 35. *Timon does not want Plutus. His two-pronged hoe is sufficient wealth for him.*

3. σκαιδὸν : *sc. ποιήσεις.*

6. Ισθι τὰ πρῶτα : ‘cf. such expressions as τὰ φίλτατα, and in Latin *Ductores Danaum delecti prima virorum*, Lucr. 1. 86.’ Abbott.

10. μηδενός μοι πλησιάζοντος : equivalent to a conditional sentence. Why not to a causal sentence?

12. τόνδε φέρω Διὶ κτλ. from *Iliad*, xv. 202.

13. εἰκὸς ἦν : *it were fitting, you ought to be.*

§ 36. *Timon specifies his reasons for not wanting Plutus and for preferring to have Penia remain with him still.*

19. οὐκ ἀν λάβοιμι : *I will not receive*, G. 1328, last sentence.

22. παραδοὺς : notice that this and all the participles following in the sentence are causal and may be translated by causal clauses.

Page 20. 1. ἐξ αὐτοῦ ἔμοι κτλ. : *having made the hopes of my life depend upon myself.*

§ 37. *So he is satisfied and tells Hermes to go and take Plutus with him. But Plutus asks to be heard, and Timon consents if it be but a word and no preamble.*

11. τοῦτο ίκανὸν ἦν : *this, (namely) to have made all men lustily howl, were sufficient for me, i.e. if Zeus would make, etc.* For this use of ἦν in apodosis without ἀν, see G. 1400, 1; H. 834, 897.

17. βούλει . . . δικαιολογήσομαι : *are you willing that I plead my cause before you? Shall I plead my cause before you?* Jacobitz as well as Fritzsche follow Hemsterhuis in retaining δικαιολογήσομαι, but Hemst. says ‘scribe δικαιολογήσωμαι,’ which Sommerbrodt and Dindorf do, and which better agrees with the use of βούλει, G. 1358; H. 866, 3, b.

§ 38. *Plutus presents his view of the case.*

25. προεδρίας κτλ.: a front seat at the theatre and a crown, as in the case of Demosthenes, and the title of εὐεργέτης, were distinctions conferred on such as the Athenians chose to publicly honor.

Page 21. 2. διότι = δτι.

3. ἐπαινοῦσι καὶ καταγοητεύουσι: sc. σε.

11. προσενηγμένον (προσφέρω), *who had borne yourself in so hostile manner toward me.*

§ 39. *Timon yields, ‘for what can one do when the gods compel?’*

12. οἵος ἡδη γεγένηται: *what he has already become*, i.e. the change which has taken place in him. ἡδη represents well here its force as referring to the immediate past.

13. ὥστε: *wherefore*. Notice that θαρρῶν, if translated by a finite clause, takes its mode from the following verb, *be of good courage and live with him*. — σὺ μὲν: *Timon*.

14. σκάπτε: notice tense, *keep on digging*. — ἔχεις: *intrans.*, as you are. — σὺ δὲ: *Plutus*.

18. τί γὰρ ἀν πάθοι τις: πάθοι here expresses unwilling assent, *for what could one do?*

§ 40. *Hermes departs, and Plutus, bidding Timon ply his hoe with heavier blows, goes to call Thesaurus.*

23. δι' ἐμὲ: *on my account, for my sake*.

24. οὐκ negatives οἰστόν only, not ἔστιν, *unbearable*.

Page 22. 2. παῖς: notice tense.

4. βαθείας: sc. τὰς πληγὰς.

§ 41. *Timon, left alone, invokes his hoe to be strong and unwearyed in summoning Thesaurus from the depths. Thesaurus suddenly appears, and Timon stands in ecstatic amazement.*

6. μοι: G. 1171; H. 770.

8. ὦ Ζεῦ τεράστιε: *O Zeus, god of marvels.* Timon discovers treasure. The father of Herodes Atticus, the latter a contemporary of Lucian, gained his immense wealth by the discovery of hidden treasure on his estate.

9. Κορύβαντες: ‘the Korybantes are invoked in their character as servants of the mountain-mother Rhea Kybele.’ Som. — Ἐρμῆ κερδῶε: see note on ἐπὶ παραλόγῳ, § 24.

14. ὡς χρυσὲ, κτλ.: an Iambic trimeter from a lost tragedy of Euripides.

15. αἰθόμενον κτλ. is a quotation from Pindar, *Olymp.* I. 1.

17. Δία ποτὲ γενέσθαι χρυσόν: in allusion to the story of Danaë.

§ 42. *Midas and Kroesus were nothing in comparison with what Timon now is! Now let hoe and skin-coat be hung up as votive offerings to Pan, let the farm be bought, a tower be built, and Timon live alone a hater of men and himself his only friend.*

21. ὡς: exclamatory, *what a nothing were ye in comparison, etc.* — ὡς πρὸς: *in comparison with.* ὡς before a preposition implies a participle (G. 1574; H. 978), usually easy to supply, but not always, the form in time having outgrown the original meaning.

24. ἀναθεῖναι: *to hang up as a votive offering, to dedicate.* — καλόν: sc. ἔσται.

25. πυργίον: Pausanias says (*Attica*, 30. 4), κατὰ τοῦτο τῆς χώρας φαίνεται πύργος Τίμωνος, which would locate the tower of the historic Timon in the vicinity, or at least in sight, of the Academy and Kolonus, on the north side of the city, while Lucian locates his Timon on the slope of Hymettus, southeast of the city. See § 7.

27. καὶ: *also.* — τάφον: *in apposition with τὸ αὐτὸν.*

Page 23. 4. ἴθλος: sc. ἔστω. — πολύς: *utter, complete.*

§ 43. *All others shall be enemies not to be associated with nor even looked upon; and when he has to die, he shall be the one to take his own right hand and lay the crown upon himself.*

11. διαφερέτωσαν: i.e. οἱ ἄλλοι πάντες, *they shall differ in our eyes in no respect from stone or brazen statues.*

13. φυλέται: *members of the same tribe.*

14. φράτορες: *members of the same fraternity.* — δημόται: *members of the same deme.* The people of Athens were divided: first, into φυλαῖ; then each φυλὴ (1) into fratries, or clans, as related by blood, and (2) into δῆμοι, each φυλὴ into ten δῆμοι.

17. καθ' ἑαυτὸν : *by himself.*
 20. καὶ ἄπαξ κτλ. : *and, once for all, if he must die, let it be resolved that he offer the right hand himself and place the crown upon his own head.* ‘With this the misanthropic sentiment reaches its summit. In death even is he to accept no friendly service, but himself put upon himself the crown with which the survivors are accustomed to adorn the dead as victors in the strife.’ Som.

§ 44. *Finally, Misanthrope shall be the name in which he will most delight, and merciless and inhuman shall be his treatment of his fellowmen.*

23. τοῦ τρόπου γνωρίσματα : *tokens of my character.*
 26. ἐλαῖψις κατασβεννύναι : sc. δεδόχθω. So with ὠθεῖν, l. 28.
Page 24. 2. τὴν ἶσην : sc. μοῖραν. — εἰσηγήσατο κτλ. : Timon has said δεδόχθω, *let it be decreed*, the language of legislation in the ἐκκλησία, and accordingly closes with the legislative formula by which the author etc. of a law was made known and put on record. *Timon, the son of Echekrates the Kollytean, brought forward the law, and the same Timon put it to vote in the assembly.*

§ 45. *And yet he would like it to be known that he was exceedingly rich; it would be as choking as a hangman's knot.—But what is this? Already they have scented gold and come running dust-covered and panting for breath.*

6. περὶ πολλοῦ ἀν ποιησαμην : *I should reckon it a great thing,* lit. *I should make it beyond much.*

7. διότι = δτι.

8. τί τοῦτο : sc. ἔστιν.

16. φέρ' Ίδω : *come, let me see.* φέρε like ἤγε came to be used as a mere interjection when followed by another imperative or hortative subjunctive.

18. παρ' ἐμοὶ : Lat., *apud me*; French, *chez moi*; *at my house.*

§ 46. *Gnathonides, the flatterer, is first; receives a welcome from the two-pronged hoe, and retires threatening prosecution.*

24. νῆ : sc. Δία. — σύ : sc. χαῖρε.

28. διθυράμβων: 'The dithyramb was a kind of poetry cultivated by the Doric Lyric writers, and afterwards at Athens, of a lofty but often inflated style,' so, very appropriately, the kind of poetry for Gnathonides.

Page 25. 4. τραύματος: *for damage.* G. 1121; H. 745. — 5. Ἀρεον πάγον: the *Areopagus* was a court held upon the rock of that name just west of the Acropolis. It was the highest court and had jurisdiction of capital crimes.

10. ισχαιμον: from ισχω ($\xi\chi\omega$) and αἷμα, *blood-holding*, so *styptic*.

§§ 47–48. *Next, Philiades, the friendly man.*

§ 47. 17. προίκα: *as dowry.*

20. κάγῳ προσήλθον: emphatic change of subject.

§ 48. 23. ἀναισχυντίας: G. 1129; H. 761.

28. ὅπως . . . φυλάξῃ: G. 1352, 1353; H. 886.

Page 26. 5. ἦδη πλησίον: meaning to imply that he had not heard till on the way and had come some distance.

6. πλοῦτον: acc. of specification.

7. ταῦτα σε: G. 1069; H. 724.

11. ἔσται ταῦτα = νοιθετήσεις.

13. κρανίου: gen. of the part affected. G. 1098; H. 738, b.

14. τὰ συμφέροντα: cf. ταῦτα, l. 7.

§§ 49–53. *The third, Demeas, the rhetor.*

§ 49. 15. ὁ ρήτωρ: *the public speaker.* ol ρήτροι were professional speakers in the public assemblies and were in the line of promotion to office and honors.

20. ἐπειδὴ πρώην Ἐλαχε κτλ.: *when a little while since he was appointed to distribute the theoretic fund to the Erechtheid tribe and I went to him asking for my part (τὸ γιγνόμενον, that which belonged to me).* The theoretic fund was money distributed to poor people to enable them to gain admittance to the theatre. It was given from the public treasury and amounted to two obols a person.

23. δῆτα με: *that I was a citizen.* Part. in indirect discourse. G. 1588; or supplementary, H. 982.

§ 50. 27. *αἱ βουλαὶ ἀμφότεραι* were the Senate and the Areopagus, each being named *βουλή*. The Areopagus, however, in the time of Timon (during the Peloponnesian war) had been shorn by Pericles and Ephialtes of much of its previous power and dignity.

Page 27. 11. *Ἄχαρναῖς*: *Acharnae* was the principal deme of Attica, situated north of Athens, near the foot of Mt. Parnes.

§ 51. 14. *προύγραφην* (*προ-εγράφην*): *not even was my name enrolled.*

19. *τῷ δῆμῳ κτλ.*: *by the people and by the Heliaia (the Supreme Court), and by the tribes and by the demes, privately and publicly, all.* Demeas in character is made to speak grandiloquently and nonsensically. No court or assembly had anything to do with such a matter except the ecclesia.

25. *τραγῳδοῖς καινοῖς*: *at the new tragedies*, i.e. at the bringing out of new tragedies, which occurred at the great Dionysiac festival in the month of Elaphebolion (March), and when the city was full of strangers. *τραγῳδοῖς* is a dative of time like *Διονυσίοις*, only specifying the time more particularly.

Page 28. § 52. 5. *ὅσα γε καὶ ἡμᾶς εἰδέναι*: *so far at least as we know.* The syntax is to be explained by supplying *ἴστι* or a similar word.

10. *ὦ οὐτος*: nom. used like a vocative. The phrase means, *here you, you fellow there, or even you villain.* It 'mostly implies anger, impatience, or scorn'; cf. Liddell and Scott, sub. voc., C. I. 5.

12. *τυραννίδι ἐπιχειρεῖς*: *do you attempt tyranny?* a heinous sin in the eyes of Athenians.

15. *ἐνέπρησας*: from *ἐμπίπρημι*.

§ 53. 18. *ὸπισθόδομον*: the rear cella of the Parthenon, which was used as a treasury.

21. *σου*: gen. of source, *so that these things too from you* (i.e. *which you say*) *are not to be believed*, 'quare ne isthaec quidem credibilia sunt, quae dicis.' Hemst.

Page 29. 1. *μάτην γὰρ ἀν κτλ.*: *in vain indeed would it be that I gained, etc.*

§§ 54-57. *Thrasycles the philosopher.*

§ 54. 5. βρευθυόμενος κτλ.: ‘graviter secum ac superbe murmurans venit.’ Hemst.

12. ἀφίκοιτο: opt. in protasis of cond. rel. sentence. G. 1431, 2, last example; H. 914, B (2).

15. ἐπιδείκνυται: historical present. — ἐκεῖνοις: G. 974, 975; H. 673, c.

§ 55. 22. κἄν: even if.

23. ὅ τι περ κτλ.: *a thing which is exactly the fruit of voracity and gluttony*, ‘qui gulæ et insatiabilis voracitatis fructus est.’ Hemst. ὅ τι refers to the fact predicated in μέθυσος καὶ πάροινος.

24. ἄχρι, prep. with gen., until.

26. ἐπὶ τῇ κύλικῃ: *over his cup*, i.e. while drinking and getting drunk.

28. πονηρῶς ἔχον: *being in bad case*.

Page 30. 3. ἀμφοτέραις: sc. χερσὶ.

4. νήφων οὐδενὶ κτλ.: *when sober he would yield the palm to no one for untruth or audacity or avarice*.

9. χρῆμα: ‘*thing, creature, perhaps “subject” (i.e. person, fellow) which we often use as an expression of contempt*.’ Som.

10. οὐκ εἰς μακρὰν ἀχάριστος ᾧν: *in no long time, ingrate that he is*.

11. χρόνιος: *in the nick of time*, sc. ἔστι or ἔρχεται.

§ 56. 17. ἐπιδειξόμενοι: *to make trial of*. — ἀπλοῦκὸν κτλ.: *simple and disposed to share what you have*.

21. ἡς refers to πορφυρίδος for its antecedent; for its case, see G. 1031; H. 994.

Page 31. § 57. 5. ἄλλον τρόπον ἀμείνω: adverbial accusative, *in another better manner*.

9. φέρεσθαι δίκαιος: *he would justly receive*.

12. μεδίμνους: the Attic medimnus was about one and a half bushels, the Aeginetan was half as much again.

17. φέρε στοι κτλ.: *come, let me fill, etc.*

22. παρακέκρουσμαί σε : have I cheated you? i.e. in the measure, 'Quid conquereris, bone Thrasycles ? an quod te inter admetendum circumveni ?' Hemst.

§ 58. Blepsias, finally, and a crowd trooping on behind him. Timon's policy is to mount a rock at hand and receive them with a volley of stones — which puts the crowd to flight.

26. καὶ σλως : and in a word a whole army of those who will go howling.

28. ἀναπαύω : deliberative subjunctive with οὐ instead of μή, why not ascend this rock and give my hoe a rest for a little?

Page 32. 2. αὐτούς refers to Blepsias and the crowd.

VOCABULARY.

ABBREVIATIONS.

acc.	= accusative.	Lat.	= Latin.
act.	= active.	metaph.	= metaphorical.
adj.	= adjective.	mid.	= middle.
adv.	= adverb.	neg.	= negative.
aor.	= aorist.	neut.	= neuter.
art.	= article.	nom.	= nominative.
cf.	= { <i>confer</i> , { compare.	num.	= number.
comp.	= comparative.	opt.	= optative.
conj.	= conjunction.	part.	} = participle.
contr.	= { contract. { contracted.	partic.	} = participle.
copulat.	= copulative.	pass.	= passive.
correl.	= correlative.	perf.	= perfect.
dat.	= dative.	pers.	= person.
dem.	= demonstrative.	plup.	= pluperfect.
dep.	= deponent.	plur.	= plural.
dim.	= diminutive.	postpos.	= postpositive.
encl.	= enclitic.	prep.	= preposition.
epith.	= epithet.	pres.	= present.
fem.	= feminine.	priv.	= privative.
fut.	= future.	pron.	= pronoun.
gen.	= genitive.	reflex.	= reflexive.
impf.	= imperfect.	rel.	= relative.
impv.	= imperative.	sc.	= { <i>scilicet</i> , { understand.
impers.	= impersonal.	signif.	= signification.
ind.	= indicative.	sing.	= singular.
insep.	= inseparable.	spec.	= specification.
interrog.	= interrogative.	subjv.	= subjunctive.
intrans.	= intransitive.	subst.	= substantive.
interj.	= interjection.	superl.	= superlative.
<i>κτλ.</i>	= { <i>καὶ τὰ λοιπά</i> , { <i>et cetera</i> .	trans.	= transitive.
		verb.	= verbal.
		voc.	= vocative.

VOCABULARY.

NOTE.—The references to which G. and H. are prefixed are to Goodwin's Grammar, Revised Edition, and Allen-Hadley's Grammar. The references to which *g.* is prefixed are to the word-groups following the vocabulary. Other references are to the pages and lines of the text, *e.g.* 10. 14, 15; the first number refers to the page, the others to lines.

The quantity of the doubtful vowels is marked only when long. If not marked it will be understood that the quantity is short.

A.

ἀγαθός, ἡ, δν, good.

ἀγανακτέω, ἡσω, to be grieved, vexed, annoyed, angry, 5. 20; 8. 4; 10. 14, 17; 31. 22.

ἀγαπάω, ἡσω, to treat with affection, be fond of, be devoted to, 7. 22.

ἄγε, pres. imper. of ἀγω used as interj., come, 22. 6.

ἄ-γεννής, ἐς (ἀ priv.; γέννα, descent), without descent, low-born, sordid, vile, 18. 1; g. 27.

ἄ-γευστος, ον (ἀ priv.; γευστός, to be tasted), untasted; act. not tasting, never eating, 10. 19.

ἄγκιστρον, ον, τό (ἄγκος, a bend), a fish hook, 16. 14.

ἄγνοια, ἡσω (ἀ priv.; γνω, know, cf. γιγνώσκω), not to know, to be ignorant, 4. 19; 8. 27; 15. 22; g. 29.

ἄγνοια, ἀς, ḥ (ἀ priv.; γνω, know), want of perception, ignorance, 15. 7; g. 29.

ἀγνωσία, ἀς, ḥ (ἀ priv.; γνω, know), a not knowing, ignorance, also a being unknown, obscurity, 23. 2; g. 29.

ἄγονος, ον (ἀ priv.; γονή, offspring), not producing, without children, childless, 10. 6; g. 27.

ἀγορά, ἄς, ḥ (ἀγελρω, assemble), an assembly; place of assembly, forum, market-place.

ἄγριος, α, ον, wild, savage; τό ἄγριον, savageness, 19. 4; g. 1.

ἄγρός, οῦ, δ, a field, 25. 16; g. 1.

ἄγχιστεύς, ἔως, δ (ἄγχιστος,

superl. of ἄγχι, near), the next

of kin, 27. 27.

ἄγχόνη, ης, ḥ (ἄγχω, strangle), a strangling, hanging; a cord

for hanging, 24. 7.

ἄγω, *d\xi\w*, 2 aor. *\n\gagov*, *to lead, convey, bring, carry; of games and festivals, to hold, celebrate,* 2. 11; 6. 11; 11. 10; 12. 28; 27. 26; 28. 3; g. 1.

ἀδεια, *as, \n* (*\adetjs*, *fearless*), *freedom from fear; \ep' \adetas, in security, without fear*, 8. 18; g. 33.

ἀδικέω, *\hsow* (*\adikos*, *wrong, unjust*), *to be in the wrong, do wrong, injure; with acc. of pers. to do wrong to*, 1. 14; 2. 6; 9. 15; 20. 24; 21. 1, 21; g. 35.

ἀδικία, *as, \n* (*\adikos*, *wrong, unjust*), *wrong, injustice*, g. 35.

ἀ-δικος, *ov* (*\priv*; *\dik\j*, *right*), *doing wrong, unrighteous, unjust*, 2. 10; 9. 4; g. 35.

ἀεί, *adv. ever, always, for ever.*

ἀείδω, *\eisomai*; *contr. \dow*, *\dso-
mai*; 1 aor. *\ysa*, *to sing*, 25. 1, 18; g. 4.

Ἀθηνᾶ, *as, \n*, *contr. of Ἀθηναῖα*, *Athena, the patron goddess of Athens.*

Ἀθηναῖος, *a, ov*, *Athenian, of or from Athens.*

ἀθλιος, *a, ov* (*\athlon*, *a competitive prize*), *struggling, wretched, miserable, unhappy*, 4. 26; 7. 22.

ἀθρόος, *a, ov*, *collected together, in a body, all at once*, 3. 16; 13. 3.

ἀγιαλός, *\v\m*, *\d* (*\atssow*, *to rush; \als*, *the sea*), *sea-shore, beach*, 30. 23.

Αἰγινητικός, *\n*, *\dv* (*\Aiginhtjs*, *an Aeginetan*), *Aeginetan.*

ἀλγής, *\dos*, *\n* (*probably \atssow*, *to rush, dart*, but possibly *\al\x*, *a goat*), *the aegis or shield of Zeus*, 2. 12.

αἴθαλόεις, *\es\sa*, *\ev*, *smoky, burning, blazing*, 1. 9.

αἴθομαι, *to burn, blaze*, 22. 15.

αἴξ, *\alybs*, *\d*, *\n*, *a goat*.

αἴρω, *\apr\w*; 1 aor. *\yra*, *to take up, raise, lift, exalt; to lift and take away, and so to put an end to, kill*, 3. 15; 12. 10; 30. 2. Cf. Lat. *tollo*.

αἰσθάνομαι, *\alsthsomai*, *to perceive, understand, appreciate*, 7. 18.

αἰσχύνη, *\ns*, *\n* (*\alxhos*, *shame*), *shame, feeling of shame.*

αἰτέω, *\hsow*, *to ask, ask for, beg*, 24. 17; 26. 22; 31. 10; g. 7.

αἰτιάομαι, *\dso\mai* (*\alria*, *a charge*), *to censure, find fault, blame*, 8. 2; 9. 5; g. 7.

αἰτιος, *a, ov* (*\alria*, *blame*), *causing blame, blameworthy, responsible for; subst. a cause*, 19. 21; 20. 25; 30. 26; g. 7.

Αἴτνη, *\ns*, *\n*, *the mountain Aetna in Sicily. Under Aetna was said to be the smithy of the Cyclopes.*

ἀ-καρῆς, *\s* (*\priv*; *\kel\w*, *to cut short*), *not suitable for cutting, and so short, small, tiny; \ev \akarei, in a short space, in a moment*, 2. 18; 13. 15; g. 59.

ἀκμαῖος, *a, ον* (*ἀκμή*, point, edge), at the prime, in full bloom, blooming, 2. 9; 10. 5.

ἀκόλουθέω, *ἡσω* (*ἀκόλουθος*, following), to be an *ἀκόλουθος*, to follow, go after or with, 18. 6.

ἀκόλουθος, *ον*, following, attending on, consequent upon, followed by gen., 2. 23.

ἀκονάω, *ἡσω* (*ἀκόνη*, a whetstone), to sharpen, 11. 11.

ἀκοντίζω, *ιώ* (*ἀκων*, a javelin), to hurl a javelin; throw, fling, hurl any missile, 6. 20.

ἀκούω, fut. *ἀκούσομαι*, perf. *ἀκήκοα*, aor. pass. *ἀκούσθην*, to hear, give ear to, 2. 6; 16. 25; 26. 28.

ἄ-κρατος, *ον* (*κεράνγυμι*, to mix), pure, unmixed; ὁ *ἄκρατος* (*sc. οἶνος*), wine without water, strong wine, 29. 28.

ἄκριβής, *ές*, exact, strict, parsimonious, stingy, sharp in money matters, 8. 15; 30. 9.

ἄκριβῶς, adv. (*ἄκριβής*, exact), exactly, consummately, to a nicety, 5. 9; 17. 26; 29. 20.

ἄκρισία, *ας*, *ἡ* (*ἄκριτος*, undistinguishable), lack of discernment, want of judgment, 5. 4; g. 63.

ἄκροβολίζομαι, -σομαι (*ἄκροβλος*, one who throws from afar), to throw from afar, to fight with missiles, 24. 12; g. 20.

ἄκροβολισμός, *οῦ*, ὁ (*ἄκροβολίζομαι*, to throw from afar, to fight with missiles), a skirmishing, 2. 14; g. 20.

ἀκρό-πολις, *εως*, *ἡ* (*ἀκρος*, highest), the upper city, the citadel, at Athens the Acropolis, 27. 22; 28. 15, 17.

ἀκτίς, *ἴνος*, *ἡ*, a ray, 51. 10.

ἀ-κώλυτος, *ον* (ἀ priv.; κωλύω, hinder), unhindered, 11. 4.

ἀλήθεια, *ας*, *ἡ* (*ἀληθής*, true), truth, g. 65.

ἀ-ληθής, *ές* (ἀ priv.; λήθω, to be unseen), not hidden, true, real, g. 65.

ἀλλά, conj. (*ἄλλος*, other), in another way, otherwise, but, yet, g. 9.

ἀλλαγή, *ῆς*, *ἡ* (*ἀλλάσσω*, to change), a change, 4. 24; g. 9.

ἀλλήλων, gen. plur., no nom.; dat. *ἀλλήλοις*, *αις*, *οις*, acc. *ἀλλήλοις*, *ας*, *α*, of one another, each other, g. 9.

ἄλλος, *η*, *ο*, another, other, 1. 3; g. 9.

ἄλλοτε, adv. (*ἄλλος*, other; δτε, when), another time, at other times; *ἄλλοτε . . . ἄλλοτε . . .*, at one time . . . at another . . ., 8. 4; g. 9.

ἄλλότριος, *α*, *ον* (*ἄλλος*, other), belonging to another, not one's own, g. 9.

ἄλλως, adv. (*ἄλλος*, other), otherwise, in another way or manner, g. 9.

ἄλς, *άλος*, *δ*, salt, commonly plur., 30. 20. Cf. Lat. *sal*.

ἄλφιτον, *ον*, *τό*, barley meal, usually in the plur.

ἄμα, adv. *at once, at the same time, once, at the same time that*, 11. 20 ; g. 10.

ἀμαυρός, ἀ, ὅν, *dim, faint, 9. 2 ; 14. 10.*

ἀμβλυώττω, *to be dim-sighted or short-sighted, 2. 7 ; 15. 16.*

ἀμείνων, *ἀμεινον, gen. oinos, comp. of ἀγαθός, abler, stronger, braver, better.*

ἀμελέω, *ἥσω (ἀμελής, careless), to neglect, slight, overlook, 6. 8 ; 7. 7 ; 24. 21 ; g. 72.*

ἀ-μελής, *ἐς (ἀ priv. ; μέλει, it is a care), careless, heedless, negligent, 9. 9 ; g. 72.*

ἀμελητέος, a, *ον (ἀμελέω, to neglect), to be neglected or slighted, 5. 20 ; 9. 72.*

ἀ-μελλητή, adv. *without delay, g. 72.*

ἀμελῶς (**ἀμελής**, *careless*), adv. *carelessly, g. 72.*

ἀμιξία, *ας, ἡ (ἀμικτος, unmixed), unmixedness, separation from other things ; of persons, want of intercourse, 23. 2.*

ἀμνημονέω, *ἥσω (ἀμνήμων, unmindful), to make no mention of, forget, 27. 16.*

ἀμορφος, *ον (ἀ priv. ; μορφή, form), misshapen, unsightly, 15. 10, 17.*

ἀμφότερος, a, *ον (ἀμφω, both), both.*

ἀμφω, gen. and dat. *ἀμφοιν, both.*

ἀν, a modal particle used with a past tense of the indicative,

an optative mode, infinitive, and sometimes participle, indicating potential force, as in the conclusion of a conditional sentence, and with the subjunctive closely united with the conditional particle in conditional clauses, untranslatable by itself, but with the verb *may, might, would, should*.

ἀνα-βαίνω, *-βήσομαι, to go up, mount, ascend, 24. 11 ; g. 18.*

ἀναβολή, *ῆς, ἡ (ἀνα-βάλλω, to throw up), that which is thrown up or back ; a mound, bank, a mantle, cloak, 29. 9 ; g. 20.*

ἀνα-γιγνώσκω, *-γνώσομαι, 2 aor. -έγγων, to know again, recognize, 3. 24 ; g. 29.*

ἀναγκαῖος, a, *ον (ἀνάγκη, necessity), constraining, pressing, necessary, 2. 26 ; 19. 28 ; 30. 28.*

ἀνα-δέχομαι, *-δέξομαι, to take up, take upon one's self, submit to, 21. 22 ; g. 32.*

ἀνα-ζητέω, *ἥσω, to examine into, search out, discover, 14. 8.*

ἀνάθημα, *ατος, τό (ἀνα-τίθημι, to place up), that which is set up, especially a votive offering in a temple, 22. 21 ; g. 53.*

ἀν-αιμωτή, adv. (**ἀ** priv. ; **αἷμα**, blood), *without blood-shedding, 32. 4.*

ἀν-αιρέω, *ἥσω, 2 aor. -εῖλον, 2 aor. mid. -ειλόμην (ἀνά ; αἰρέω), to take up, to take up and bear away, 22. 3.*

ἀναισχυντία, ἀσ, ἡ (ἀναισχύντος, shameless), shamelessness, impudence, 25. 23; 30. 8.

ἀν-αίτιος, οὐ (ἀ priv.; αἴτιος, causing), not being the cause, guiltless, 21. 1; g. 7.

*Ἀνακεῖον, οὐ, τό ("Ἀνάκες), the temple of the "Ἀνάκες or Dioscuri, Castor and Pollux.

ἀνα-κηρύττω, ξω, to herald, proclaim, 11. 22; 12. 18; 27. 24.

ἀνάκτορον, οὐ, τό (ἀνάκτωρ, a king), a king's house, palace, temple, 18. 6.

ἀνα-κύπτω, -ψομαι, -έκυψα, to lift up the head, come up out of the water, emerge, 24. 1.

ἀν-άλγητος, οὐ (ἀ priv.; ἀλγέω, to feel pain), without pain, insensible to pain, 7. 27.

*Ἀναξαγόρας, οὐ, δ, Anaxagoras, the philosopher, born about B.C. 499.

ἀνα-παύω, σω, to make to cease, to stop, hinder, rest, 31. 28.

ἀνα-πέμπω, ψω, to send up or back, 22. 1.

ἀνα-πεπταμένος, η, ον, perf. pass. part. from ἀνα-πετάννυμι, to spread out; used as an adj. merely open, 11. 6; 22. 18.

ἀνα-πετάννυμι, -πετάσω, to open, throw wide open, 8. 2; 15. 27.

ἀνα-πέτομαι, -πτήσομαι, to fly up, fly away, 21. 26; g. 86.

ἀνα-πέφηνα, perf. of ἀναφαίνω.

ἀνα-πίμπλημι, -πλήσω, fut. pass. -πλησθήσομαι, to fill full of, cover with, 1. 20; g. 89.

ἀνά-πλεως, ον, filled up, full, 8. 10; 29. 18; g. 89.

ἀνα-πληρώω, to fill up, make up, supply, 1. 7; g. 89.

ἀναρριπίζω, ισω (ἀνά, βίπιζω, to blow with a fan; βίπις, a fan for that purpose; βίψ, wicker-work), to re-kindled.

ἀνα-σοβίέω, ήσω, to make stand up through fright, e.g. the hair, 29. 6.

ἀνα-τείνω, -τεινω, to stretch, lift, or hold up, 29. 5.

ἀνα-τίθημι, θήσω, to place up, set up as a votive gift, consecrate, 22. 24; g. 53.

ἀνα-τρέπω, ψω, to turn up, overturn, overthrow, 3. 23; g. 102.

ἀνα-τρέφω, -θρέψω, perf. pass. -τέτραμμαι, to bring up, nourish, train, educate, 8. 15.

ἀνα-φαίνω, -φανώ, -έφηνα, to make to give light, to show forth; perf. ἀναπέφηνα with pass. signif. to be shown forth, appear plainly, 1. 10; g. 104.

ἀνα-φαλαντίας, οὐ, δ, a forehead-bald man, 25. 15; g. 104.

ἀνδρεία, ἀσ, ἡ (ἀνήρ, a man), manliness, manly strength or spirit, personified Manliness, g. 11.

ἀνδριάς, ἀντος, δ (ἀνήρ, a man), the image of a man, a statue, 23. 10; g. 11.

ἀνδρικός, ἡ, ον (ἀνήρ, a man), of or for a man, masculine, manly, 19. 26; g. 11.

ἀνδρικῶς, adv. (ἀνδρικός, manly), like a man, manfully, 24. 5; g. 11.

ἀνδρ-ώδης, *es* (*ἀνήρ*, *a man*; *εἶδος*, *shape*), *manlike, manly*, *g. 11.*

ἀν-εγέιρω, *ερῶ*, *to wake up, rouse.*
ἀνεγρόμενος, part. 2 aor. mid.
from *ἀνεγέιρω*, *having waked, when awake*, *22. 11.*

ἀνειμένος, perf. pass. part. from
ἀντῆμι, *left to go free, unrestrained*; *τὸ ἀνειμένον*, *unrestrained propensity*, *9. 9.*

ἀν-έραστος, *ον* (*ἀ priv.*; *έραστος*, *beloved*), *not loved, unloved, unlovely*, *9. 2; 15. 17; g. 42.*

ἀν-έρχομαι, *-ελεύσομαι* (poetic;
Attic-*ειμι*), 2 aor. *-ῆλθον*, *to go up, come up*, *16. 23; 31. 27.*

ἄνευ, prep. with gen., *without*.

ἀν-έχω, *ἀνέξω*, and *ἀνασχήσω*, *to hold up, lift up, sustain*; mid. *to hold one's self up, hold out, endure*; dependent clause participial, *ἀνέχεσθαι ξῶντας*, *endure to live*, *14. 23; 20. 20; g. 45.*

ἀν-ήκεστος, *ον* (*ἀ priv.*; *ἀκέμαι*, *to heal*), *not to be healed, incurable, desperate*, *30. 26.*

ἀνήρ, *ἀνδρός*, *ὁ*, *a man*, *g. 11.*

ἀνθραξ, *ακος*, *ὁ*, *coal, charcoal, stone-coal*, *22. 11.*

ἀνθρώπινος, *η, ον* (*ἀνθρωπος*, *man*), *pertaining to man, human*, *2. 22; g. 12.*

ἀνθρώπινον, *ον, το* (dimin. of *ἀνθρωπος*, *man*), *manikin, paltry fellow*, *g. 12.*

ἀνθρωπος, *ον, ὁ*, *a man*, *g. 12.*

ἀνιαρός, *ἀ*, *ὄν* (*ἀνάω*, *to grieve*), *grievous.*

ἀνιάω, ἀσω, *to grieve, distress*, *24. 14.*

ἀν-ἴημι, -ήσω, *to send up or forth, let go, let go free, leave free*, *31. 6; g. 56.*

ἀν-Ιστημι, -στήσω (*ἀνά*, *up*; *Ιστημι*, *stand*), trans. tenses, pres., impf., fut. and 1 aor. act., and 1 aor. mid., *to make rise, raise, rouse, stir up, wake up*; intrans. tenses, perf. act., 2 aor. act., and pres., impf. and fut. mid., *stand up, rise*, *3. 4; 27. 21; g. 96.*

ἀ-νόητος, *ον* (*ἀ priv.*; *νοέω*, *to think*), pass. *not thought on*; act. *not understanding, unintelligent, senseless*, *9. 15; 18. 1; 23. 15; g. 29.*

ἀνοίᾳ, *ας, ḥ* (*ἀ-νοος*, *without mind*), *want of understanding, folly*, *5. 3; 16. 1; g. 29.*

ἀνοίγω, ξω, *to open*, *9. 27; 12. 18; 16. 24.*

ἀν-οπλος, *ον* (*ἀ priv.*; *ὅπλον*, *arm, weapon*), *without arms, unarmed*, *28. 28; g. 41.*

ἀντι-, prep. with gen., *opposite, before; instead of, for*, *7. 28; 12. 21, 25.*

ἀντι-βροντάω, *ἥσω* (*βροντῇ*, *thunder*), *to rival in thundering*, *2. 2.*

ἀντιλαβή, *ῆσ*, *ἥ* (*ἀντιλαμβάνω*, *to lay hold of*), *a thing to hold by, a handle*, *16. 11; g. 64.*

ἀντι-λαμβάνω, *-λήψομαι*, 2 aor. *-ελαβον*, *to lay hold of, seize*, *23. 28; g. 64.*

ἄνω, adv. (*ἀνά*, prep. *up, on*), *up*; *ἄνω καὶ κάτω*, *up and down, to and fro*, *13. 27.*

ἀν-ωφελής, ἐς (ἀ priv.; ὡφελέω, to help), unprofitable, useless, of no use or service, 23, 15; g. 79.
 ἀξία, ἀσ, ἡ (ἀξιος, worthy), worth, value.

ἀξιό-λογος, ον, worthy of mention, remarkable, important, 17. 12.
 ἀξιος, ια, ιον, worthy, deserving, 17. 24.

ἀσιδιμος, ον (ἀσιδω, to sing), sung of, famous, notorious, 1. 12; 20. 27; g. 4.

ἀπ-άγω, -άξω, to lead away; 2 aor. -ήγαγον, 9. 27; 14. 1; 17. 17; g. 1.

ἀπ-αλλάττω, ξω, to set free, release; mid. and pass. get off, escape, remove, depart from, 6. 12; 11. 20; 17. 11; 23. 18.

ἀπανθρωπία, ἀσ, ἡ (ἀπάνθρωπος, away from man), dislike of men, inhumanity, 23. 24; g. 12.
 ἀπανθρώπως, adv. (ἀπάνθρωπος, away from man), inhumanly, savagely, unsocially, misanthropically, 19. 11; g. 12.

ἀπαξ, adv. once, only once, once for all, 23. 20. Cf. Lat. semel.

ἀπ-αρτάω, ἡσω, perf. pass. -ήρτημαι, to hang from, suspend, make dependent upon, 20. 2.

ἄπᾶς, ἀσα, αν (ἀ copulat.; πᾶς, all), all, quite all, all together, 1. 10; 2. 20; 5. 3; 17. 9; 20. 25; g. 82.

ἀπάτη, ης, ἡ, deceit, fraud, treachery, 15. 8; 16. 2.

ἀπειλέω, ἡσω (ἀπειλή, a boast or threat), to hold out either

promise or threat, commonly to threaten, 8. 11.

ἀπ-ειμι, pres. generally as fut. to ἀπέρχομαι (ἀπό, from; ειμι, to go), to go away, depart, 6. 10; 9. 17; 10. 18; g. 55.

ἀπειρό-καλος, ον (ἀπειρος, without experience; καλός, beautiful), ignorant of the beautiful, without taste, vulgar, 13. 3; g. 85.

ἀπ-ελαθείς, aor. pass. part. of ἀπ-ελανω.

ἀπ-ελαύνω, -ελάσω and -ελῶ, -ήλασα, to drive away, exclude, 21. 6; 24. 12.

ἀπελήλυθα, perf. of ἀπέρχομαι.

ἀπέρχομαι, -ελεύσομαι (poetic; Attic -ειμι), 2 aor. -ῆλθον, to go away, depart, go, take leave, 7. 8, 16; 18. 5, 13; 19. 2; 21. 27; 22. 1.

ἀπέσβη, 2 aor. act. from ἀποσβέννυμι.

ἀπ-έχω, ἀφ-έξω and ἀπο-σχήσω, 2 aor. ἀπέσχον, to hold off, keep away from; mid. keep one's self from, abstain from, 9. 21; 14. 13; g. 45.

ἀπ-ηνής, ἐς, harsh, rough, 19. 12.

ἀ-πιθανος, ον, not to be relied on, incredible, 2. 2; 28. 20; g. 88.

ἀπιθι, imper. pres. of ἀπειμι.

ἀπιστως, adv. (ἀπιστος, not to be trusted), faithlessly, perfidiously, 19. 25; g. 88.

ἀπιτε, imper. of ἀπειμι, go, go away, also 2 pers. plur. pres. ind.

ἀπληστία, *as, ἡ* (*ἀ-πληστος*, not to be filled), *insatiate desire, greediness*, 29. 23; *g. 89.*

ἀπλοῦκός, *ἡ, ὁν* (*ἀπλός*, *single*), *simple, natural, plain*, 30. 17.

ἀπό, prep. with gen., *from*, 10. 8, 20.

ἀπο-βλέπω, *ψω*, *to look away to, look*, 6. 1; 12. 28; 14. 22; 18. 10; *g. 21.*

ἀπό-βλητος, *ον* (*βάλλω*, *to throw*), *to be thrown away, rejected, despised*, 20. 16; *g. 20.*

ἀπο-γυμνώ, *ώσω*, *to strip naked, make base*, 15. 15; *g. 30.*

ἀπο-δεικνύμι, *-δειξω*, *-έδειξα*, *to point out, show, make, render*, 17. 24; *g. 35.*

ἀπο-δειλιάω, *άσω* (*δειλία*, *cowardice*), *to play the coward, shrink, be afraid*, 17. 15; *g. 33.*

ἀπο-διδράσκω, *-δράσομαι*, *to run away, flee*, 8. 11; *g. 37.*

ἀπο-δίδωμι, *-δώσω*, *to give back, return, pay a debt*, 18. 2; 26. 19; *g. 36.*

ἀπο-οδύρομαι, *οῦμαι* (*ἀπό*, *intensive*), *to lament bitterly*, 8. 8.

ἀπο-θνήσκω, *-θανοῦμαι*, 1 aor. *-έθανον*, *to die*, 22. 27; 23. 21.

ἀπο-κλείω, *σω*, *to shut up, as under lock and key*, 8. 3; *g. 61.*

ἀπο-κρίνω, *νῶ*, *to part, separate, distinguish*, mid. *to answer*, 14. 19; *g. 63.*

ἀπο-λαμβάνω, *-λήψομαι*, 2 aor. *-έλαβον*, *to take or receive from another*, 12. 23; 24. 2; *g. 64.*

ἀπόλαυσις, *εως, ἡ* (*ἀπολαύω*, *to have the benefit of enjoyment*), *pleasure*, 8. 21, 23.

ἀπο-λαύω, *σομαι*, *to enjoy, have or take the benefit of*, 1. 20; 8. 18, 22; 10. 11.

ἀπο-λείπω, *ψω*, 2 aor. *-έλιπον*, trans. *to leave, abandon, intrans. to cease, fail, be wanting*, 5. 12, 15; 17. 2; 18. 7; *g. 67.*

ἀπο-όλλυμι, *-ολέσω* and *-ολῶ*, *-ώλεσα*, *-ολώλεκα*, *to destroy utterly, kill, slay*; mid. *to destroy one's self, be undone, perish, die*, 15. 13.

ἀπο-λόω, *σω*, aor. pass. *-ελύθην*, *to loose from, set free, release*, 16. 16; *g. 68.*

ἀπο-πειράομαι, *-άσομαι*, *to make trial or proof of*, 13. 9; *g. 85.*

ἀπο-πνήγω, *ξω*, *to choke, smother, suffocate*, 8. 8.

ἀπορέω, *ήσω* (*ἀ-πόρος*, *without passage*), *to be at a loss, not know what to do*, 1. 5; *g. 85.*

ἀπορριπτέω, pres. and imp. only (*ἀπό*, *from*; *ριπτω*, *to throw*), *to throw away*, 7. 16.

ἀπο-σβέννυμι, *to extinguish, quench*; 2 aor. act. *ἀπέσβην*, intrans. *to go out, die*, 1. 13; *g. 92.*

ἀπο-στέλω, *σω*, *to shake off*, 4. 7; *g. 93.*

ἀπο-σμήχω (*σμάω*, *to smear, rub*), *to wipe off, wipe clean*, 29. 20.

ἀπο-στάς, 2 aor. act. part. of *ἀφίστημι*.

ἀπο-στέλλω, -στελῶ, -έστειλα, *to send away, dispatch*, 12. 6; 13. 21; *g.* 97.

ἀπο-στομόω, ὥστο (*ἀπό*, intensive; *στομῷ*, *to harden*), *to dull, blunt*, 6. 8.

ἀ-ποτός, οὐ (*ἀ* priv.; *ποτός*, *drinkable*), *undrinkable*; act. *never drinking*, 10. 19, *g.* 87.

ἀπο-τρόπαιος, οὐ (*ἀπό*, *from*; *τροπαῖος*, *of a turning*), *turning away, averting*; also pass. *that ought to be averted, ill-omened*, 3. 25; *g.* 102.

ἀπο-τυγχάνω, -τεύξομαι, *to fail to hit, fail to gain, fail, miss*, 14. 23; *g.* 99.

ἀπο-φαίνω, *αὐτῷ*, *show forth, make known, declare, render or make so and so*, 2. 28; 3. 15; 18. 2; 19. 24; *g.* 104.

ἀπο-φέρω, *ἀπ-οἰσώ*, *aor. ἀπήνεγκα, to carry off or away*, 7. 23; *g.* 105.

ἀπο-φήνας, 1 aor. act. part. from *ἀποφαίνω*.

ἀποφράς, *ἀδος*, *ἡ* (cf. *φράξω*, *to declare*), *not to be mentioned, accursed; ἀποφράδες ἡμέραι, days of ill-omen*, Lat. *dies nefasti*, 23. 9.

ἄρα, adv., *then, therefore, so then, forsooth*, 2. 25; 17. 24; 22. 21.

ἄρα, interrog. particle, = Lat. *-ne*, signifies merely that a question is asked to be answered yes or no according to the requirements of the context. 9. 28.

ἀράμενος, aor. mid. part. of *ἀρω*.
ἄρας, 1 aor. act. part. *ἀρω*.

Ἄργει-φόντης, οὐ, ὁ, *Slayer of Argus*, epith. of Hermes, 17. 17.

ἀργήεις, *εσσα, εν* (*ἀργός*, *shining*), *white, bright, vivid*, 1. 9; *g.* 14.
ἀργύριον, οὐ, *τό* (*ἀργυρός*, *silver*), *silver coin*, 30. 15; *g.* 14.

Ἄρεος, οὐ ("Αρῆς, the god Ares), *devoted to Ares; "Αρεος πάγος, the hill of Ares or Areopagus at Athens, where the court for the trial of capital crimes was held.* 25. 5.

ἀρετή, *ἥς, ḡ, goodness, excellence, virtue*, 6. 6; 17. 27; 29. 10, 19; *g.* 13.

Ἀριστείδης, οὐ, ὁ, *Aristides*, an Athenian leader, famous for his justice.

ἀριστεύω, *σω* (*ἀριστός*, *best*), *to be best or bravest*, 27. 10; *g.* 13.

ἀριστός, *η, ον*, superl. of *ἀγαθός*, *best, most excellent*, *g.* 13.

ἄρμα, *ατος, τό*, *a chariot*, 27. 5; *g.* 13.

ἄροτρος, οὐ, ὁ (*ἀρβώ*, *to till*), *a cornfield, then fruit of the field, seed, metaphor. procreation of children*, 10. 4.

ἀρπαγή, *ἥς, ḡ* (*ἀρπάξω*, *to carry off*), *robbery*, 13. 17; *g.* 15.

ἀρπάζω, *σω*, *to seize, carry off, rob, plunder*, 5. 26; 12. 24; *g.* 15.

Ἄρπυιαι, *αι* (cf. *ἀρπάξω*, *to carry off*), *the Snatchers, the Harpies, winged monsters sent by the gods to punish Phineus by*

either carrying away his food or defiling it so that it could not be eaten. g. 15.

ἄρρην, *ἄρρεν*, gen. *ἄρρενος*, *male*, 28. 8.

ἀρτλ-ποντος, *πονν*, gen. *ποδος*, *sound of foot, strong-footed* (*ἀρτιος*, *complete*; *ποντος*, *foot*), 14. 17; g. 83.

ἀρχαῖος, *α*, *ον* (*ἀρχή*, *a beginning*), *ancient*, 2. 27; g. 16.

ἀρχή, *ῆς*, *ἡ*, *a beginning, origin, first cause*, acc. often adverbially, *in the beginning, to begin with*; with a negative, *not at all*, G. 1060; H. 719, *α*; 14. 28; g. 16.

ἄστας, αντος, *laor.act.part.of ἀείδω*. *ἄσβολος*, *ον*, *ἡ*, *soot*.

ἀσεβής, *ές* (*ά priv.*; *σέβω*, *to reverence*), *irreverent, ungodly*, 4. 17.

ἄσῃ, 2 pers. sing. fut. of *ἀείδω*.

ἀσκαρδαμυκτί, *adv.* (*ἀσκαρδάμυκτος*, *not winking*), *without winking*, 8. 21.

ἀσμα, *ατος*, *τό* (*ἀδω*, *to sing*), *a song*, 24. 27; g. 4.

ἀστεροπητής, *οῦ*, *ὁ* (*ἀστεροπή*, *lightning*), *the lightning hurler*, 1. 2.

ἀστός, *ον*, *ὁ* (*ἀστυ*, *a city*), *a citizen*, 28. 14.

ἀστραπή, *ῆς*, *ἡ*, *lightning*, another form of *ἀστεροπή*, 1. 8; 2. 13.

ἀστυ, *εως*, *τό*, *town, city*, the territory and buildings as opposed to *πόλις*, *the civic body*, 5. 15; 20. 8.

ἀσχολία, *ας*, *ἡ* (*ἀσχολος*), *want of leisure, business*, 5. 25.

ἀσώματος, *ον* (*ά priv.*; *σώμα*, *a body*), *without body, incorporeal*, 6. 7.

ἄτε, *adv.* (acc. neut. plur. of *δστε*, *who, which*), *inasmuch as, seeing that*, used with part. denoting actual cause, 12. 6; 14. 11; 22. 15.

ἄτεχνῶς, *adv.* (*άτεχνής*, *simply, really, absolutely*), *really, absolutely*, 1. 11.

ἄτιμως, *adv.* (*άτιμος*, *dishonorable*), *dishonorably, ignominiously*, 10. 14; 21. 2; g. 101.

ἄ-τοπος, *ον* (*ά priv.*; *τόπος*, *place*), *out of place, strange, absurd*, 8. 16.

ἄττα = τινά, *ἄλλ*’ *ἄττα μυρία*, *some ten thousand others*, 16. 3.

Ἀττικός, *ή, δν*, *Attic, pertaining to Attica*; *ἡ Ἀττική (γῆ)*, *Attica*.

αὖ, *adv. again*.

αύθις, *adv. again, besides, moreover*.

αύλητρίς, *ιδος*, *ἡ* (*αύλέω*, *to play on the flute*), *a flute-girl*, 30. 3.

αύος, *α*, *ον* (*αύω*, *to dry*), *dry, withered, drained dry*, 5. 11; g. 17.

αύτίκα, *adv. forthwith, presently, immediately*.

αύτο-βορέας, *ον*, *ὁ* (*αύτος*, *self*), *Boreas bodily*.

αύτόν, contraction of *έαντον*, see *έαντον*.

αύτό-ποντος, *ονν* (*αύτος*, *self*; *ποντος*, *foot*), *on one's own feet, on foot*, 13. 19; g. 83.

αὐτο-πρόσωπος, ον (ἀὐτός, self; πρόσωπον, face, countenance), in one's own person, without a mask, 15. 12 ; g. 78.

αὐτός, αὐτή, αὐτό, intensive pron. self; in the oblique cases used as the 3d pers. pron. he, she, it; with the art. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, the same, G. 399, 400, 989 ; H. 265, 679, 680, 682.

αὐτοῦ, adv. here; properly gen. of αὐτός = ἐπ' αὐτοῦ τοῦ τόπου, just here, right here.

αὐτοῦ and αὐτούς, contracted forms of οἴαντοῦ and οἴαντούς, of himself, themselves.

αὐχμέω, ἥσω (ἀύχμος, drought, dearth), to be squalid, 4. 15 ; g. 17.

αὐχμηρός, ἀ, ὅν (αὐχμέω, to be squalid), squalid, impoverished, 4. 26 ; g. 17.

ἀφ-αιρέω, ἥσω (ἀπό, from; αἱρέω, to take), to take away, deprive; 2 aor. act. -εῖλον, mid. -ειλόμην, 10. 21; 12. 17; 15. 20; 17. 26; 20. 6.

ἀφελέσθαι, 2 aor. inf. mid. of ἀφαιρέω.

ἀφέξομαι, fut. of ἀπέχω.

ἀφ-ίημι, -ήσω, imperf. ἀφίην, also with double aug. ἥφιην, 3d sing. ἥφιει (ἀπό, from; ἴημι, to send), to send away, let go, dismiss, let, suffer, permit, 8. 2 ; 9. 24 ; g. 56.

ἀφ-ικνέομαι, -λέξομαι, 2 aor. -ικόμην, pf. -λγμαι (ἀπό, from; ικνέομαι, come), to arrive at, come to,

reach, 16. 28 ; 24. 20 ; 29. 12 ; 30. 14 ; g. 50.

ἀφ-ίστημ, ἀπο-στήσω, causal in pres. imperf. fut. and 1 aor. act., to put away, remove; intrans. in perf., fut. perf. and 2 aor. act., to stand away, withdraw from, 18. 23 ; 22. 5 ; g. 96.

ἄφνω, adv. suddenly.

ἀχαριστία, as, ἡ (ἀχάριστος, ungrateful), ingratitude, 6. 16 ; g. 110.

ἀ-χάριστος, ον (ἀ priv.; χαρίζομαι, to show favor), ungrateful, unthankful; as subst. an ingrate, 19. 7 ; 25. 25 ; 26. 3, 14 ; 27. 16 ; 30. 11 ; g. 110.

Ἀχαρναί, ὁν, ἡ, Acharnai, a demos of Attica.

ἀχθῆναι, aor. infin. pass. of ἀγω. ἄχρι, adv. until, 13. 10, 28 ; 16. 27 ; 21. 20 ; 29. 24.

B.

βαδίζω, ιῶ (βάδος, a walk), to go, walk, 3. 21; 9. 25 ; 12. 5 ; 13. 19 ; g. 18.

βαδισμα, ατος, τό (βαδίζω, to walk), walk, gait, 29. 9 ; g. 18.

βάθος, εος, τό (βαθύς, deep), depth, 31. 2 ; g. 19.

βαθυ-κήτης, εις (βαθύς, deep; κῆτος, sea-monster), having deep-sea monsters, others deep-yawning, 14. 25 ; g. 19.

βαθύς, εῖα, ὁ, deep, profound, strong, violent, 22. 4 ; g. 19.

βάλλω, βαλῶ, 2 aor. ἔβαλον, to throw, cast, hurl missiles, hit with a missile, 18. 17, 19, 20; 32, 3; g. 20.

βαπτίζω, ιῶ, to plunge one in or under water, 24. 1.

βαρύ-βρομος, ον (βαρύς, heavy; βρόμος, a roaring), loud-roaring, 1. 8.

βαρύς, εῖα, ύ, heavy in weight, burdensome, troublesome.

βασιλεύς, ἕως, δ, a king.

βδελυρός, δ, ον, loathsome, disgusting, 25. 16.

βέβαιος, α, ον, firm, steady, sure, certain, 16, 11; g. 18.

βελτιστός, η, ον, superl. of ἀγαθός, the best, most excellent.

βιάζω, σω (βία, force), to use force, do violence; pass. to be wronged, suffer violence, 5. 26; 21. 18.

βίαλος, α, ον, also ος, ον (βία, force), forcible, violent, 2. 10, 16.

βίος, ον, δ, life, the course of life, lifetime.

βλέπω, ψω, to look, gaze, 8. 21; 29. 6; g. 21.

βλεψίας, ον, δ, properly a kind of fish, but used as a proper name scurrilously, shark, sculpin.

βοάω, ήσω (βοή, a cry), to cry aloud, shout, roar, howl, 7. 5; 16. 25; g. 22.

βοηδρομέω (βοη-δρόμος, running to the cry of), to run to the cry of, haste to help, g. 22.

βορά, ἄς, ή (βορ, eat), the food, meat, of carrion birds and wild beasts, 5. 8.

βορός, δ, ον (βορά, carrion meat), greedy, gluttonous, 24. 25.

βουβών, ωνος, δ, the groin, ἐς βουβῶνας, to the middle, 31. 3.

βουλή, ἡς, ή (βούλομαι, to will), will, determination, decree; then the body making decrees, Senate; βουλαὶ ἀμφότεραι = ή βουλὴ οἱ πεντηκόσιοι καὶ ή βουλὴ ή ἐν Ἀρειῷ πάγῳ, 26. 27; 27. 19; g. 23.

βούλομαι, ἥσομαι, to will, wish, be willing, 9. 26; 10. 26; 18. 14; 20. 17; 28. 3; 30. 21; 31. 4; g. 23.

βραδύνω, νῶ (βραδύς, slow), to be slow, loiter, delay, 25. 6; g. 24.

βραδύς, εῖα, ύ, slow, g. 24.

βραχύς, εῖα, ύ, short; ἐν βραχεῖ, in a short time.

βρενθόματι, only in pres. and imperf. (βρένθος, arrogance), to bear one's self haughtily, hold one's head high, mumbling like a conceited or pretentious person to one's self, 29. 5.

βροντή, ἡς, ή, thunder, 1. 8; 2. 13.

βροτός, οῦ, δ, a mortal man, 22. 14.

βρόχος, ον, δ, a noose or slip-knot for hanging or strangling, 24. 18.

βώλος, ον, ή, lump of earth, clod, 18. 18.

βωμός, οῦ, δ, an altar, 23. 4; g. 18.

Γ.

γαλέη, ἐης, ḡ, contract. **γαλῆ**, ḡs, an animal of the weasel kind, *weasel, polecat*, in 12. 13 *rat* (?).
γαμέω, fut. both ḡ and ḡσω (γάμος, *marriage*), *to marry*, 9. 23; 28. 5, 7; g. 25.

γαμησείω (desiderative of γαμέω), *to wish to marry*, 28. 10; g. 25.
γάμος, ου, ḡ, *marriage, wedlock*, 10. 11; g. 25.

γάρ, conj. *for*, placed after the first word in the sentence, commonly introduces a reason for what precedes, but sometimes merely strengthens. In the conclusion of conditional sentences contrary to fact, otherwise, *else*. 4. 17.

γε, enclitic particle, *at least, at any rate*.

γείτων, ονος, ḡ, ḡ, *a neighbor*, 23. 19; g. 28.

γελοῖος, a, ον (*γελάω, to laugh*), *laughable, ridiculous*, 28. 27; g. 26.

γελοίως, adv. (*γελοῖος, laughable*), *laughably, ridiculously*, 30. 1; g. 26.

γένειον, ου, τό, *the beard*.

γεννάδας, ου, *noble, generous*, g. 27.

γενναῖος, a, ον, *noble, high-born, high-minded*, 2. 28; 3. 7; 12. 23; 17. 23; 25. 21; g. 27.

γεννάω, ḡσω (*γέννα, descent, birth*), *to beget, engender*, 28. 8; g. 27.

γένος, εος, τό (*γένειν, γίγνομαι, to become*), *race, stock, tribe, family*, 26. 25; g. 27.

γεωργέω, ḡσω (*γεωργός, a farmer*), *to till the soil, be a farmer*, 5. 15; g. 28.

γῆ, γῆς, ḡ, *the earth, land*, g. 28.
γῆδιον, ου, τό (dim. of γῆ, *land*), *a little farm*, 17. 6; g. 28.

γήμας, 1 aor. act. part. of γαμέω, *γαμήσω and γαμέω γαμῶ, having married*.

Γιγαντολέτωρ, ορος, ḡ (*γίγας, giant; ὀλέτωρ, for ὀλετήρ, destroyer*), *giant-killer*.

γίγνομαι, *γενησομαι, ἔγενομην, to become, to happen, to be*, 1. 6; 2. 19; 3. 27; 21. 13; 22. 17; g. 27.

γίνομαι for γίγνομαι.

γνάθος, ου, ḡ, *the jaw, lower part of the face*.

Γναθωνίδης, ου, ḡ, *Gnathonides* (*γναθων-ίδης, son of a full mouth, greedy fellow*), one of Timon's flatterers.

γνήσιος, a, ον (*γένος, race*), *pertaining to race, racial, belonging to the race, lawfully begotten, legitimate*, 10. 4; g. 27.

Γνίφων, ονος, ḡ, *Gniphon*, *properly a niggard*.

γνώμη, ης, ḡ (*γνω, know*), *the means of knowing, the mind; also opinion, judgment, proposition, motion in an assembly*, 18. 9; 27. 27; g. 29.

γνωρίζω, ιώ (*γνω, know*), *to make known, make acquaintance*

with, be acquainted with, recognise, know as an acquaintance, 3. 18; 5. 12; 25. 24; 26. 22; g. 29.

γνώριμος, *ον* (*γνω*, *know*), *well known*, 24. 6; g. 29.

γνώρισμα, *ατος*, *τό* (*γνωρίζω*, *to be acquainted with*), *a mark or token by which anything is known*, 23. 23; g. 29.

γοητεία, *ας*, *ἡ* (*γοητεύω*, *to beguile*), *juggling, cheater*, 30. 7.

γόνυ, *ατος*, *τό*, *the knee*.

γοῦν (*γε οὖν*), *at least, at any rate*.

γράφω, *ψω* (*γραφ*, *grave, scratch*), *to scratch, make lines, draw, paint, write*, 26. 28; 27. 17; 29. 8.

γυμνόω, *ώσω* (*γυμνός*, *naked*), *to make bare, strip naked*, 5. 8; g. 30.

γυνή, gen. *γυναικός*, *ἡ*, *a woman*, G. 291, 8; H. 216, 4.

γύψη, *γυπός*, *δ*, *a vulture*.

Δ.

δακρύω, *σω*, *to weep, shed tears*, 23. 4.

δάκτυλος, *ον*, *δ*, *a finger*, g. 32.

δαλός, *οῦ*, *ὁ* (*δαλω*, *burn up*), *fire-brand, burnt-out torch*, 1. 17.

Δανάη, *ης*, *ἡ* (*δανός*, *dry*), *Danaë*, daughter of Acrisius and mother of Perseus by Zeus.

Δαναΐδες, *ων*, *αι*, *the daughters of Danaus, king of Argos*.

δέ, conj. *and*; answering to *μέν*, *but*, or other contrasting word,

as while, on the other hand, and sometimes but without μέν in preceding clause; it always stands after one or two words in the clause.

δεδιέναι, perf. inf. from *δεῖδω*.

δεῖδω, *δείσομαι*, *ἔδεισα*, *δέδοικα*, and 2 perf. *δέδια*, *to fear, dread*, 1. 19; 22. 10; g. 33.

δεδόχθω, perf. pass. 3d pers. imper. of *δοκέω*.

δείκνυμι, *δείξω*, 1 aor. *ἔδειξα*, *to show, make known, point out*, 20. 3; g. 35.

δεινός, *ἡ*, *ὄν* (*δέος*, *fear*), *fearful, terrible, dire*, 19. 15; g. 33.

δεινῶς, adv. (*δεινός*, *fearful*), *dreadfully, terribly*, g. 33.

δεῖπνον, *ον*, *τό*, *the afternoon meal, dinner*.

δεκά-πηχυς, *υ* (*δέκα*, *ten*; *πῆχυς*, *a cubit*), *ten cubits long*.

δεκα-τάλαντος, *ον* (*δέκα*, *ten*; *τάλαντον*, *a talent*), *worth ten talents*.

δέλεαρ, *ατος*, *τό*, *bait*.

δέλτος, *ον*, *ἡ*, *a writing-tablet*, from Δ, the old shape of tablets; then the writing on the tablet, *a letter, a will*, 12. 9, 24.

Δελφοί, *ων*, *αι*, *Delphi*, the seat of the famous oracle of Apollo in Phocis.

δεξιόματι, *ώσομαι* (*δεξιά*, *the right hand*), *to greet with the right hand, to welcome*, 23. 20; g. 32.

δεξιός, *δ*, *ὄν*, *on the right hand side*; *ἡ δεξιά* sc. *χεὶρ*, *the right hand*, g. 32.

δεξίωμα, *atros, τό, an acceptable thing*, 22. 14; *g. 32.*

δέον, neut. acc. part. from δέω, impersonal and generally, if not always, in the case absolute, *it being necessary, when or since it is necessary*; τὸ δέον, *that which is necessary*, 10. 10; 26. 9.

δεσμός, *οὐ, ὁ (δέω, to bind), band, bond, fetter, plur. fitters, imprisonment*, 9. 16.

δεσπότης, *οὐ, ὁ, lord, master.*

Δευκαλίων, *ωρος, ὁ, Deucalion, king of Phthia, who, when Zeus sent a deluge, built a ship in which he and his wife Pyrrha were saved.*

δεῦρο, adv. *hither, here.*

δέχομαι, *δέξομαι, to take, accept, receive*, 18. 22; 23. 11; 24. 15; *g. 32.*

δέω, *δήσω, to bind, put in bonds, imprison*, 26. 19.

δέω, *δεήσω, to want, lack; mid. stand in need of, be needy or in want; δεῖ, impers. it wants, it needs or is necessary; δλίγου δεῖ, it wants little, almost, all but*, 3. 18; 11. 12, 20; 16. 21; 23. 5, 21; 26. 8; 27. 26.

δή, adv., a particle giving greater exactness, *now, indeed, in truth, really*; also implying that a thing is well known, *you know.*

δῆλος, *η, οὐ, visible, manifest, evident; δῆλον ως, it is evident that, evidently*, 10. 8; 12. 7; 15. 15; 28. 17.

δηλόω, *ώσω (δῆλος, visible), trans. to shew, make clear; intrans. to be clear, be plain or manifest.*

Δημέας, *οὐ, ὁ, Demeas.*

δημο-κρατία, *ας, ἡ (δῆμος, the common people; κράτος, power), democracy, popular government*, 31. 20; *g. 31, 62.*

δῆμος, *οὐ, ὁ, the common people, the mass; οἱ δῆμοι, the demes or divisions of Attica*, 20. 4; 26. 26; 27. 19, 20; *g. 31.*

δημότης, *οὐ, ὁ (δῆμος, the common people), one of the people; at Athens, one of the same deme*, 23. 14; 25. 26; *g. 31.*

διά, prep. with gen. *through; with acc. on account of.*

δια-γιγνώσκω, *-γνώσομαι*, 2 aor. *-έγνων, to distinguish, know one from the other*, 13. 20; *g. 29.*

δι-άγω, *-άξω, to pass, spend, go through, live*, 21. 20; *g. 1.*

δια-διδωμι, *-δώσω, to distribute*, 31. 6; *g. 36.*

διαίτα, *ης, ἡ, way of living, mode of life*, 23. 6; *g. 34.*

δια-λανθάνω, *-λήσω, to escape the notice of, with acc. of person*, 16. 18; *g. 65.*

δια-λέγομαι, *-λέξομαι, dep. converse, talk with*, 2. 18; *g. 66.*

δι-αμαρτάνω, *ήσομαι*, 2 aor. *-ήμαρτον, to miss entirely, fail of entirely*, 6. 22.

δια-νέμω, *-νεμῶ, to distribute, give out in portions*, 26. 21; *g. 77.*

δια-πρέπω, *ψω*, to be conspicuous, strike the eye, 22. 15.

διαρκής, *έσ*, sufficient, 20. 9.

διαρρήγνυμι, *-ρήξω* (*διά*, *ρηγνύμι*), 2 aor. pass. *-ερράγην*, to break through, pass. be broken through, burst, 21. 25.

Διάστια, *τά*, the *Diasia*, a festival held twice a year at Athens in honor of *Ζεὺς Μειλίχιος*, Zeus the Gracious, 4. 23.

δια-τελέω, *έσω*, to accomplish, bring to an end; with part. or adj. to continue, live, 18. 10; 27. 3; g. 100.

δια-φέρω, *-οισω*, *-ήνεγκα*, *-ενήνοχα*, *-ηνέχθην*, to bear over, across or through, carry different ways; intrans. differ, 23. 11; 26. 2; g. 105.

δια-φεύγω, *-φεύξομαι* and *-φευξόμαται*, 2 aor. *-έφυγον*, to flee through, get away, escape, 13. 2; g. 108.

διαφευκτικός, *ή*, *ὄν* (*διαφεύγω*), able to escape, 16. 10; g. 108.

δια-φθείρω, *-θερῶ*, 1 aor. *-έφθειρα*, to destroy, corrupt, 19. 23; 23. 25; 30. 24.

δια-φυλάττω, *ξω*, to preserve, keep, maintain, 1. 15; 2. 22; g. 109.

διά-χρυσος, *ον* (*διά*, through; *χρυσός*, gold), inwrought or inwoven with gold, 15. 11.

διδάσκαλος, *ον*, *ό* and *ἡ* (*διδάσκω*, to teach), a teacher, 18. 8.

διδωμι, *δώσω*, to give, grant; *δικῆν διδόναι*, to give that which

is just, make amends, suffer punishment (cf. Lat. *poenas*, *dare*), 6. 17; 10. 17; 28. 7, 14; g. 36.

δι-έξ-ειμι, to go through, 4. 18; 29. 10; g. 55.

διθύραμβος, *ον*, *ό*, the *dithyramb*, a kind of poetry originally celebrating the birth of *Dionysos* or Bacchus, 24. 28.

δικαιο-λογέω, act. only in pres. part. *οι δικαιολογοῦντες*, those who plead before a judge, advocates; mid. to plead one's cause, 7. 2; 20. 17; g. 35, 66.

δικαιος, *α*, *ον* (*δίκη*, right), pertaining to right or justice, right, just, 25. 25; g. 35.

δικαιως, adv. (*δικαιος*, righteous), rightly, justly, g. 35.

δικελλα, *ης*, *ή* (*δις*, double; *κέλλω*, drive, push), a two-pronged hoe or mattock.

δικελλήτης, *ον*, *ό* (*δικελλα*, a mattock), a digger.

δίκη, *ης*, *ή*, right, that which is due or fit; *δικην διδόναι*, to pay penalty, suffer punishment, 6. 17; 10. 18; g. 35.

δικρανον, *ον*, *τό* (*δι-κρανος*, two-headed), a pitch-fork.

διμοιρία, *ας*, *ή* (*δις*, double; *μοῖρα*, portion), a double share, 31. 9; g. 73.

Διονύσιος, *α*, *ον*, of or pertaining to *Dionysos*; *τὰ Διονύσια* (sc. *ἱερά*), the feast of *Dionysos*, 27. 25, 26.

δι-ορύσσω, ξω, to dig through or into, break into by digging through, 28. 20, 22.

Διός, gen. of *Zeus*.

διότι, causal conj. (διὰ, on account of; ὅτι, that: for διὰ τοῦτο ὅτι), because, for the reason that, since, also simply = ὅτι, that, 8. 2; 21. 2; 24. 7; 26. 14.

διφθέρα, as, ἡ, prepared hide, leather, a leathern garment such as peasants wore, 4. 1.

διφθεράς, ον, ὁ, a wearer of a leathern frock or garment of skins, the dress of the poorest peasants and common laborers. 5. 14.

διψαλέος, α, ον (δίψα, thirst), thirsty, dry, 9. 3.

δοκέω, δοκῶ, δόξω, to think, suppose, imagine; also intrans. to seem, appear, seem good; τὸ δοκοῦν, that which seems good, has been determined; perf. pass. δέδοκται, it is decreed, Lat. *visum est*, 1. 18; 4. 3; 9. 10; 10. 1; 14. 5; 17. 15; 21. 27; 24. 5.

δορυφορέω, ήσω (δορυφόρος, spear-bearer), to bear a spear, be a guard, keep guard, pass. to be guarded, 16. 6; g. 105.

δορυφόρος, ον, ὁ (δόρυ, spear; φέρω, to bear), spear-man, one of a bodyguard, guardsman, 17. 10; g. 105.

δραπέτεύω, σω (δραπέτης, a runaway), to run away, 16. 12; g. 37.

δραπέτης, ον, ὁ (διδράσκω, to run away), a runaway slave or fugitive of any kind, 10. 16; g. 37.

δραχμή, ἥσ, ἡ (δράσσομαι, to grasp with the hand), a drachma, a silver coin worth about 18 cents. 31. 7.

δράω, ασω, 1 aor. ἔδρασα, to do, accomplish, fulfil, 17. 12.

δρόμος, ον, ὁ (ῥάμ, run, as in ἔδραμον, 2 aor. of τρέχω), a running, race.

δρόμων, ων (properly a kind of crab), *Dromo*, common slave name.

δύναμαι, ἤσομαι, to be able, 20. 6; 24. 1; 31. 2.

δυνατός, ἡ, ὁν (δύναμαι, to be able), able, powerful, possible, 8. 7.

δύο, δυοῖν, num. adj. two.

δύσ-, inseparable prefix like *un-* or *mis-*, always conveying the notion of hard, bad.

δυσάντητος, ον (δύσ-, insep. prefix, difficult; ἀντάω, to meet), disagreeable to meet, 3. 25.

δύσ-ερως, ωτος, ὁ, ἡ, passionately loving, desperately in love with, 14. 25; g. 42.

δύσ-έύρετος, ον (δύσ-, insep. prefix, difficult; εύρισκω, to find), hard to find, 14. 8.

δυσκάτοχος, ον (δύσ-, difficult; κατέχω, to hold), hard to hold, difficult to keep, 16. 10; g. 45.

δυτικολία, ας, ἡ (δύτικολος, hard to please), discontent, peevishness, ill-temper, 23. 23.

δυσμενῶς, adv. (*δυσμενής*, *hostile*), *hostilely, in hostile manner, with hostility*, 21. 11; g. 68.

δυστυχέω, *ἥσω* (*δυστυχῆς*, *unlucky*), *to be unlucky, unfortunate*, 5. 20; g. 99.

δυσφύλακτος, *οὐ* (*δυσ-*, *difficult*; *φυλάσσω, to guard*), *hard to watch or guard against*, 5. 28; g. 109.

δωρέα, *ᾶς, ἡ* (*δῷ, give*), *a gift*, 7. 18; g. 36.

δῶρον, *οὐ, τό* (*δῷ, give*), *a gift*, g. 36.

E.

ἐαυτοῦ, *ῆς, οῦ*, reflex. pron. (*ἔο*, old gen. of 3d pers. pron.; *αὐτοῦ*, gen. of *αὐτός*, *self*), *of himself, herself, itself, dat. to or for, etc., acc. himself, herself, itself*.

ἐδώ, *έδσω*, *to let, suffer, allow, permit, let go, leave, also to let alone, omit, forbear*, 3. 1; 3. 14; 9. 4; 20. 14.

ἐγέιρω, *έγερω*, *ἥγειρα* (*γεγερ*, *rouse*), *to wake up, rouse*; 2d perf. *ἐγρήγορα*, *to be awake, keep vigil*, 8. 20.

ἐγ-καλέω, *έσω*, *to call in, make a demand, charge, accuse*, 21. 6; g. 58.

ἐγ-χειρίζω, *ἰῶ*, *to put into one's hands, entrust*, 17. 28; g. 111.

ἐγχελυς, *εως*, or *νος*, *ὁ, ἡ*, pl. *ἐγχέλεις*, or *νεις*, or *νις*, *an eel*, 16. 12.

ἐγώ, *ἐμοῦ οὐ μοῦ*, *ἐμοὶ οὐ μοὶ*, *ἐμὲ οὐ μέ*, pl. *ἡμεῖς*, *ἡμῶν*, *ἡμῖν*, *ἡμᾶς*, first pers. pron. *I*.

θέλω, *έθελήσω*, *to will, be willing, wish, desire*; also *θέλω*, 9. 25; 28. 1.

ἴθος, *εος, τό* (*ἴθω, to be accustomed*), *custom, usage, habit*, 23. 6; g. 38.

ἴθω, not used in pres. except part.: perf. *εἰώθα* as pres.; plur. *εἰώθειν* as imperf., *to be accustomed, wont*, 4. 23; g. 38.

ἴτι, conj. conditional, *if*; also in indirect questions, *whether*.

ἴτης = εἰ γε.

εἶδον, 2 aor. from *εἶδω* not in use, with *όρδω* for a present, *to see*, 11. 23; 23. 25; 24. 16; 25. 20; g. 49.

εἰδώς, *νῦν, ὅς*, part. of *οἶδα*, *knowing*, 9. 16; 14. 8, 16; g. 49. -

εἰεν, interj. *well! good! so be it*, 24. 4.

εἰκός, *ὄτος, τό*, neut. of part. *εἰκώς*, from *ἴσικα*, *reasonable, likely*; as a subst. *a likelihood, a reasonable thing*, 15. 22; 19. 14; g. 39.

εἰκότως, adv. (*εἰκώς*, part. of *ἴσικα*, *reasonable*), *reasonably, naturally*, 5. 20; 9. 10; g. 39.

εἰμί, *ἔσομαι*, *to be, to exist, to be possible*.

εἶπον, 2 aor., pres. *φημί οὐ λέγω*, *to speak, say, mention, speak of*; *οὐτωσὶ εἰπεῖν*, *so to speak, 5. 1*; fut. *ἔρω*, perf. *εἰρηκα*, perf. mid. *εἰρημαί*, aor. pass. *ἔρρηθην*, fut. perf. *εἰρήσομαι* as fut. 3. 14; 11. 26; 20. 22; 27. 26.

εἰρεστά, *as, ἡ* (*ἐρέσσω, to row*), *a rowing, movement of oars; also of wings, flapping*, 21. 28.

εἰρήσεται, *fut. perf. (*ἐρῶ, fut. to εἰπον*), it will be said, i.e. it must be said*, 14. 20.

εἰς, *prep. with acc. towards*, 6. 1; 9. 19; *to*, 2. 27; 3. 14; 6. 24; 10. 27; *into*, 10. 3, 14. 25; *in*, 2. 14; 3. 17; *upon, against*, 13. 3, 10; *for*, 2. 22; *g. 40.*

εἰς, μία, ἐν, *gen. ἐνός, μᾶς, ἐνός, the numeral one.*

εἰσάπαξ *for εἰς ἀπαξ, adv. at once, once for all*, 11. 6; 24. 13.

εἰσ-δέχομαι, -δέξομαι, *to take in, admit, receive*, 15. 28; *g. 32. 40.*

εἰσεληλυθώς, ὅτος, *perf. part. of εἰσέρχομαι.*

εἰσ-έρχομαι, *fut. εἰσειμι, to go in, enter*, 16. 6.

εἰσ-ηγέομαι, *ἥσομαι, to lead in, introduce, move, propose a law*, 24. 2.

εἰσομαι, *fut. of οἶδα.*

εἰσ-πτῆτω, -πεσοῦμαι, *2 aor. -έπεσσον, to fall into, rush or burst into*, 10. 27; *g. 40, 86.*

εἰσ-ρέω, -ρεύσομαι, -ερρύνην, *to run or flow into*, 10. 25; 11. 2; *g. 40, 91.*

εἴτα, *adv. of time, then, there-upon, after; conj. and so then, and then*, 14. 15.

εἰώθειν, *plup. from ξθω, to be accustomed.*

ἐκ, *before a vowel ἐξ, prep. with gen. out of, from, in conse-*

quence of; ἐξ οὖ, sc. χρόνου, from what time, since, 6. 2.

ἐκάς, *adv. far, far off, with gen. far from*, 23. 19.

ἕκαστος, *η, ον, each, each one, every, every one.*

ἕκατομβη, ης, ἡ (*ἕκατον, a hundred; βοῦς, ox*), *an offering of a hundred oxen properly, but not always exact; a hecatomb*, 4. 22.

ἐκ-διάκω, ξω, *drive from or away*, 6. 14.

ἐκεῖ, *adv. in that place, there.*

ἐκεῖνος, η, ο (*ἐκεῖ, there*), *dem. pron. that person there, that one, that; as adj. that person or thing*, 4. 24; 5. 21; 6. 15, 22, 24; 7. 17; 9. 5; 29. 15.

ἐκεχειρία, as, ἡ (*ἔχω, to have; χεὶρ, hand*), *a holding of hands, cessation of hostilities, truce*, 2. 11; *g. 111.*

ἐκηβόλος, ον (*ἐκάς, far; βάλλω, to throw*), *far-thrown, far-shooting*, 1. 12; *g. 20.*

ἐκ-καὶ-δεκα, *numeral adj. indeclinable, sixteen.*

ἐκκλησιαστής, *οῦ, ὁ* (*ἐκκλησία, assembly*), *a member of the assembly*, 20. 5; *g. 58.*

ἐκ-κλησία, as, ἡ (*ἐκκλησία, called forth*), *assembly*, 24. 4; *g. 58.*

ἐκ-κωφέω, *to deafen, stun*, 2. 8.

ἐκ-λείπω, ψω, *to leave out, pass over; intrans. to fail, be wanting*, 14. 9; *g. 67.*

ἐκ-μυζάω, ήσω, *to suck out*, 5. 10.

ἐκ-πετάννυμι, -πετάσω, *to spread out*, 29. 4.

ἐκ-πίμπλημι, -πλήσω, 1 aor. ἐξ-έπλησα, *to fill up, fill full*, g. 89.

ἐκ-πίνω, -πίομαι, 2 aor. ἐξ-έπιον, *to drink out or off, drain dry*, 29. 14; g. 87.

ἐκ-τήκω, ξω, 2 aor. ἐξ-έτακον, *to melt out, let melt, pine, or waste away*; pass. with perf. act. ἐκ-τέτηκα, *to pine or waste away*, 10. 8.

ἐκ-τίνω, -τίσω, 1 aor. ἐξ-έτίσα, *to pay off, pay in full*, 26. 18; g. 101.

ἐκ-τρέπω, ψω, *to turn aside*, g. 102.

ἐκ-φέρω, ἔξ-οισω, *to carry out*, 30. 2; g. 105.

ἐκ-φορέω, ήσω, *to carry out or forth*, 7. 13; 31. 5; g. 105.

ἐκ-φῶ, -φόσω, perf. πέφοκα, *to engender, beget*; pass. and perf. act. *to be engendered, to be born from*, 16. 14.

ἐκχέας, 1 aor. part. from ἐκχέω.

ἐκ-χέω, -χέω, aor. ἐξ-έχεα, *to pour out*, 3. 17; 11. 2, 6; 13. 16.

ἐκχυθησόμενος, η, ον, fut. pass. part. from ἐκχέω.

ἐκ-χυστις, εως, η (ἐκ, *from* ; χύσις, *a pouring*), *a pouring out, discharge of water*, 11. 3.

ἔλαιον, ον, τό (ἔλατα, olive, either tree or fruit), *olive oil*, 23. 26.

ἔλεγειον, ον, τό, *a distich or couplet composed of hexameters and pentameters*; pl. ἔλεγεῖα, *an elegy*, 25. 1.

ἔλειω, ήσω (Ἐλεος, *pity*), *to pity*, 26. 20.

ἔλελήθειν, plup. of λανθάνω.

ἔλεος, ον, ο, *pity, compassion*; personified, "Ελεος, the god of compassion, who had an altar at Athens.

ἔλεύθερος, α, ον, *free*, 10. 3; 13. 8.

ἔλευθέρως, adv. (*ἔλεύθερος, free*), *freely, in freedom*, 8. 3.

Ἑλλάς, ἄδος, ή, *Hellas*, the proper name for *Greece*, 26. 26; 27. 3.

ἔλπις, ίδος, η, *hope*.

ἔμ-αυτοῦ, ἔμ-αυτῆς (ἔμοῦ, *me*; αὐτοῦ, *self*), reflex. pron. 1st pers. of *myself*.

ἔμ-βάλλω, λῶ, *to throw, cast, or put into*, 12. 9; 21. 19; 30. 28; g. 20.

ἔμ-βοάω, ήσω, *to call upon, shout to*, 21. 15; g. 22.

ἔμβρόντητος, ον (*ἔμβροντάομαι, to be struck by lightning*), *thunderstruck, stupefied, stupid*, 1. 4.

ἔμετος, ον, ο (ἔμεω, *to vomit*), *vomiting*, 30. 1.

ἔμεω, έσω, *to vomit*, 24. 19.

ἔμ-μένω, -μενώ (έν, *in* ; μένω, *to remain*), *to abide by, stand by*, 24. 5.

ἔμσις, η, δν, possessive adj. pron. of 1st pers. *my, mine*.

ἔμοῦ, gen. 1st pers. pron. ἔγώ.

ἔμπαλιν, adv. *back, contrariwise, on the contrary*, 10. 2; 16. 13.

ἔμπαροινέω, ήσω (έν, *in* ; παροινέω, *to behave ill at wine*), *to behave like one drunken*, 9. 1.

ἔμπλημα, -πλήσω (*ἐν, in; πλη-*
μα, to fill), to fill full, 31.
12, 18; g. 89.

ἔμ-πίρημα, -πρήσω, 1 aor. ἐν-
έρησα, to kindle, set on fire,
28. 15, 16.

ἔμ-πτητω, -πεσοῦμαι, 2 aor. ἐν-
έπεσον, to fall upon, throw
one's self upon; with *εἰς*, to
fall in with, 13. 3, 10, 28; 14.
13; 17. 3; g. 86.

ἔμφαντς, ἔς (*έμ-φαίνω*, to show),
visible to the eye, manifest;
ἐς τούμφαντα, to the light, 22. 8;
g. 104.

ἔμφορέω, ἥσω (*ἐν, in; φορέω*, to
bear along), to pour in; mid.
and pass. to fill one's self with,
29. 18; g. 105.

ἔμ-φράστω, ξω, to bar a passage,
stop up, block, 11. 5.

ἐν, prep. proclitic, with dat. in,
place where, 4. 14; 5. 24; 8.
13; at, 27. 5; on, 27. 22; 30.
23; among, 29. 19; time when,
13. 15; 28. 14; condition or
state, 15. 18; by means of,
23. 25; g. 40.

ἐναντίος, α, ον, opposite, face to
face, opposed to, contrary, 29. 15.

ἐν-άπτω, ψω, to bind or tie in, on
or to; mid. to be fitted with,
clothed in, 4. 1.

ἐν-αύω, σω, to kindle a fire, light,
4. 9; g. 17.

ἐν-διαιτάομαι, to live or dwell in,
22. 27; g. 34.

ἐνδοθεν, adv. from within, 15. 23;
g. 40.

ἐνδον, adv. within, in the house,
at home, 16. 24; g. 40.

ἐν-δόνω and ἐν-δόνω, -δόνομαι, 2
aor. -έδον, to go into, enter; of
clothes, put on, 15. 12.

ἐνειμι, -έσομαι (*ἐν, in; εἰμι*, to be),
to be in, 5. 10.

ἐνεκα, prep. with gen., placed
after its case, on account of,
for the sake of, with regard to,
as regards, 16. 22; 30. 5.

ἐνεργός, ὄν (*ἐν, in; ἐργα*, work),
working, active, busy, 2. 12;
g. 48.

ἐνθα, adv. (*ἐν, in*), of place, there,
where; of time, when, g. 40.

ἐνιοι, αι, α (*ἐνι = ἐνεστι*, there is
in; οι, who, = *ἐστιν οι*), some,
10. 14, 16; g. 40.

ἐνιοτε, adv. (*ἐνι = ἐνεστι*, there is
in; δτε, when), sometimes, 11.
19, 23; g. 40.

ἐννεά-κρουνος, ον, with nine
springs; η ἐννεάκρουνος, sc.
πηγή, the fountain at Athens
called Callirrhoë, 30. 21.

ἐν-οχλέω, ἥσω, to trouble, disturb,
annoy, 18. 16; 19. 8.

ἐνταῦθα, adv. here, there, in this
state of things, 4. 3; g. 40.

ἐντελής, ἔς (*τέλος*, end), complete,
perfect, 30. 10; g. 100.

ἐν-τέμνω, -τεμώ, 1 aor. pass.
-ετμήθην, to cut in, cut.

ἐντευξόμενος, fut. part. of ἐντυγ-
χάνω.

ἐν-τυγχάνω, -τενέομαι, 2 aor.
-έτυχον, to happen upon, fall
in with, meet by chance, find,

3. 21; 10. 23; 13. 7; 15. 12,
27; g. 99.

ἔξ-=the form taken by *ἐκ* before
a vowel, see *ἐκ*.

ἔξ-αντλέω, *ἥσω*, to dip up and
pour away as water in bailing
a boat, bail out and throw away,
squander, 10. 15, 26; g. 98.

ἔξ-απατάω, *ἥσω*, to deceive thor-
oughly, 14. 4; 15. 20.

ἔξ-ελαύνω, -*ελῶ* or -*ελάσω*, to drive
out, ride out, 11. 28.

ἔξ-εργάζομαι, -*άσομαι*, to work out,
finish completely, 17. 27; g. 48.

ἔξ-εστι, impers. (*ἔξειμι* not used),
it is permitted, it is in one's
power, it is possible, 13. 10.

ἔξ-ετάζω, *ἀσω*, to examine, inquire
into, 9. 7.

ἔξ-ευρίσκω, *ἥσω*, to find out, find,
discover, 14. 10.

ἔξοδος, *οὐ*, *ἢ* (*ἐκ*, from; *ὁδός*, way),
a going out, outgo, also way
out, outlet, 11. 4.

ἔξον, pres. part. of the impers.
verb *ἔξεστι*, used in acc. ab-
solute, it being permitted or
allowed, 8. 18.

ἔξω, adv. with gen. outside of,
except, beyond, 1. 11.

ἔξ-ωθίσω, -*ωθήσω* and -*ώσω*, to
thrust out, eject, expel, 7. 14;
21. 7.

ἔξωρος, *οὐ* (*ώρα*, season), out of sea-
son, untimely, unsitting, 12. 22.

ἔσοικα, perf. with pres. signif.,
plup. *ἔψειν*, to be like, look
like; *ἔσουε*, impers. it seems,
4. 27; g. 39.

ἔορτάζω, *σω* (*ἔορτή*, feast), to cele-
brate a festival, keep as festi-
vals, 4. 22.

ἔπαγρυπνέω, *ἥσω* (*ἔπάγρυπνος*,
wakeful), to keep awake and
be watchful, watch, 9. 3.

ἔπ-άγω, -*άξω*, 2 aor. -*ῆγαγον*, to
bring along, to, or against, 16.
20; 19. 23.

ἔπαινέω, *ἔσω*, -*γνεσα* (*ἔπαινος*,
approval), to approve, praise,
commend, compliment, 9. 19;
21. 3; 29. 11; 31. 16; g. 6.

ἔπαινος, *οὐ*, *ὅ*, approval, praise,
commendation, 23. 17; 25. 18;
g. 6.

ἔπακούω, *σομαι* (*ἔπι*, to; *ἀκούω*,
to hear), to listen or harken to,
to hear; acc. of thing, gen. of
person, also gen. of thing, *τῶν*
εὐχῶν, 6. 4; 18. 21.

ἔπανάγω, -*άξω* (*ἔπι*, to; *ἄνα*,
up; *ἄγω*, lead), to lead or
bring up, lead or carry back,
20. 11.

ἔπανατείνω (*ἔπι*, to; *ἄνα*, up;
τείνω, to stretch), to hold over
as a threat, 1. 18.

ἔπάνειμι (*ἔπι*, to; *ἄνα*, up; *εῖμι*,
to go), to go or come back,
return, 11. 10; g. 55.

ἔπ-αντλέω, *ἥσω*, to pour over, on
or in, 11. 1; g. 98.

ἔπ-εγείρω, -*εγερῶ*, 1 aor. -*ῆγειρα*,
to rouse up, awaken, excite,
19. 23.

ἔπει, adv. of time, when, after
that; of cause, since, seeing
that, 2. 8.

έπειδάν, adv. (έπειδή, *when*; δν, the modal particle), *when, whenever, so soon as*, 12. 8, 17; 14. 15.

έπειδή, adv. (έπει, *since*; δή, *now*), of time, *since, after, after that, when*, 3. 17; 26. 20; of cause, *seeing that, since, because*, 26. 28.

έπειλημμένος, perf. mid. or pass. part. of έπιλαμβάνω.

έπειτα, adv. (έπι, *upon*; είτα, *then*), denotes sequence, *thereupon, thereafter, then, afterwards*.

έπι-ελπίζω, aor. -ήλπισα, *to set hopes upon, fix one's hopes upon*, 12. 14.

έπι-εμ-βαίνω, -βήσομαι, *to go into or upon, enter*, 31. 3; g. 18.

έπι-εμ-βάλλω, -βαλῶ, *to throw in besides, heap in or on*, 31. 23; g. 20.

έπέραστος, ον (έπι, intensive; ἐραστός, *beloved*), *lovable, lovely*, 10. 12; g. 42.

έπι-έχω, έφ-έξω, 2 aor. -έσχον, *to hold to or upon, have power over, control*, g. 45.

έπι, prep. with gen., dat., and acc., *to, towards, on, upon; with gen. upon*, 5. 23; 11. 28; *at*, 26. 1; *in condition of*, 8. 18; *in the time of* (with the name of person), 2. 19; *with dat. on*, 27. 23; *at*, 29. 26; *in addition to*, 30. 1; *for*, 14. 2; 27. 18; *with a view to*, 10. 4; *on account of*, 28. 3; *with the acc.*

to, 3. 28; 11. 19; at, 6. 20; upon, 24. 11; for (during), 5. 28.

έπι-βαίνω, -βήσομαι, -βέβηκα, *to go upon, mount, go on to*, 16. 26; g. 18.

έπι-βάλλω, λῶ, -βέβληκα, 2 aor. έπι-έβαλον, *to cast or throw at, lay upon*, 3. 3.

έπιβολή, ήσ, ή (έπιβάλλω, *to lay upon*), *a laying on, layer; σημείων έπιβολαί, impressions of seals*, 8. 6.

έπιβουλεύω, σω (έπιβουλή, *a plot*), *to plan, contrive or plot against*, 20. 6; 21. 4; g. 23.

έπιβουλος, ον (έπιβουλή, *a plot*), *plotting against, treacherous, designing fellow*, 19. 22; 23. 8; 30. 25; g. 23.

έπι-βραδύνω, νῶ, *to tarry, wait, be slow*, g. 24.

έπι-βύω, θσω, *to stop up*, 6. 5.
έπιγονή, ήσ, ή (έπι, *to*; γονή, *that which is begotten*), *increase, growth, additional birth*, 2. 22; g. 27.

έπι-δεικνυμι, -δειξω, *to exhibit, show, display*, 4. 10; 6. 16; 15. 15; 29. 15; 30. 17; g. 35.

έπι-δίδωμι, -δώσω, *to give besides, contribute as a benevolence*, 5. 13; g. 36.

έπιθυμέω, ήσω (έπι, *to, towards*; θυμός, *soul, heart*), *to desire eagerly, have a passion for*, 13. 11; g. 54.

έπι-καλέω, έσω, *to call on, appeal to*, 3. 5; 9. 6; g. 58.

ἐπι-κλείω, σω, to shut, close, 16. 24; g. 61.

ἐπι-κλύζω, σω, to overflow, flood, 10. 27.

ἐπικουρέω, ήσω (ἐπικουρος, an ally), to act as ally, aid, assist, help in need, 3. 16; 5. 13; 23. 5.

ἐπικουρία, ἄσ, ἡ, aid, help, succor, 25. 21.

ἐπι-κύπτω, ψω, perf. -κέυσθαι, to bend one's self over, stoop, 4. 16; 7. 7; 29. 18.

ἐπι-λαμβάνω, -λήψθαι, to hold to, lay hold of; mid. to hold one's self to, hold on to, 30. 3; g. 64.

ἐπι-λήθω, σω, to cause to forget; mid. forget, lose thought of, 5. 22; g. 65.

ἐπιλοιπος, ον (ἐπι, in addition to; λείπω, to leave), still left, remaining, 23. 2; g. 67.

ἐπι-μαίνω, -μανῶ, to make madly in love with, pass. and perf. act. to be mad after, 15. 2; g. 69.

ἐπιμέλεια, ἄσ, ἡ (ἐπιμελής, caring for), care bestowed upon a person or thing, 19. 18; g. 72.

ἐπιμελέομαι, ήσομαι (ἐπιμελής, caring for), to take care of, take care, 9. 13; 19. 16; g. 72.

ἐπιμελῶς, adv. (ἐπιμελής, caring for), carefully; εὖ μάλα ἐπιμελῶς, with right good care, g. 72.

ἐπιμεμηνώς, οτος, perf. part. of ἐπιμαίνω.

Ἐπιμενίδης, ον, ὁ, Epimenides, a poet and prophet of Crete who was fabled to have slept fifty-seven years.

ἐπιμετρέω, ήσω (ἐπίμετρον, something added to make good measure), to measure out, to add to the measure, 31. 18; g. 70.

ἐπιορκέω, ήσω (ἐπιορκος, sworn falsely), to swear falsely, perjure one's self, 1. 15; 2. 5; 5. 25; 30. 7; g. 43.

ἐπιορκία, ἄσ, ἡ (ἐπιορκος, sworn falsely), a false oath, 13. 16; g. 43.

ἐπι-πάσσω, -πάσω, 1 aor. act. -έπασα, to sprinkle upon or over, 25. 9.

ἐπι-πηδάω, ήσομαι, to leap upon, rush at, assault, 25. 27; g. 83.

ἐπιπολάζω, σω (ἐπιπολή, a surface), to be at the top, to prevail, abound, 6. 3.

ἐπιρρέω, -ρεύσθαι (ἐπι, to; ρέω, flow), to flow in besides, stream on and on, 11. 3; g. 91.

ἐπιρροή, ἥσ, ἡ, inflow, 10. 26; g. 91.

ἐπιρρόννυμι, -ρώσω, 1 aor. ἐπέρρωσα (ἐπι, to; ρώννυμι, to make strong), to add strength, strengthen, 22. 6.

ἐπιρρωσον, 1 aor. imper. act. of ἐπιρρόννυμι.

ἐπι-σείω, -σείσω, to shake at or against, 2. 12; g. 93.

ἐπι-σημος, ον (σῆμα, sign, mark), bearing a mark or device, of money stamped, coined, 22. 12; g. 94.

ἐπι-σκευάζω, ἀσω, to get ready, renew, repair, 6. 17; 11. 11.

ἐπι-σκήπτω, *ψω*, to lay upon one to do a thing, to enjoin, command, 16. 23.

ἐπι-σκιάζω, *άσω*, to throw a shadow upon, darken, obscure, 15. 9.

ἐπι-σκοπέω, -σκέψομαι and -σκόπησω, to look upon, consider, pay regard to, 2. 6.

ἐπι-στρέφω, *ψω*, to turn to or towards, 7. 6.

ἐπιτίθεος, *α*, *ον* (**ἐπιτηδές**, adv. on purpose), fit, adapted, suitable, 20. 14.

ἐπι-τίθημι, -θῆσω, to put or place or lay upon, impose, 9. 20; g. 53.

ἐπι-τρέπω, *ψω*, to turn to, turn over to, permit, allow, 8. 25; 10. 6; g. 102.

ἐπι-τρίβω, *ψω*, to rub upon, crush, distress, ruin, pass. to be ruined, undone, worried to death, 5. 1 6. 6; 18. 26; 29. 1; g. 103.

ἐπιτρίπτος, *ον* (**ἐπιτρίβω**, to rub upon), rubbed down, well worn, used up, 20. 20; 24. 25; g. 103. **ἐπι-φέρω**, -οίσω, 2 aor. -ήνεγκον, to bring, put, or lay upon, 23. 21; g. 118.

ἐπιφθεόνος, *ον* (**ἐπι**, to; **φθένος**, ill will), liable to envy or jealousy, looked on with envy or jealousy, 19. 24.

ἐπι-χαίνω, -χανοῦμαι, 2 aor. -χανον, perf. -κέχηνα, to gape at in wonder and admiration, to admire, 10. 19.

ἐπι-χαλαζάω, *ήσω*, to shower upon, 32. 1.

ἐπι-χειρέω, *ήσω*, to put one's hand to a thing, set to work at, attempt, with dat., 1. 16; 28. 13; g. 111.

ἐπιχειρον, *τό*, only in plural, **ἐπιχειρα**, wages, pay, reward, 2. 24; g. 111.

ἐπιχριστος, *ον* (**ἐπιχρίω**, to anoint, besmear), smeared on, spurious, 15. 22.

ἐπι-ψηφίζω, *ιῶ*, to put to vote, put the question to, 24. 3; g. 113.

ἴπομαι, **ἴψομαι**, 2 aor. **ἐσπόμην**, to be or come after, follow, 16. 27; g. 41.

ἐπι-όμνυμι, -ομοῦμαι, 1 aor. -ώμοσα, to swear to, swear, 25. 19.

ἐπτά, indeclin. adj. seven.

ἔπανος, *ον*, *δ*, a mutual contribution as of food for a feast, or money for assistance, a friendly loan, 24. 17.

ἔρασμιος, *ον* (**ἔράω**, to love), lovely, pleasant, 15. 10; 22. 16; g. 42.

ἔραστής, *οῦ*, *δ* (**ἔράω**, to love), a lover, a fond lover, 14. 21; 22. 19; g. 42.

ἔράω, in act. only pres. and impf. to love or passionately desire, be fond of, 8. 17; 10. 1, 2, 7; 15. 13, 16; g. 42.

ἔργάζομαι, *σομαι* (**ἔργον**, a work), intrans. to be busy, work; trans. to work land, perform anything, work at or in a trade, 4. 1; 7. 25; 20. 8; g. 48.

έργατης, ου, ὁ (έργάζομαι, *to work*), *a workman, laborer, tiller of the ground*, g. 48.

έρεισμα, ατος, τό (έρειδω, *to support*), *a prop, stay, support*, 26. 25.

Ἐρεχθίς, ιδος, ἡ, *Erechtheis*, *name of one of the Attic tribes.*

έρημια, ας, ἡ, *a solitude, desolate place*, 4. 2.

έρι-, insep. particle, prefixed to a word to strengthen its meaning, *very, much.*

έρι-γδουπος, ον, *loud-sounding, thundering*, 1. 3.

έρις, έριδος, ἡ, *quarrel, strife.*

έρι-σμάραγος, ον, *loud-thundering*, 1. 8.

Ἐρμῆς, οῦ, ὁ, *Hermes*, Lat. *Mercurius*, *as messenger of the gods called διάκτορος.*

έρρωμένος, ἡ, ον, perf. part. pass. of ρώννυμι, used as adj. *strong, vigorous*, 18. 9; 20. 6.

έρχομαι, ἔλεύσομαι, perf. *ἔληλυθα*, 2 aor. ήλθον, *to come or go*, 22. 16; 29. 6.

έρώμενος, ὁ, pass. part. of *έράω*, used as subst. *a loved object, a love (the object)*, 15. 2.

έρως, ωτος, ὁ, *love, passion for, also object of passion*, 8. 19; g. 42.

έσ = *els.*

έσθ' δπως for **έστιν δπως**, *is there a way in which, is it possible that, can it be that*, introducing a question.

έσθιω, fut. *έδομαι*, perf. *έδήδοκα, to eat*, 8. 24.

έσταλην, 2 aor. pass. from *στέλλω*.

έστιάω, ἀσω (έστια, *a hearth*), *to entertain, feast*, 4. 21; g. 44.

έσχατιά, ἄς, ἡ (έσχατος, *farthest*), *farthest part, edge, border, remote spot, in Attica a border farm situated on the sea or at the foot of the mountains*, 3. 28; 16. 28; 22. 25.

έσχηκώς, ὅρος, perf. part. of *έχω*.

έταιρα, ας, ἡ, *a female companion, in Attic opposed to lawful wife, a concubine, courtesan.*

έταιρενος, α, ον, *of comrades, of fellowship*; *Ζεὺς έτ., presiding over fellowship*, 1. 1.

έταιρος, ον, ὁ, *companion, comrade.*

έτερονος, α, ον (*έτερος, other*), *of a different nature, other, another thing*, 12. 4.

έτερος, α, ον, *the other, one of two.*

έτι, adv. *yet, as yet, still, longer, 3. 6; 5. 24; 7. 25; 15. 9; 52. 7; οὐκέτι, οὐ . . . έτι, οὐδὲ . . . έτι, no longer, 5. 12.*

έν, adv. *well.*

έναδικητος, ον (*έν, well*; *ἀδικέω, to do wrong*), *liable to do wrong*, 17. 25.

ένγενής, ἐς (*έν, well*; *γένος, race, descent*), *well-born, high-born, of noble race*, 13. 13; g. 27.

ένδαιμονέω, ήσω (*ένδαιμων, prosperous*), *to be prosperous, well off, happy*, 14. 23; g. 31.

ένδαιμων, ον, *blest with a good genius, fortunate, happy, pros-*

perous; comp. -έστερος, superl. -έστατος, 9. 17; 19. 7, 9; 21. 20; g. 31.

εὐεργεσία, *as, ἡ* (*εὐεργέτης, a well-doer*), *well-doing, a good deed, service, kindness*, 3. 17; g. 48.

εὐεργέτης, *οὐ, ὁ, a doer of good, a benefactor*, g. 48.

εὐήθεια, *as, ἡ* (*εὐήθης, simple-minded*), *simplicity, silliness*, 5. 4; g. 38.

εὐθύς, *adv. straightway, forthwith, immediately*, 16. 16.

εὐκαταφρόνητος, *οὐ* (*εὖ, well, easily*; *καταφρονέω, to think down upon*), *easy to be despised, despicable, contemptible*, 17. 24; g. 107.

εὐλαβῆς, *ἐς* (*εὖ, well*; *λαμβάνω, take*), *easy to get hold of*, 16. 14; g. 64.

εὐλόγος, *οὐ* (*εὖ, well*; *λόγος, word*), *having good reason, reasonable*, 9. 8; g. 66.

εὔμορφία, *as, ἡ* (*εὔμορφος, comely*), *beauty of form, comeliness*, 15. 23.

εὔμορφος, *οὐ* (*εὖ, well*; *μορφή, form*), *of fair form, comely*, 13. 12; 24. 22.

εὔνοια, *as, ἡ* (*εὔνοος, well-minded*), *good-will, kind feeling, kindness*, 5. 7; g. 29.

εὔνοϊκός, *ἡ, δν* (*εὖ, well*; *νόος, mind*), *well-disposed, kindly, favorable*, 9. 9; g. 29.

εὐπρόσωπος, *οὐ* (*εὖ, well*; *πρόσωπον, face*), *fair of face*, 10. 11; g. 78.

εύρισκω, *εύρήσω, 2 aor. εὗρον, to find, discover*, 11. 7; 13. 20, 22; 22. 11; 29. 19.

εύρυς, *εῖα, ύ, wide, open, broad*, 11. 3.

εὐσταλής, *ἐς* (*εὖ, well*; *στέλλω, to set in order*), *well-equipped, neat, trim*, 29. 8; g. 97.

εὐχή, *ἥς, ἡ* (*εὐχομαι, to pray*), *a prayer, wish, vow*, 18. 22.

εὐχομαι, *ξομαι, to pray, make a vow*, 7. 3.

εὐωχέω, *ἥσω, to entertain sumptuously*, 23. 19; g. 45.

ἔφεστιος, *οὐ* (*ἐπὶ, at*; *έστια, hearth*), *at one's own fireside, at home*; *Ζεὺς ἔφ., Zeus as presiding over the home*, 1. 2; g. 44.

ἔφημι, *ἔφησω, ἔφηκα* (*ἐπὶ, to*; *ἴημι, send*), *to send to, let go to, allow*, 6. 1; g. 56.

ἔφ-ιστημι, *ἔπι-ιστησω, to set, place, put*, 13. 5; g. 96.

Ἐχεκρατίδης, *οὐ, ὁ*, *Echecratides, the father of Timon*.

ἔχθρός, *ἀ, δν* (*ἔχθος, hate*), *hated, hateful, hostile*.

ἔχθρός, *ὁ, subst. an enemy*, 23. 8.

ἔχω, *ἔξω ορ σχήσω, ἔσχηκα, 2 aor. ἔσχον*; *trans. to have, hold, possess, and, with a word understood, as δύναμιν, be able*, 3. 9; 5. 24; 11. 26; 16. 16; *mid. holding to*, 16. 27; *intrans. to keep so and so, to be*, 17. 22; 21. 14; 29. 28; g. 45.

Ἑωθεν, *adv. (Ἑως, dawn)*, *from dawn, early in the morning*, 29. 10.

έωθινός, ἡ, ὁν (*έως*, dawn), *early in the morning, early morning, early*, 29. 15.

έωλος, ον (*έως*, dawn), *a day old, of yesterday, old, dead, gone out*, 1. 16.

Z.

ζάω, *ζήσω*, *to live*, 14. 24; 18. 10; g. 34.

ζεῦγος, *εος, τό*, (1) *a yoke or pair of horses*; (2) *a carriage, chariot*, 11. 28.

Ζεῦξις, *εως, δ*, Zeuxis, a celebrated painter.

Ζεύς, δ, voc. *Ζεῦ*, gen. *Διός*, dat. Διτ, acc. Δια, Zeus, king and father of gods and men.

ζηλοτυπέω, *ήσω* (*ζηλοτυπος*, jealous), *to be jealous of*, 8. 3, 27; 9. 24.

ζώπυρον, ον, *τό* (*ζώος*, living; πῦρ, fire), *a spark, living fire, a burning coal*, 2. 21; g. 34.

ζωρός, *όν*, *pure, of wine unmixed, strong*, 29. 13.

H.

ἢ, conj., disjunctive *or*, interrogative *whether*, comparative *than*.

ἢ, adv. *in truth, verily, also interrogative = Lat. num.*

ἥβηδόν, adv. *from youth upwards, also like a youth, lustily*, 20. 12.

ἥδη, adv. *now, 1. 10, 21; 3. 1; already, 6. 1; 11. 22; presently, 18. 24; forthwith, 10. 22; 11. 9; at once, 4. 5; 16. 26.*

ἥδονή, *ής, ἡ* (*ἥδομαι*, *to enjoy one's self*), *delight, enjoyment, pleasure*, 12. 22; 29. 10; g. 3.

ἥδυπτάθεια, *ας, ἡ* (*ἥδυπταθής*, *living pleasantly*), *pleasant living, luxury*, 19. 23; g. 3.

ἥδυς, *ήδεῖα, ἥδυ*, *sweet, pleasant, delightful*; comp. *ἥδιων*, superl. *ἥδιστος*, g. 3.

ἥκω, *ἥξω*, impf. *ἥκον*, *to have come, be present*, 18. 15; 21. 10; 24. 28; 26. 7; g. 56.

ἥλιαία, *ας, ἡ*, *a public place or hall at Athens, then the supreme court which was held there*, 27. 19.

ἥλιβατος, *ον, τό*, *steep, precipitous, high, lofty*, 14. 26; g. 18.

ἥμέρα, *ας, ἡ*, *day*; μεθ' *ἥμέραν*, *by day*.

ἥμέτερος, *α, ον*, adj. pron. *our*.

ἥμι-τάλαντον, *ον, τό*, *a half-talent*.

ἥν, conj., also *ἄν* and *ἔάν* (*ει, ἄν*), *if*.

ἥπαρ, *ατος, τό*, *the liver*.

Ἥρακλέης (contr. *-κλῆς*), *-κλέεος* (contr. *-κλέους*), *Heracles, Lat. Hercules*.

ἥτοι, adv. *now surely, surely, verily*.

Θ.

θάλαμος, *ον, δ*, *room, chamber, 8. 14.*

θάλαττα, *ης, ἡ*, *the sea*.

θαρρέω ορ **θαρσέω**, *ήσω* (*θάρρος*, courage), *to be of good courage*; **θάρρει**, *be of good courage, cheer up, have no fear*, 16. 22; 21. 13; g. 52.

Θάττον, neut. acc. of **θάττων**; as comp. adv. *more quickly, quicker, sooner*, 1. 15; 15. 20.

Θαυμάζω, *άσω, to wonder, look at with wonder, wonder at*, 16. 4; g. 51.

Θαυμάσιος, *α, ον, wonderful, admirable, marvellous*, g. 51.

Θαυμαστός, *ή, δν, wonderful, admirable*, 16. 4; g. 51.

Θέαμα, *ατος, τό, a sight, spectacle*, g. 51.

Θεατής, *οῦ, ὁ (θεάματι, to view), a beholder, spectator*, 11. 24; g. 51.

Θεῖ, 3d sing. pres. ind. act. of **θέω**, *θεύσομαι, to run*, 12. 24.

Θεός, *οῦ, ὁ, God, a god*.

Θερμουργός, *ον (θερμός, hot; φεργή, work), doing hot and hasty acts, reckless*, 2. 3; g. 48.

Θεσμοφόρος, *ον, ἡ (θεσμός, a law; φόρος, bearing)*, *Demeter, an ancient name given to the goddess as law-giving, 'being considered to have given the first impulse to civil society'*, 10. 13; g. 53.

Θεωρέω, *ήσω (θέωρος, a beholder), to look at, view, behold*, 27. 7, 9; g. 51.

Θεωρικός, *ή, δν (θεωρία, a spectacle), pertaining to the θεωρία, or public spectacle or games; τὸ θεωρικὸν (χρῆμα), the money paid to the poor for seats at the theatre, the theoretic money*, 26. 21; g. 51.

Θήγω, *ξω, to sharpen, whet*, 11. 12.

Θησαυρός, *οῦ, ὁ, store laid up, treasure; personified, Thesaurus*, 6. 11; g. 53.

Θόρυβος, *ου, ὁ, noise, uproar*, 5. 25.

Θρασυκλῆς, *έους, ὁ (θρασύς, bold; κλέος, renown)*, *Thrasycles*, g. 52.

Θρασύς, *εῖα, ύ, bold, presumptuous*, 4. 16; 7. 2; g. 52.

Θρασύτης, *ητος, ἡ (θρασύς, bold), audaciousness, over-boldness*, 30. 5; g. 52.

Θρυαλλίδιον, *ου, τό (θρυαλλίς, lampwick), a little wick*, 9. 3.

Θρυαλλίς, *ἰδος, ἡ, a lampwick*, 1. 16.

Θυγάτηρ, *τρός, ἡ, a daughter*.

Θύμον, *ου, τό, the herb thyme*, 30. 19.

Θύννος, *ου, ὁ (θύνω, to dart along), the tunny-fish, from its swift darting motion*.

Θύρα, *ᾶς, ἡ, door*.

Θώω, *σω, to sacrifice*, 2. 24; 23. 18.

Θωπεύω, *σω (θώψ, flatterer), to flatter, fawn, wheedle*, 20. 4.

I.

Ιάομαι, *δσομαι, to heal, cure*, 25. 9.

Ιδιος, *α, ον, private, personal; ιδιᾳ as adv. privately, separately, by one's self*, 27. 20.

Ιδού, *interj. see, lo, behold*, 26. 15.

Ιδάν, *part. 2 aor. of εἶδον*.

Ιέρεια, *ας, ἡ (fem. of ιερεύς), a priestess*, 10. 12; g. 57.

Ιερός, *ά, δν, pertaining to the gods, sacred; neut. plur. as subst.*

ἱερά, offerings, sacrifices, victims, 4. 21; g. 57.

ἱεροσυλέω, ἡσω (ἱερόσυλος, a temple robber), to rob a temple, commit sacrilege, 5. 27; g. 57.

ἰκανός, ἡ, δν, sufficient, enough, large enough, 19. 9; 20. 9, 11; 22. 26; 30. 19; 31. 11; g. 50.

ἰκετεύω, σω (ἰκέτης, a suppliant), to approach as a suppliant, to supplicate, beseech, 21. 10; 23. 26; g. 50.

ἰκτίνος, ου, δ, a kite (bird), hawk, 29. 16.

ἵνα, conj. of purpose, that, in order that, with subj. mode for pres. and fut. purpose, with opt. for past purpose, 2. 16; 3. 13; 17. 27.

ἴξωδης, ες (ἴξος, birdlime; εἶδος, form), like birdlime, sticky, 16. 13; g. 49.

ἰού, interj., a cry of pain, generally repeated, *ioù, ioù, oh! oh!* 25. 4.

Ἴππονίκος, ου, δ, *Hipponicus*.
Hipponicus and Callias were alternate names of father and son in a noble Athenian family, whose great wealth was dishonorably gained.

Ἴππος, ου, δ and ἡ, a horse.
Ἴπποτροφία, ας, ἡ (ἱπποτρόφος, horse-nourishing), the breeding or keeping of horses for racing, 13. 10.

ἴσος, η, ου, equal to, the same as, equal, 22. 23.

ἴσχαιμος, ον (ἰσχω, to hold; αἷμα,

blood), blood-stanching, styptic, 25. 10; g. 45.

ἴσως, adv. (ἴσος, equal), equally, in like manner, probably, perhaps, 20. 22.

K.

καθάπερ (καθ' ἀ περ), adv. according as, just as, like, 2. 4, 8; 8. 14, 23.

καθαρῶς, adv. (καθαρός, pure), purely, genuinely, entirely, 28. 13.

καθεύδω, ευδήσω (κατά, intensive; εῦδω, to sleep), to sleep, 2. 5.

κάθημαι, impf. ἐκαθήμην, no other tenses (κατά, down; ἦμαι, to sit), to sit, be seated, sit still, sit quiet, 3. 8; 6. 6.

καθ-ιστῆμι, κατα-στήσω, to place down, ordain, establish, render, constitute, make; 2 aor. κατέστην, intrans. to become, to be, 7. 4; 19. 22; 20. 25; g. 96.

καὶ, conj. and, also; τὲ . . . καὶ, both . . . and; with part. and adj. often though, although.

καῖνός, ἡ, δν, new, fresh, 8. 27; 12. 19; 24. 26; 27. 25.

καιρός, οῦ, δ, the right point of time, opportunity, 8. 12; 14. 18.

καὶ-τοι, conj. adv. and indeed, and further, and yet, although, 24. 8; 31. 10.

καίω, καύσω, ἔκαυσα, to burn, 5. 23.

κᾶκ for καὶ ἐκ, 3. 20.

κακία, ας, ἡ (κακός, bad), evil, wickedness, vice, 2. 23.

κακοδαίμων, οὐ, gen. οὐος (*κακός*, *bad*; *δαίμων*, *genius*), possessed of an evil genius, ill-fated, unhappy, wretched, 5. 6; 9. 1; 21. 20; g. 31.

κακός, ἡ, ὁν, *bad*, *evil*, *wicked*; comp. *κακίων*, superl. *κάκιστος*.

κακῶς, adv. (*κακός*, *bad*), *ill*; *κακῶς ἔχοντα*, *being in ill condition*, *badly off*.

καλέω, *καλέσω*, *ἐκάλεσα*, *κέκληκα*, *κέκλημαι*, *ἐκλήθην*, *to call*, *call on*, *mention*, *summon*, *invoke*, 1. 4; 5. 18; 9. 28; 28. 9; g. 58.

Καλλίας, οὐ, ὁ, *Callias*, see 'Ιππόνικος.

κάλλος, *εος*, *τό* (*καλός*, *beautiful*), *beauty*, 15. 13.

καλός, ἡ, ὁν, *beautiful*, *fine*, *brave*, 4. 24; 27. 1.

κάμης, 2 aor. subj. act. of *κάμνω*.

κάμνω, *καμοῦμαι*, *to work*, *labor*, *be weary with toil*, 19. 28; 22. 7.

κἄν for *καὶ* *ἔάν*, *even if*, *even though*; later *κἄν* came to be used as only a stronger form of *καὶ*, as in 12. 1.

καπνός, οῦ, ὁ, *smoke*, 1. 10, 19.

κάρδαμον, οὐ, *τό*, *cress* or *cress-seed*, Lat. *nasturtium*, 30. 19.

καρτερία, *ας*, ἡ (*καρτερός*, *strong*, *steadfast*), *patient endurance*; personified, *Patience*, 17. 7; g. 62.

καρύκη, *ης*, ἡ, *a rich food composed of blood and rich spices*, 29. 17.

κατά, prep. with gen., dat., and acc., primarily meaning *down*, *down from*; — with gen. *down from*, 14. 26; *against*, 1. 14; 2. 10; *at*, 4. 21; — with acc. *according to*, 14. 5; *in relation to*, 30. 13; *separatively by*; *καθ' ἑαυτόν*, *by himself*; *καθ' ὅδον*, *on the way*, 26. 5; *κατ' ὀλίγον*, *little by little*, 13. 16; — with an abstract noun for an adv. *κατὰ τάχος* for *ταχέως*, 6. 10; 10. 25; 31. 5.

κατα-βάλλω, *-βαλῶ*, *to throw or cast down*, or *away*, 19. 4.

κατα-γελάω, *ἀσφαλαι*, *to laugh at*, *laugh in mockery*, 8. 26; g. 26.

κατα-γιγνώσκω and *-γινώσκω*, *-γνώσομαι*, *to lay a charge against*, *charge*, *accuse*, 15. 15; g. 29.

κατ-άγνομι, *-άξω*, perf. pass. *κατέαγμαι*; 2 aor. *κατ-εάγην*, *to break in pieces*; perf. act. *κατέαγα*, used with pass. sense, 6. 18; 26. 13; g. 46.

κατα-γοητεύω, *σω*, *to enchant*, *bewitch*, *cheat by trickery*, 21. 3.

κατα-γυμνάζω, *ἀσω*, *to exercise*, *train*, *discipline*, 19. 27; g. 30.

κατα-δια-φθείρω, *-φθερῶ*, *to destroy utterly*; mid. and pass. *to perish*.

κατα-δικάλω, *ἀσω*, *to give judgment against a person*, *to condemn*, 26. 18; g. 35.

κατα-δύω or *-δύνω*, *-δύσομαι*, *-δέδυκα*, *-έδον*, *to sink*, *to be sunk*, 2. 20.

κατάκλειστος, ον (κατακλείω, *to shut up*), *shut up*, 9. 10; *g. 61.*

κατα-κλείω, σω, *to shut in, lock up*, 8. 5; 10. 6; *g. 61.*

κατα-κόπτω, ψω, *to cut in pieces, slaughter*, 27. 11; 28. 28.

κατα-λαμβάνω, -λήψομαι, 2 aor. -έλαβον, perf. -είληφα, *to seize, lay hold upon*, 16. 3; *g. 64.*

κατα-λείπω, ψω, 2 aor. -έλιπον, 2 perf. -λέλοιπα, *to leave behind, leave as a heritage, leave, abandon*, 9. 18; 19. 25; 29. 21; *g. 67.*

καταληφθείς, aor. pass. part. of καταλαμβάνω.

κατάλογος, ου, δ, *a register, list, catalogue*, 27. 14; *g. 66.*

κατάλυσις, εως, ἡ (καταλύω, *to break up*), *a breaking up, a dissolution*, 23. 5; *g. 68.*

κατα-μαραίνω, -μαρανῶ, *to cause to waste or wither away*, 10. 11.

κατα-μερίζω, ιῶ, *to cut in pieces*, 7. 13; *g. 73.*

κατα-μόω, σω, *to shut the eyes, drop asleep, doze*, 5. 28.

κατα-πέμπω, ψω, *to send down, dispatch*, 13. 26.

κατα-πίνω, -πιομαι, 2 aor. -έπιον, *to drink down, gulp, swallow*, 13. 2.

καταπόγων, ονος, δ, ἡ, *a lewd person*, 12. 20.

κατάρατος, ον (καταράομαι, *to pray against*), *accursed, abominable*, 5. 21; 8. 28; 18. 14.

καταρρέω, -ρεύσομαι and -ρυήσομαι, *to flow down, rush or pour down*, 22. 20; *g. 91.*

κατα-σβέννομι, -σβέσω, *to put out, extinguish, quench*, 23. 25, 26; *g. 92.*

κατα-σημαίνω, ανῶ, *to seal up*, 12. 10; *g. 94.*

κατα-σήπω, ψω, *to make rotten, let rot*, 9. 16.

κατα-φέρω, -οισω, *to bring down*, 4. 27; 22. 4; 28. 26; *g. 105.*

κατα-φλέγω, ξω, *to burn down*, 6. 25.

κατα-φρονέω, ήσω, *to think lightly of, despise*, 20. 1; *g. 107.*

κατέαγα, perf. of κατάγνομι.

κατ-επείγω, ξω, *to press hard*, 26. 5.

κατ-έχω, καθ-έξω and κατα-σχήσω, *to hold fast, control, occupy, possess*, 15. 8; *g. 45.*

κατηγορέω, ήσω (*κατήγορος*, *an accuser*), *to speak against, bring charges, accuse*, 20. 23; 29. 11; *g. 2.*

κατοίσω, fut. act. of καταφέρω.

κάτω, adv. (*κατά, down*), *down*, 13. 27.

κείρω, κερῶ, *to cut, shave, tear, consume, eat greedily*, 5. 6; *g. 59.*

κέκραχθι, perf. act. impv. of κράξω.

Κέκροψ, οπος, δ, *Cecrops*, the mythical first king of Athens.

κελεύω, σω, *to urge, order, command*, 7. 11.

κεραυνός, οῦ, δ, *a thunderbolt*, 1. 9, 17.

κερδαίνω, ανῶ (*κέρδος*, *gain*), *to gain, profit from, make gain, get advantage*, 4. 3; *g. 60.*

κέρδος, *eos, τό*, *advantage, gain, profit*, 14. 2; *g. 60.*

κερδώσ, *α, ον* (*κέρδος, gain*), *bringing gain*, 22. 9; *g. 60.*

κεφαλή, *ης, ἡ*, *the head*; *ἐπὶ κεφαλὴν*, *head foremost, headlong*, 15. 21; 21. 7.

κεχηνός, perf. part. of *χαλω*, used as a noun, *a gap, break, chasm*, 1. 7; 11. 4, 5.

κῆρυξ, *οκος, ὁ*, *a herald*.

κιβώτιον, *ον, τό*, dim. of *κιβωτός*, *a wooden box, skiff*, 2. 20.

κλείς, *κλειδός, ἡ*, *that with which a door is made fast, sometimes a key, sometimes a bar or bolt*, 8. 6; *g. 61.*

Κλέων, *ωνος, ὁ*, *Cleon*, an Athenian demagogue.

κνίσα, *ης, ἡ*, *smell or savor of a sacrifice*, 5. 24.

Κόδρος, *ον, ὁ*, *Codrus*, an early king of Athens.

κοιμάω, *ἥσω, to put to sleep*; mid. and pass. *to fall asleep, to sleep*, 4. 8.

κοινός, *ἡ, ὁν*, also *ὅς, ὁν*, *common, shared in by all*; *κοινῆ*, as adv. *in common, publicly*, 27. 20.

κοινωνικός, *ἡ, ὁν* (*κοινός, common*), *disposed to share or give*, 30. 18.

κολάζω, *σω, to hold in check, confine, punish*, 3. 11.

κολακεῖα, *ας, ἡ* (*κόλαξ, a flatterer*), *flattery, fawning*, 23. 17; 30. 17.

κόλαξ, *ακος, ὁ*, *a flatterer, fawner*, 5. 21.

Κολλυτεύς, *έως, ὁ*, *an inhabitant of Collytus*, a district of Athens; *a Collytean*, 4. 20.

κόλπος, *ον, ὁ*, *the bosom*, 22. 18.

κόμη, *ης, ἡ*, *hair, the hair of the head*, 29. 7.

κομίζω, *ἰσω or ιῶ, to take care of, bear, carry, bring*; mid. *to carry off as a prize, to get gain, receive*, 2. 24; 24. 28; 26. 4.

κόνδυλος, *ον, ὁ*, *a knuckle, knob*; plur. *knuckles*, metaph. for blows, 31. 18.

κοντώ, *ἴσω (κόνις, dust)*, *to make dusty, cover with dust*, 24. 9.

κόραξ, *ακος, ὁ*, *a crow, raven*, 5. 5.

κόρη, *ης, ἡ*, *a maiden, maid, young woman*, 10. 12.

κορυβαντιάω, *ἀσω (Κορύβας, a Corybant)*, *to celebrate the rites of the Corybantes, to be filled with the frenzy of the Corybantes, be infatuated, frantic or drunken*, 15. 1.

Κορύβας, *αντος, ὁ*, *a Corybant, priest of Cybele in Phrygia*.

κοσκινηδόν, adv. (*κόσκινον, a sieve*), *like a sieve, as in a sieve, i.e. abundantly or frequently*, 2. 15.

κόσμιος, *α, ον (κόσμος, order)*, *well ordered, with decorum, decently*, 29. 9.

κοσμιότης, *ητος, ἡ (κόσμιος, well ordered)*, *propriety, orderliness*, 29. 27.

κόφινος, *ον, ὁ*, *a basket*, 10. 25.

κράζω, perf. with signif. of

pres. κέκραγα, *to croak, scream, screech*, 4. 13; 6. 4; 7. 1; 28. 26.

κρανίον, ου, τό (κάρα, *the head*), *skull, cranium*, 26. 13.

κρατερός, ἀ, ὅν, *strong, stout, mighty*, 19. 12; g. 62.

Κρής, τός, ὁ, *a Cretan*, 4. 11.

κρῆθη, ἥς, ἡ, mostly in plur. *κρῆθαι, ὁν, barley*.

κρήνω, ὦ, 1 aor. ἔκρινα, *to separate, part, distinguish, select, choose*, 13. 21; g. 63.

Κροῖσος, ου, ὁ, *Croesus, king of Lydia*, famous for his riches, 22. 20.

Κρόνος, ου, ὁ, *Kronos, father of Zeus*, 2. 28.

κτῆμα, ατος, τό (κτάομαι, *to acquire*), *anything gotten, a possession*, 17. 26; 30. 25.

Κύκλωψ, ωπος, ὁ (κύκλος, *ring*; ὄψ, *eye*), *a Cyclops*; οἱ Κύκλωπες, *a race of one-eyed savage giants*; Hesiod speaks of three, *Brontes, Steropes, and Argos*, as the forgers of the thunderbolts of Zeus. 11. 10.

κύκνος, ου, ὁ, *a swan*, 25. 20.

κύλιξ, ικος, ἥ, *a cup*, 29. 13, 26.

κυματωγή, ἥς, ἡ (κύμα, *a wave*; ἀγνῦμι, *to break*), *place where the waves break, beach*, 31. 3; g. 46.

κυνηδόν, adv. (κύων, *dog*), *like a dog*, 29. 18.

κύριος, α, ον (κύρος, *supreme power*), *clothed with power, entitled to*, 8. 19.

κύτος, εος, τό (κύω, *to hold, contain*), *a hollow vessel, vase, jar*.
κύων, κυνός, κυνί, κύνα, plur. κύνες, etc., ὁ, ἡ, *a dog*.

Δ.

λαγχάνω, λήξομαι, 2 aor. ἔλαχον ($\sqrt{\lambda\alpha\chi}$, *lot*), *to obtain by lot, to be assigned to an office or duty, which was done by lot; to be appointed*, 26. 20.

λαθραῖς, adv. (λαθραῖος, *secret*), *secretly, furtively*, 9. 1; g. 65.

λακτίζω, ιῶ (λάξ, *with the foot*), *to kick with the foot, spurn*, 10. 14.

λάλος, ον (cf. λαλέω, *chatter*), *talkative, loquacious*, 4. 16.

λαμβάνω, λήψομαι, perf. ελληφα, 2 aor. ἔλαβον, *to take, get, gain, acquire, receive*, 7. 21; 8. 12; 19. 5, 19; g. 64.

λαμπρῶς, adv. (λαμπρός, *brilliant*), *brilliantly*, 4. 22.

λανθάνω, λήσω, 2 aor. ἔλαθον, *to escape notice; with acc. of pers. to escape the notice of that person*, 11. 14; 13. 28; 16. 1; g. 65.

λάρος, ου, ὁ, *a cormorant*, 7. 20.

λαφύσσω, ξω, *to devour greedily, gorge gluttonously*, 10. 15.

λάχης, ον, ὁ, *one who seeks to obtain a share in an inheritance, an inheritance-seeker*; proper name, *Laches*, 31. 25.

λέγω, λέξω, *to say, speak*, 8. 5; 24. 21; 27. 15; g. 66.

λεῖος, α, ον, *smooth, soft*, 16. 9.

λευκός, ἡ, ὁν, *white*, 11. 28.

λήθη, ης, ḡ (↙ λαθ), *a forgetting, forgetfulness*; as proper noun, *Lethe*, a place of oblivion in the lower world, 29. 14; g. 65.

λημάω, *to be bleared, purblind*, 2. 6.

λῆπος, ον, ḡ, *idle talk, nonsense*, 1. 10; 6. 7.

λίθινος, η, ον (*λίθος*, *a stone*), *made of stone*; ἀνδριάς λίθινος, *a marble statue*, 23. 10.

λιθοκόλλητος, ον (*λίθος*, *a stone*; κολλάω, *cement, inlay*), *set with precious stones*, 15. 11.

λίθος, ον, ḡ, *a stone*, 17. 4; 18. 18.

λιμός, οῦ, ḡ, *hunger, famine*; personified, *Hunger*, 17. 9.

λίνον, ον, τό, *anything made of flax, cloth, cord, thread*, 12. 17.

λιχανός, ὁν (*λείχω*, *to lick up*), *licking*; ḡ λιχανός (sc. δάκτυλος), *the forefinger*, from its use in licking up, 29. 20.

λιχνεῖα, ας, ḡ, *daintiness, greediness*, 29. 23.

λογισμός, οῦ, ḡ (*λογίζομαι*, *to reckon*), *a counting, reckoning, calculation*; plur. *numbers, arithmetic*, 8. 11; g. 66.

λόγος, ον, ḡ (↙ λεγ), *word, account, speech, narrative, talk*, 4. 18; 5. 3; 6. 3; 26. 9; g. 66.

λοιδορία, ας, ḡ (*λοιδόρος*, *abusive*), *railing, abuse, reproach*, 29. 25.

λοιπός, ḡ, ὁν (*λείπω*, *to leave*), *remaining, the rest*, 18. 6; g. 67.

λοπάς, ἄδος, ḡ, *a flat dish, a plate, for serving food*, 29. 19.

λουκιανός, οῦ, ḡ, *Lucian*.

λούω, σω, *to wash, bathe*, 29. 12.

λυγκέύς, έως, ḡ, *Lynceus*, one of the Argonauts, famous for his keen sight.

λύκος, ον, ḡ, *a wolf*, 5. 5.

λυκωρεύς, έως, ḡ, *Lycoreia*, the highest peak of Mt. Parnassus, where Deucalion is said to have landed after the deluge, 2. 21.

λυχνίδιον, ον, τό (dim. from λύχνος, *a lamp*), *a small lamp*, 9. 3.

λόω, σω, *to loose, release, set free*, 26. 20; g. 68.

M.

μά, adv. of swearing, *by*, 13. 22.

μᾶζα, ης, ḡ, *barley-bread, a barley-cake*, 30. 18.

μαθητής, οῦ, ḡ (*μαθεῖν*, *to learn*), *a learner, a pupil*, 27. 28; g. 69.

μακράν, fem. acc. sing. of μακρός used adverbially; of space, *a long way*; time, *a long time*; εἰς μακράν, *in a long time*, 30. 10.

μακρός, ḡ, ὁν, *long*, 20. 19.

μάλα, adv. *very, very much, exceedingly*; εὖ μάλα, *right well*, 5. 10, 17; 14. 7.

μαλακία, ας, ḡ (*μαλακός*, *soft*), *softness, effeminacy*, 16. 2.

μαλακός, ḡ, ὁν, *soft*, 21. 8.

μαλθακός, ḡ, ὁν (*μαλακός* with θ inserted), *soft, weak, feeble, effeminate*, 18. 1.

μάλιστα, adv. superl. of μάλα, *most, most of all, preferably*,

especially; δτι μάλιστα, as much as possible, 6. 18; 30. 27.
μᾶλλον, adv. comp. of **μάλα**, *more, more strongly, harder; μᾶλλον δέ, to modify a statement already made, rather, 21. 1; 22. 2.*

μανδραγόρας, ου or α, δ, *mandrake, a narcotic plant, 2. 5.*

μαρτύρωμαι, -ροῦμαι (**μάρτυς**, a *witness*), *to call to witness, invoke, attest, protest, 25. 3.*

μάρτυς, **μάρτυρος**, ὁ, ἡ, *a witness, 21. 9.*

μαστίγω, ώσω (**μάστιξ**, a *whip*), *to whip, flog, 13. 9.*

μαστίζω, ξω (**μάστιξ**, a *whip*), *to whip, flog, crack a whip, 13. 5.*

μαστροπεύω, σω (**μαστροπός**, a *pander*), *to play the pander, 9. 28.*

μάτην, adv. *in vain, idly, senselessly, 11. 1; 12. 27; 29. 1.*

μάχομαι, ἔσομαι ορ οῦμαι (μαχ), *to fight, contend, wrangle, 6. 3.*

Μεγάβυζος, ον, ὁ, *Megabyzus, a name common among the Persian nobility, 12. 26.*

Μεγακλῆς, οῦς, ὁ, *Megacles, a proper name in the family of the Alcmaeonidae, g. 71.*

μεγαλαυχέω (**μεγάλαυχος**, *greatly boasting*), *to boast highly, mid. to boast one's self, 2. 3; g. 71.*

μεγαλαυχία, as, ἡ (**μεγάλαυχος**, *greatly boasting*), *great boasting, 16. 1; g. 71.*

μεγαλόδωρος, ον (**μέγας**, *great;*

δῶρον, gift), *giving gifts greatly, munificent, 12. 7; g. 71.*

μεγαλοφυχία, as, ἡ (**μεγαλόφυχος**, *high-souled*), *magnanimity; in a bad sense, arrogance, g. 71.*
μέγας, **μεγάλη**, **μέγα**, *large, great, vast, g. 71.*

μέγιστος, η, ον, *superl. of μέγας, greatest, largest.*

μέδιμνος, ον, δ, *the medimnus, the Attic corn measure = about 1½ bushels, 31. 12.*

μέθυσος, η, ον, *drunken, 29. 24.*

μεῖζων, ον, comp. of **μέγας**, *greater, 2. 23.*

μειρακιώδης, ες (**μειράκιον**, a *lad; εἶδος, form*), *boy-like, puerile, 20. 15.*

μελαγχολάω, ήσω (**μέλας**, *black; χολή*, *bile*), *to be melancholy, made sour, 5. 16; 19. 1.*

μεμψίμοιρος, ον (**μέμψις**, a *blaming; μοῖρα*, *fate*), *complaining of fate, repining, querulous, 8. 1; 29. 21; g. 73.*

μέν, conj. correlative with **δέ**; *in contrastive clauses, μὲν ... δέ ..., on the one hand ... on the other ...; μέν may often best be left untranslated, and then δέ be translated *but* or *while*, 8. 1; 12. 11.*

μέν-τοι, conj. *yet, but however, nevertheless, 7. 28.*

μένω, ω, *to remain, abide, stay; trans. to await, expect, wait for, 6. 12; 16. 24; 25. 11; g. 69.*
μέρος, εος, τό, *part, portion, share, 5. 14; g. 73.*

μετά, prep. with gen., dat. (only in poetry), and acc.; — gen. *with* (in company), 6. 11; 16. 1; (manner) 19. 27; — acc. *after*, 2. 27; 9. 17; *during* (*μεθ'* ἡμέραν, *by day*), 9. 25.

μετα-δίδωμι, -δώσω, *to give a part of, give a share*, 8. 23; 57. 8; g. 36.

μετα-κομίζω, *Ισω, ιῶ, to transport, carry away*, 12. 11.

μεταξύ, adv. (*μετά, in the midst of; ξύν, with*), *betwixt, between, meanwhile*, 16. 17.

μετάφρενον, *οὐ, τό* (*μετὰ τὰς φρένας, behind the midriff*), *the back*, 28. 25; g. 107.

μετ-οικίζω, *ιῶ, to lead to another abode, pass. to migrate*, 12. 8.

μετ-ονομάζω, *σω, to call by a new name, pass. to take or receive a new name*, 12. 26; g. 29.

μετριάζω, *άσω* (*μέτριος, within measure*), *to be moderate, preserve measure*, 25. 27; g. 70.

μέτριος, *ά, οὐ* (*μέτρον, a measure*), *within measure, moderate*, 27. 15; 31. 14; g. 70.

μετρίως, adv. (*μέτριος, within measure*), *measurably, moderately*; *οὐ μετρίως, immeasurably, beyond bounds*, 19. 1; g. 70.

μέτρον, *οὐ, τό*, *measure, rule, metre*, 1. 5, 6; g. 70.

μέτωπον, *οὐ, τό* (*μετά, between; ὥψ, eye*), *the space between the eyes, the brow, forehead*, 29. 7; g. 78.

μή, conj. *lest, introducing object clause after verb of, or expression implying, fearing*, 10. 27; 19. 2; 22. 10.

μή, adv. neg. in dependent clauses, *not*; *εἰ μή, if not, unless*; *μή* and its compounds are often used by Lucian where *οὐ* was required in earlier Attic, 2. 25; 4. 11; 11. 1; 12. 3.

μηδαμῶς, adv. (*μηδαμός, not any one*), *in no wise, not at all*, 18. 19; 19. 15.

μηδέ, adv. (*μή, δέ*), *but not, and not, nor*; *μηδὲ . . . μηδὲ . . . neither . . . nor . . .*, often used where in earlier Attic *οὐδέ* would be expected, 3. 23; 8. 6; 9. 14.

μηδεὶς, *μηδεμία, μηδέν* (*μηδέ; εἷς, one*), *and not one, no one, nobody, nothing*, 8. 23.

μηκέτι, adv. (*μή, not; ξτι, still*), *no more, no longer, not again*, 4. 4; 21. 10.

μήν, adv. *verily, truly, forsooth*, 5. 19.

μηρία, *τά, not used in sing., thigh-bones, thighs*, 5. 22.

μήτε, conjunctive adv. *and not*; *μήτε . . . μήτε . . . , neither . . . nor . . .*, 8. 24; 9. 21, 24; 10. 4, 5.

μιαρός, *ά, δν, defiled, abominable, brutal*; as an epithet, *villain, rascal*, 25. 28; 28. 16.

μίασμα, *ατος, τό* (*μιαλω, to defile*), *defilement, pollution*, 23. 9.

Μίδας, *οὐ, δ, Midas*, a king of

Phrygia, proverbial for his wealth, 22. 20.

μικρός, ἀ, ὅν, small, little; μετὰ μικρὸν, after a little time, 16. 18.

μικρόστομος, ον (μικρός, small; στόμα, mouth), small-mouthed, having a small orifice, as in a lamp for a wick, 9. 2.

μιμηνήσκω, μιησω, ξμηνησα, to remind; perf. mid. μέμνημαι; with pres. signif. to remember, 11. 9.

μισάνθρωπος, ον (μῖσος, hatred; ἄνθρωπος, man), hating mankind; ὁ μισάνθρωπος, the man-hater, misanthrope, 19. 14; g. 12, 75.

μισέω, ήσω (μῖσος, hatred), to hate, 18. 26; g. 75.

μισθός, οῦ, ὁ, pay, wages, 25. 17; g. 74.

μισθοφόρος, ον (μισθός, pay; φόρος, bearing), receiving wages, serving for pay, 18. 15; g. 74, 105.

μισθωμα, ατος, τό (μισθώω, to let for hire), the price for which a person or thing is hired, hire, 12. 23; g. 74.

μισθωτός, ἡ, ὅν (μισθώω, to let for hire), hired; as subst. a hired servant, 4. 27; g. 74.

μῖσθος, ον (μῖσος, hatred; θεός, god), god-hating, godless, 19. 15; g. 75.

μῖσος, εος, τό, hate, hatred, 19. 23; g. 75.

μνᾶ, ἄσ, ἡ, a mina, a sum of money = 100 drachmae, about 18 dollars, 31. 8.

μόγις, adv. (μέγος, toil), with trouble, hardly, scarcely, 2. 20.

μοιχεύω, σω, to commit adultery, debauch, 9. 27.

μόλις, adv., another form of μόγις, hardly, scarcely, with difficulty, 11. 19.

μονήρης, ες (μόνος, alone, only), single, solitary, 23. 6.

μόνον οὐχί, same as μόνον οὐ, all but, well nigh, 7. 14.

μόνος, η, ον, alone, only; μόνον οὐ, all but, well nigh; οὐ μόνον, not only, 11. 14.

μόρα, ας, ἡ (μείρομαι, to receive a portion), an allotted part; a mora, a division of the Spartan army, varying in number from 400 to 900, 27. 12; g. 73.

μοχλός, οῦ, ὁ, a bar or bolt, 8. 6, 20.

μυελός, οῦ, ὁ, marrow, 5. 9.

μυθολογέω, ήσω (μυθολόγος, a teller of legends), to tell as mythic tales, 4. 12.

μῦθος, ον, ὁ, word, speech, talk, 19. 12.

μυλάνη, ὥνος, ὁ, a mill-house, mill, 13. 6.

μυρίος, α, ον, countless, numberless; μύριοι, αι, α, ten thousand, 19. 21.

μυττωτός, οῦ, ὁ, a savory dish, of cheese, honey, garlic, etc., finely mixed, 54. 19.

μυχός, οῦ, ὁ, innermost part, inmost nook or recess, 13. 1.

μῶν, adv. contr. for μὴ οὖν, in questions expecting negative answer, *surely not, is it so?* 31. 22.

N.

ναυάγια, *as, ἡ* (*naūs, a ship; ἀγνῦμι, to break*), *shipwreck*, 2. 18; g. 46.

νεανικός, *ἡ, ὁν* (*neanīas, a young man*), *of a young man, youthful, fresh, vigorous*, 4. 10; g. 76. νεκρός, *οὐ, ὁ, a dead body*; also adj. *dead*; ὁ νεκρός, *the dead man*, 3. 22; 12. 11.

νεοδίδακτος, *ον* (*néos, new; διδάκτης, taught*), *of plays and poems, newly brought out*, 24. 27.

νεόπλοουτος, *ον* (*néos, new; πλούτος, riches*), *newly enriched or become rich*, 4. 21; g. 89.

νέος, *α, ον, new, young, youthful*, 2. 9; g. 76.

νεοττός, *οὐ, ὁ* (*néos, new*), *a young bird*, g. 76.

Νέστωρ, *ορος, ὁ, Nestor*, king of Pylus, accounted in Homer the wisest of the Greek chieftains, 26. 9.

νεῦμα, *atros, τό* (*νεύω, to nod*), *a nod, sign, command*, 3. 20.

νεφεληγερέτα, *voc. from nom. -της* not in use (*νεφέλη, cloud; ἀγέρω, to assemble*), *cloud-gatherer*, 1. 2; g. 2.

νέώς, *ώ, ὁ, a temple*, 3. 2.

νέωτα, *adv. next year, commonly preceded by εἰς*, 28. 7; g. 76.

νή, particle of affirmation, *by*,

with acc. *νὴ Δία, by Zeus*, 7. 12; 24. 24.

νήδυμος, *ον, sweet or sound*, said of sleep, 4. 7.

νήφων, *ονος, ὁ, ἡ, sober, not drunken*, 30. 4.

νικάω, *ἥσω* (*νίκη, victory*), *to conquer, gain a victory*, 11. 22; 27. 4; 29. 2.

Νίρευς, *έως, ὁ, Nireus of Syme*, the most beautiful of the Greeks in the Trojan war after Achilles, 13. 12.

νομίζω, *ιῶ* (*νόμος, a custom*), *to hold as a custom or usage, have a custom of doing, be accustomed to do; to deem, hold, believe*, 9. 15; 14. 27; g. 77.

νομοθετέω, *ἥσω* (*νομοθέτης, a law-giver*), *to ordain by law*, 23. 1; g. 53, 77.

νόμος, *ον, ὁ, usage, custom, law*, 9. 23; 10. 3; 24. 3; 31. 20; g. 77.

νοσέω, *ἥσω* (*νόσος, sickness*), *to be sick or ill*, 25. 20.

νουθετέω, *ἥσω* (*νοῦς, mind; τιθημι, to place*), *to put in mind, admonish, advise*, 26. 7, 14; g. 29, 53.

νύκτωρ, *adv. (νύξ, night)*, *by night*, 22. 15.

νῦν, *adv. now*, 15. 8; 17. 21.

Ξ.

Ξένιος, *α, ον* (*ξένος, a guest-friend*), *hospitable; Ζεὺς ξένιος, Zeus protector of the rights of hospitality*, 1. 1.

ξένος, οὐ, ὁ, a stranger, foreigner; in hospitalities, a guest; persons from different lands who mutually entertained each other were **ξένοι**, guest-friends, 23. 3.

ξηρός, ἀ, ὅν, dry, 10. 19.

ξυν-, for words beginning with **ξυν-**, see **συν-**.

O.

ὁ, ἡ, τό, the art. *the*, originally dem. pron. and retaining this force in ὁ μὲν . . . ὁ δὲ, *the one . . . the other*; plur. *some . . . others*, 10. 18, 20; and ὁ δὲ, *and or but he*, 10. 4; 13. 28.

ὅβιολός, οὐ, ὁ, *an obol*, a coin worth a little more than three cents, 7. 22; 11. 26.

ὅδε, ἥδε, τόδε, dem. pron. *this*.
ὅδος, οὐ, ἡ, *way, road, street*, 14. 16; 26. 5.

Ὀδυσσεύς, ἔως, ὁ, *Odysseus, Ulysses*, one of the principal chieftains in the Trojan war and hero of the *Odyssey* of Homer, 13. 14.

ὅθεν, adv. *whence*, 24. 10.

ὅθινη, ἥς, ἡ, *fine linen*, 12. 13.

οἶδα, perf. from εἰδώ, not in use, *I have seen, therefore I know*, used as pres., partic. εἰδώς, plup. γέδειν as impf., fut. εἰσομαι, G. 820; H. 491; 1. 13; 5. 17; 14. 24, 28; g. 49.

οἰκέτης, οὐ, ὁ (*οἶκος, a house*), an inmate of one's house, a ser-

vant, slave, in plur. one's family, household including all, 8. 28; g. 50.

οἰκία, ας, ἡ (*οἶκος, a house*), household, house, g. 50.

οἰκοδομέω, ἥσω (*οἰκοδόμος, a builder*), to build, 22. 25; g. 50.

οἰκονόμος, οὐ, ὁ (*οἶκος, a house*; νέμω, to distribute, dispense), one who manages a family or household, housekeeper, steward, 8. 28; g. 50.

οἰκτεῖρω, -τερῶ (*οἰκτρος, pity*), to pity, feel pity for, 23. 4.

οἰκτρος, οὐ, ὁ, *pity, compassion*, 5. 3.

οἴμαι, also **οἴομαι**, to think, suppose, believe, 1. 19; 4. 16; 5. 7.

οἴμοι (*οἴ μοι*), exclamation of pain, anger, surprise, *ah me*, 28. 12, 25.

οἰμωγή, ἥς, ἡ (*οἰμώξω, to lament*), loud wailing, lamentation, 20. 14.

οἰμώζω, **οἰμώξομαι** (*οἴμοι*, exclamation of pain), to wail aloud, lament; in familiar language, οἰμώξε, a curse, *plague take you*; οἰμώξεσθε, *you shall howl*, 18. 24; 20. 12.

οἴομαι, see **οἴμαι**.

οἷος, α, ον, rel. adj., correl. with ποῖος, ποιός, and τοῖος, such as, what sort, of what quality, 13. 1; 18. 7; οἷον ἥν, what a good thing it was, 7. 1.

οἰστός, ἡ, ὅν, verb. adj. from φέρω, to be borne, durable, 21. 24.

Οἰτη, ης, ἡ, *Oeta*, the mountain ridge between Thessaly and Aetolia, 4. 9.

οἴχομαι, ήσομαι, *to be gone, to have gone, to be off*, 5. 11.

όκνέω, ήσω, ὥκνησα, *to shrink from doing, scruple, hesitate*, 3. 4.

όλβος, ου, δ, *happiness*, 18. 22.

όλιγ-αρκής, ἐς (cf. ἀρκέομαι, *to be contented*), *contented with little; τὸ ὄλιγαρκές, contentment with little*, 29. 11; 31. 13.

όλιγος, η, ον, *few, small, little*, 1. 14; 6. 25; ἐπ' ὄλιγον, *for a little*, 5. 28; κατ' ὄλιγον, *little by little*, 18. 16; μετ' ὄλιγον, *after a little, shortly*, 2. 28.

όλισθηρός, ἁ, ὅν (*όλισθάνω, to slip, slide*), *slippery; of persons, hard to catch and keep hold of*, 16. 9.

ὅλος, η, ον, *whole, entire, complete*, 4. 15, 22.

'Ολυμπία, ας, ἡ, *Olympia*, district in Elis where the Olympic games took place, 27. 5, 8.

'Ολύμπια (sc. *ἱερά*), τά, *the Olympic games*, 2. 26; 29. 2.

'Ολυμπίασιν, adv. *at Olympia*, 3. 3.

ὅλως, adv. (*ὅλος, whole*), *wholly, altogether, on the whole, in short, in a word*, 8. 12; *μηδὲ ὅλως, not at all, not by any means*, 30. 8.

όμιλέω, ήσω (*όμιλος, an assembled crowd*), *to be in company with, to hold converse with*, 24. 14; g. 10.

όμιλητής, οῦ, δ (οὐλέω, *to be in company with*), *an associate, disciple, scholar*, 6. 21; g. 10.

όμνυώ, a common pres. in Attic prose writers for *δμνομι*, *to swear*, 13. 12.

όμόδουλος, ον, δ, ἡ (οὐλός, *common*; δουλός, *a slave*), *a fellow-slave*, 13. 8; g. 10.

όμοιος, α, ον (*όμός, belonging to two or more, common*), *like, similar*, 5. 21; g. 10.

όμολογέω, ήσω (*όμόλογος, agreeing*), *to speak or say together, hold the same language, agree, confess*, 15. 1; g. 10.

όμορος, ον (*όμός, common*; ορός, *boundary*), *having borders with, bordering on; subst. neighbor, borderer*, 23. 19; g. 10.

όμως, conj. (*όμός, belonging to two or more*), *all the same, nevertheless, notwithstanding, yet, still*, 12. 1; g. 10.

όναρ, τό, *a dream*, used only in nom. and acc., and in latter mostly as adv. *in a dream*, 12. 3; 22. 10.

όνειρος, ον, δ, *a dream*, 11. 21.

όνομα, ατος, τό (*γνω, know*), *a name*, 1. 11; 12. 8; g. 29.

όνομάζω, ἀσω, perf. ὠνόμακα (*όνομα, a name*), *to name*, 28. 4; g. 29.

όνος, ον, δ, ἡ, *an ass*, 12. 1.

όξυδερκής, ἐς (*όξύς, sharp*; *δερκ, see*), *sharp-sighted*, 14. 17; g. 8.

όξυθυμος, ον (*όξύς, sharp*; *θυμός, spirit*), *quick-tempered*, 2. 9; g. 8, 54.

ὅπισθόδομος, ου, ὁ (*ὅπισθεν*, *behind*; *δόμος*, *house*), *a back chamber, the Opisthodomus or inner cell of the temple of Athena on the Acropolis at Athens, used as the treasury*, 28. 18.

ὅπλον, ου, *τό*, *tool, implement, weapon*, 1. 12; g. 41.

ὅπόσος, η, ον, adj. pron. correl. to *πόσος*, *as many, as many as*, 28. 1.

ὅπόταν, adv. (*ὅπτε*, *when*; *ἀν*, *modal*), *when, whenever*, 11. 16, 20; 13. 19.

ὅπότε, adv. correl. with *πότε*, *ποτέ*, and *τότε*, *when*, 6. 19; 17. 21.

ὅπου, rel. adv. *where, also temporal when, and causal because, since*, 2. 4.

ὅπως, adv. *how, in what way or manner*, 10. 9; 11. 18; also final conj. *in order that*, 11. 11; 21. 24.

ὅράω, *ὄψομαι*, 2 aor. *εἶδον*, *to see, look, have sight of*, 4. 4; 6. 28; 9. 14.

ὅργή, *ῆσ*, ή, *anger, wrath*, 1. 14; 2. 3, 9.

ὅργιλος, η, ον (*ὅργή*, *anger*), *irritable, passionate*, 20. 14.

ὅρέγω, *ξω*, *to reach out for, reach after; yearn for, desire*, 16. 4; 23. 28; 24. 18; 29. 13.

ὅρεινός, η, ον (*ὅρος*, *a mountain*), *mountainous, of or from the mountains*; δ. *γηδιον*, *little mountain-side farm*, 17. 6.

ὅρθιος, α, ον, also ος, ον (*ὅρθος*, *straight*), *straight up, upright, erect*.

ὅρθός, ή, δν, *straight, upright, right*, 13. 5.

ὅρκιος, ον, *pertaining to an oath*; *Ζεύς ὅρκ., Zeus defender of oaths*, 1. 2; g. 43.

ὅρος, ου, δ, *boundary, limit*, 23. 13.

ὅρχηστός, ύος, ή (*ὅρχέομαι*, *to dance*), *the dance* (ο only in nom. and acc.), 29. 25.

ὅς, ή, δ, rel. pron. *who, which, that*; *ὅς μὲν . . . ὅς δὲ*, = δ *μὲν . . . δὲ*, *the one . . . the other, one . . . another*, 2. 5; 6. 15; 31. 7.

ὅσος, η, ον, rel. adj. correl. with *τόσος* and *τοσοῦτος*, *as much as, as great as, as many as*, 15. 4; 29. 10.

ὅσπερ, ήπερ, δπερ, *who, which indeed, the very man who*, 9. 20; 14. 10.

ὅστέον, contr. *ὅστοῦν*, τό, plur. *ὅστέα*, contr. *ὅστᾶ*, *a bone*, 5. 8.

ὅστις, ήτις, δ τι, indef. rel. pron. compound of δς and τις, each part declined, *whosoever, whoever, whichever*, 12. 24; 13. 22, 28.

ὅσφραίνομαι, *ὅσφρήσομαι* (*ῥοδ*, cf. δξω, *smell*; *ῥφρα*, = *φερ*, *bear*), *to catch scent of, get smell of*, 24. 10.

ὅσφος, ύος, ή, *the loins, the lower part of the back* (ο only in nom. and acc.), 7. 27.

ὅταν, adv. (*ὅτε*, *when*; *ἅν*, modal), *whenever*, G. 1428, 2; H. 860; 1. 4.

ὅτε-πέρ, adv. *when, even when*, 14. 27.

ὅτι, conj. *that*, 15. 18; also causal, *because*, 5. 16; 7. 12; with superl. *as— as possible*; *ὅτι μάλιστα*, *as much as possible*, 6. 13.

οὐ, adv. *not*; *οὐ* before consonants, *οὐκ* before smooth breathing, *οὐχ* before rough breathing.

οὐδέ (*οὐ*, *δέ*), conj. *but not, nor*, 8. 19; *not even*, 8. 12, 17.

οὐδεὶς, *οὐδεμία*, *οὐδέν* (*οὐδέ*, *εἰς*), declined like *εἰς*, *and not one, no one, none, nothing*, 7. 25; 16. 10.

οὐδέ-ποτε, adv. *and not ever, nor ever, never*, 2. 11.

οὐκ, adv. *not*, see *οὐ*.

οὐκ-έτι, adv. *no longer, no more*, 26. 3.

οὐκοῦν, adv. (*οὐ*, *not*; *οὖν*, *then*), *therefore, then, accordingly*; in assertions the neg. has lost all its force in the compound, 11. 5; 16. 26; 28. 24; in questions, *not then, expecting affirmative answer*, 14. 4.

οὖν, adv. *then, therefore, and so now, with oftentimes a logical or intensive force better felt than expressed*, 9. 4, 18; 29. 4.

οὐρανός, *οὐ*, *ό*, *the heavens, the sky, heaven*, 21. 26.

οὖς, ὡτός, τό, *the ear*, 2. 7; 6. 5.

οὔτε, adv. *usually repeated; οὔτε . . . οὔτε, neither . . . nor*, 2. 5, 6.

οὐ-τοι, adv. *certainly not*, 20. 15.

οὗτος, αὕτη, τοῦτο, pron. dem. *this; καὶ ταῦτα, and that too; it may be strengthened in all its forms with the dem. -ι, οὐτοστ, αἴτητ, etc.*, 17. 5; 22. 3; *this man here, etc., often like an adv. and voc., ω οὗτος, you there*, 28. 10.

οὕτως, before a consonant generally *οὕτω*, adv. *thus, in this manner, so*, 6. 13; strengthened with the dem. -ι, *οὐτωστ*, 5. 1.

οὐχι, adv. *for οὐ, not*, 7. 14; 12. 5.

οὐφελός, εος, τό (*υδφελ*, *increase, help*), *aid, advantage, help*, 26. 24; 29. 24; *g. 79*.

οὐφθαλμός, οὐ, ο (*υψ, the eye*), *the eye*, 10. 9; *g. 78*.

οὐφθείην, 1 aor. opt. pass. of *οράω*.

οὐφις, εως, ο, *a serpent, snake*, 16.

12.

οὐφρύς, ον, η, *the eyebrow* (*ο* in nom. and acc. only), 29. 5.

οὐχληρός, ά, ον (*υχλέω, to raise a tumult*), *troublesome, unfortunate*, 7. 1.

οὐχλος, ον, ο, *throng, crowd, mob*, 17. 8.

οψει, 2d pers. sing. fut. of *οράω*.

οψομαι, see *οράω*, *g. 78*.

οψον, *ον, τό*, *meat, food*; also *what is eaten with food for relish, condiment, sauce*, 29. 16; 30. 19.

II.

πάγος, ον, ὁ (*παγ*, πήγνυμ, to make fast), that which is fixed, firm, a rock-hill; ὁ Ἀρειος πάγος, the Areopagus at Athens, 24. 11; 25. 5.

παιδαγωγέω, ἡσω (παιδαγωγός, a schoolmaster), to train, educate, discipline, 7. 26; g. 81.

παιδαγωγός, ὁ (παῖς, child; ἀγω, to lead), a tutor, teacher, instructor, 8. 15; g. 81.

παιδεύω, σω (παῖς, child), to rear a child, educate, train, 20. 1; g. 81.

παιδικός, ἡ, ὁν (παῖς, child), of, for, or like a child; neut. plur. παιδικά, used as subst. sing. a darling, a favorite, 12. 20; g. 81.

παιδοποιέω, ἡσω (παῖς, child; ποιέω, to make), to beget a child or children, 28. 8; g. 81.

παῖς, δὸς, ὁ, ἡ, a child, son or daughter, boy, servant, 29. 13; g. 81.

παίω, σω, to strike, smite, 22. 2; 25. 3; 31. 20.

πάλαι, adv. long ago, in old times, formerly, before, 9. 5; also with perf. tense, a long time, long, 26. 26.

παλαιός, ἀ, ὁν, old, ancient.

πάλη, ἥς, ἡ (πάλλω, to wield, shake), wrestling, 27. 4; 29. 2.

πάλιν, adv. again, once more, 18. 2; 19. 6.

παλίν-δρομος, ον, running back again, 20. 10.

πάμπαν, adv. (πᾶς, all) = πάννοντελῶς, quite, wholly, altogether, 28. 27; g. 82.

παμπόνηρος, ον (πᾶς, all; πονηρός, bad), utterly depraved, 8. 15; g. 82.

Πάν, Πανός, ὁ, the rural god Pan, 22. 24.

πανδαμάτωρ, ορος, ὁ (πᾶς, all; δαμάω, to subdue), all-subduer, 1. 17; g. 82.

πανουργία, ας, ἡ (πᾶς, all; ἔργον, work), all sorts of doing, so in bad sense knavery, villainy, 13. 17; g. 82.

πάν-σοφος, ον, all-wise, 55. 15; g. 82.

παντάπασι, -σιν before a vowel, adv. all in all, wholly, altogether, 15. 10; g. 82.

πανταχόθεν, adv. from every side, from all quarters, 24. 9; 30. 9; g. 82.

πάντη, adv. everywhere, in every way; οὐ πάντη, not quite, g. 82.

παντοδαπός, ἡ, ὁν, of every kind, all sorts, 12. 21; g. 82.

πάντως, adv. altogether, 2. 12; g. 82.

πάννυ, adv. altogether; with adj. very, exceedingly, 2. 2, 26; 13. 23; g. 82.

παπαῖ, interj., exclamation of pain or unpleasant surprise, oh! ah! alas! dear me! 17. 6; 30. 11.

παρά, prep. with gen., dat., and acc., primary sense *beside*; — with gen. *from beside, from*, 2. 24; 5. 16; 7. 21; — acc. to, 6. 10; 11. 17; *beside, near*, 4. 14; 27. 21; *by*, 10. 22; *beyond, contrary to*, 4. 4; *during*, 27. 3; — dat. *by the side of, with*, 4. 22; 6. 12; 24. 18.

παραγκωνίζω, *σω* (*παρά, beside; ἀγκών, elbow*), *to fold the arms*; mid. *to push with elbows, to elbow*, 29. 17.

παρα-διδωμι, -δώσω, *to give over, deliver up, surrender*, 7. 17; 13. 11; 17. 23; 19. 22; g. 36.

παραδούς, 2 aor. act. part. of *παραδίδωμι*.

παρ-αινέω, *έσω*, aor. -γνεσα, *advise, give advice to*, 26. 9; g. 6.

παρα-κρούω, *σω*, *to strike aside, of a seller who strikes off too much from the top of the measure, defraud*, 31. 22.

παρα-κύπτω, *ψω*, *to look at stooping sideways, look out at, get a peep*, 8. 7.

παρα-λαμβάνω, -λήψομαι, 2 aor. -ξαθον, *to take from, receive; with acc. of pers. take to one's self, associate with one's self, take as associate*, 6. 10; 10. 3; 17. 22, 27; 20. 15; g. 64.

παράλογος, *ον* (*παρά, beyond; λόγος, calculation*), *beyond calculation, unexpected; as subst. ὁ παράλογος and τὸ παράλογον, an unexpected event or issue*, 14. 2; g. 66.

παρανομέω, *ήσω* (*παράνομος, contrary to law*), *to transgress the law*, 24. 13; g. 77.

παρανομία, *ας*, *ἡ* (*παράνομος, contrary to law*), *a transgression of law, a crime*, 23. 5; g. 77.

παρα-παλω, *σω*, *to strike on the side*; intrans. *to be infatuated, lose one's wits*, 10. 10.

παράπαν, adv. for *παρὰ πᾶν*, regularly used with *τό*, *altogether, absolutely*, 9. 21, 24; g. 82.

παράσιτος, *ον* (*παρά, beside; σῖτος, food*), *eating at the table of another; subst. ὁ παράσιτος, one who lives at another's table, a parasite*, 7. 16.

παρα-σκήπτω, *ψω*, *to fall down beside or on*, 6. 24.

παρα-φέρω, -οισω, *to bring to or toward, carry by or past*, 23. 27; g. 105.

παρα-χωρέω, *ήσω*, *to retire from, yield, concede, with dat. of pers. and gen. of thing or place*, 30. 5.

πάρειμι, -έσομαι (*παρά, beside; εἰμι, to be*), *to be present, by or with*, 17. 7.

πάρειμι (*παρά, beside; εἰμι, to go*), usually as fut. of *παρέρχομαι*, *to go by, pass, pass by*, 13. 5; g. 55.

πάρ-εργον, *ον*, *τό*, *a by-work, something done by the way or incidentally*, 2. 25; g. 48.

παρ-έρχομαι, fut. *πάρειμι*, 2 aor. *παρῆλθον*, *to come by, pass by*,

pass; slight, neglect, 3. 23; 5. 17.

παρέχω, -έξω or -σχήσω, 2 aor. -έσχον, to furnish, provide, supply, 16. 11; 19. 28; 22. 3; 31. 12; g. 45.

παρηβάω, ήσω, perf. παρήβηκα (παρά, beyond; ἥβη, manhood), to be past one's prime, nearing old age, 2. 8.

παρθενέω, σω (παρθέτος, a virgin), to bring up as a maid, keep in maidenhood, 8. 14; 10. 8.

παρθένος, ον, ḡ, a maid, virgin, 10. 5; 22. 18.

πάρ-οινος, ον, addicted to wine, intemperate, 29. 24.

παρομαρτέω, ήσω (παρά, beside; ὁμοῦ, together with; ἄρ, join), to accompany, bear or keep company, 30. 8.

παροξύνω, υνώ (παρά, to; ὀξύς, sharp), to prick or spur on, provoke, irritate, exasperate, 20. 4; g. 8.

παροπτέος, α, ον (verb. adj. from παροράω, to overlook), to be overlooked, 5. 19; g. 78.

παρ-οράω, -όφομαι, 2 aor. παρεῖδον (παρά, beside; ὄράω, to see), to look past a thing, overlook, neglect, 3. 10.

παρρησία, ας, ḡ (παρά, beyond; cf. φῆσις, a speaking), freedom of speech, frankness, 19. 27; g. 47.

παρρησιάζομαι, ἀσομαι (παρρησία, freedom of speech), to speak freely, boldly, use freedom of speech, 7. 5; g. 47.

παρ-ωθέω, -ώσω, 1 aor. mid. -ωσάμην, to push away, thrust aside, 3. 1.

πᾶς, πᾶσα, πᾶν, all, the whole, entire; of each of a number, every, 3. 16; 10. 13; 15. 23.

πάσχω, πεισομαι, 2 aor. ἔπαθον, perf. πέπονθα, to suffer, experience, 4. 25; 16. 7; 28. 27; g. 80.

παταγέω, ήσω (πάταγος, a clatter), intrans. to clatter, clash, rattle; trans. to beat anything, 2. 13.

πάταγος, ον, ḡ, a clash, clatter, 1. 11.

πατήρ, πατρός, a father, 4. 19; 16. 5.

πατρίς, ἰδος, ḡ (πατήρ, a father), one's fatherland, native land, 23. 14.

πατρώος, ον, also α, ον (πατήρ, a father), of a father, coming or inherited from a father, 7. 13.

παύω, σω, to make to cease, stop; mid. and pass. come to an end, cease, leave off, 3. 10; 10. 24.

παχύ-δερμος, ον, thick-skinned, dull, stupid, 13. 4.

παχύς, εῖα, ύ (παγ, πήγνυμι, fix), thick, stout, large, massive, 9. 12.

πεδάω, ήσω (πέδη, a fetter), to bind with fetters, bind fast, 10. 16; g. 83.

πέδη, ης, ḡ (πεδ; cf. πούς, foot), a fetter, 13. 4; g. 83.

πεδότριψ, ιψος, ḡ, ḡ (πέδη, fetter; τρίψω, rub), wearing out fetters or fetter-wearing-out, 8. 28; g. 83, 103.

πελθω, πελσω, 2 aor. ἔπιθων, to persuade, prevail upon, win over by talking; mid. and pass. to obey, yield to, 6. 21; 22. 17; 30. 27; g. 88.

πεινάω, ήσω, to be hungry, suffer hunger, 8. 25.

πειστέον, verb. adj. from πελθω, it is necessary to obey, 21. 17; g. 88.

Πελοποννήσιος, ον, ὁ, a Peloponnesian, 27. 12.

πέμπω, ψω, to send, 11. 17; 14. 8; 17. 19; 18. 21.

πένης, ητος, ὁ (πένομαι, to labor), a poor man; as adj. poor, comp. -έστερος, superl. -έστατος, 3. 18; g. 84.

πένθος, εος, τό (γραφείν), grief, sadness, sorrow, 13. 1; g. 80.

πενία, ας, ή, poverty, need, 7. 20; personified, 17. 6; g. 84.

πέντε, num. adj. five, 31. 7.

πεπονθώς, άτος, perf. part. of πάσχω.

πέρ, enclitic particle adding force to the word to which it is united, its meaning therefore depending on the word which it follows, as δοπέρ, δοτης πέρ, whoever, neut. whatever; often adding the sense of just, exactly, 12. 15; 15. 8; 16. 20.

πέρι, prep. with gen., dat., and acc.; — gen. concerning, 4. 11; 5. 4; for (value), 24. 6; — dat. about, 6. 25; — acc. around, 4. 25; in relation to, 7. 26.

περιβλεπτος, ον (περι, around; βλέπω, to look), looked at from all sides, admired by all observers, 20. 26; g. 21.

περι-ειμι (περι, around; ειμι, to go), to go round or about, 14. 14; g. 55.

περι-έπω, ψω, to treat with great heed, whether well or ill; in good sense, to treat with respect or honor, 7. 19; g. 41.

περι-έρχομαι, to go round, go about, surround, 12. 2.

περι-έχω, -έξω or -σχήσω, perf. pass. περι-έσχημαι, to encompass, surround, 17. 14; g. 45.

περιθέμενος, 2 aor. mid. part. of περιτίθημι.

περι-κείρω, -κερῶ, to shear or clip all round, 3. 8; g. 59.

Περικλῆς, ἔονς, ὁ, Pericles, an Athenian statesman and orator, 6. 23.

περιμάχητος, ον (περι, around; μάχομαι, fight), fought about, 12. 13.

περι-μένω, νῶ, to await, wait for, 11. 20; 12. 14; 21. 28; 26. 27; g. 89.

περι-νοστέω, ήσω, to go around, travel about, stalk about, 8. 3; 13. 27; 17. 3.

περιπαθώς, adv. (περιπαθής, greatly distressed), in great suffering or distress, 25. 1; g. 80.

περιπόθητος, ον (περι, exceedingly; ποθέω, to long for), much desired, exceedingly beloved, 7. 19.

περισπούδαστος, ον (*περισπουδάζω*, to be very eager), much sought after, 20. 27.

περι-σώζω, σω, to save alive; pass. to escape with one's life, survive, 2. 20.

περι-τίθημι, -θήσω, to put round, place round about; mid. to put round one's self, put on, 15. 11, 19; 21. 9.

περιτραγών, 2 aor. part. of περιτράγω.

περι-τρώγω, -τρώξομαι, 2 aor. -έτραγον, to gnaw around, 5. 9.

περιττός, ἡ, ὁν (*περί*, beyond), what is beyond, excessive, redundant, superfluous, 18. 11.

περι-τυγχάνω, -τεύξομαι, 2 aor. -έτυχον, to happen to be about or near, fall in or meet with, 14. 1; g. 99.

Πέρσης, ον, ὁ, a Persian, 22. 23.

πέρυσι, adv. last year, a year ago, 27. 11.

πέτρα, ας, ἡ, a rock, 14. 26.

πετρηδόν, adv. (*πέτρα*, a rock), like rocks or stones, 2. 16.

πεφρίκως, perf. act. part. of φρίσσω.

πηνίκα, adv. at what point of time, at what hour, when, 3. 10.

πήρα, ας, ἡ, a pouch, wallet, of leather, 31. 12.

πίθος, ον, ὁ, a wine-jar, 24. 18.

πιμελής, ἐς (*πίων*, fat), fat, 9. 12.

πιναρός, ἀ, ὁν (*πίνος*, filth), dirty, squalid, 4. 15.

πιότατος, superl. of πίων.

πίπτω, πεσοῦμαι, ἔπεσον, πέπτωκα,

to fall, to fail; τὸ πῖπτον, the failure, 1. 6; 11. 21; g. 86.

πιστευτέος, ον, verb. adj. from πιστεύω, one must trust, 26. 3; g. 88.

πιστεύω, σω (*πιστις*, belief), to believe, feel sure or confident that, 12. 3; g. 88.

πίττα, ης, ἡ, pitch, 23. 26.

πίων, πίων, ονος, fat; comp. πιότερος, superl. πιότατος, 5. 23.

πλακοῦς, οὐντος, ὁ (contr. for πλακεῖς), a flat cake, 29. 22.

πλανάω, ἥσω (*πλάνη*, a wandering), to make to wander, lead astray; pass. wander, roam about, 13. 27.

πλειστος, η, ον, superl. of πολύς.

πλέον, neut. comp. of πολύς.

πληγή, ḥς, ἡ (*πλαγή*, πλήσσω, to strike), a stroke, blow, 28. 11.

πλὴν, adv. but, however, 21. 19; πλὴν ἀλλὰ, but yet, 13. 26; 14. 28; 24. 5.

πλησιάζω, σω (*πλησίος*, near), to come near, approach, 16. 15; 19. 10.

πλησίος, α, ον, near, close by; neut. acc. πλησίον, adv. near, nigh, hard by, 26. 6.

πλόκαμος, ον, ὁ (*πλέκω*, to plait), a braid, lock, curl of hair, 3. 8.

πλούσιος, α, ον (*πλούτος*, wealth), rich, wealthy, g. 89.

πλούτεω, ἥσω (*πλοῦτος*, wealth), to be rich, 23. 16; g. 89.

πλούτητέον, verb. adj. from πλούτεω, it is necessary to become rich, 21. 17; g. 89.

πλουτίζω, *iώ* (*πλοῦτος*, *wealth*), *to make rich*, 11. 9; 14. 5; *g. 89.*

πλουτοδότης, *οὐ*, *ὁ* (*πλοῦτος*, *wealth*; *γένος*, *give*), *a giver of riches*, 12. 7; *g. 36, 89.*

πλοῦτος, *οὐ*, *ὁ*, *wealth, riches*; proper name, *Plutus*, god of riches, 6. 9; *g. 89.*

πνευστιάω, *ἀσω* (*πνιν*, *πνέω*, *to breathe*), *to breathe hard, pant*, 24. 10.

πόθεν, interrog. adv. *whence*; of cause, *wherefore*, 5. 13; 22. 9.

ποῖ, adv. interrog. *whither*, 17. 17.

ποιέω, *ἥσω*, *to make, produce, create*, 4. 9; 20. 12; also *to do* (for which *πράσσω* is more commonly used), 2. 10, 26; 5. 21.

ποιητής, *οὐ*, *ὁ* (*ποιέω*, *to make*), *a maker, a poet*, 1. 4.

ποιητικός, *ἥ*, *ὄν* (*ποιέω*, *to make*), *capable of making, belonging to a poet, poetical*, 1. 11.

ποικίλος, *η*, *οὐ*, *many-colored, wrought in various colors, hence diversified, various, manifold*, 12. 21; 15. 12.

ποικίλως, adv. (*ποικίλος*, *various*), *variously, manifoldly*, 30. 9.

ποῖος, *α*, *οὐ*, *of what nature, of what sort*, Lat. *qualis*, 15. 26; 16. 19.

πόλις, *εως*, *ἡ*, *a city*, 26. 18; 27. 4, 11.

πολίτης, *οὐ*, *ὁ* (*πόλις*, *a city*), *a citizen*, 26. 23.

πολλάκις, adv. (*πολύς*, *much*), *oftentimes, often, many times*, 4. 20; 10. 2.

πολύς, *πολλή*, *πολύ*, *much, many, great, large, mighty*; *παρὰ πολύ*, *by far*; *πρὸ πολλοῦ*, *long before, long since*; *περὶ πολλοῦ ποιεῖσθαι τι*, *to consider a thing of much worth*; comp. *πλειων*, superl. *πλειστος*, 8. 8; 11. 21; 24. 6; *g. 89.*

πολυτελής, *ἐσ* (*πολύς*, *much*; *τέλος*, *tax*), *very expensive; of persons, spending lavishly, living in extravagant manner*, 11. 28; 30. 16; *g. 89, 98.*

πολυώνυμος, *ον* (*πολύς*, *much*; *ὄνομα*, *a name*), *having many names*, 1. 5; *g. 29, 89.*

πονέω, *ἥσω* (*πόνος*, *labor*), *to toil, labor*, 31. 28; *g. 84.*

πονηρός, *ἄ*, *ὄν* (*πονέω*, *to toil*), *causing pain or hardship, bad, worthless, wicked*, 14. 12; 26. 4; *g. 84.*

πονηρῶς, adv. (*πονηρός*, *bad*), *badly, evilly*; *πονηρῶς ἔχειν*, *to be in bad case*, 29. 28; *g. 84.*

πόνος, *ον*, *ὁ*, *work, labor, toil*; *Πόνος*, *Ponos*, Labor personified, 17. 7; *g. 84.*

πόντος, *ον*, *ὁ*, *the sea*, 14. 25.

πορνίδιον, *ον*, *τό*, dim. of *πόρνη*, *a little harlot*, 13. 10.

πόρρωθεν, adv. *from afar, from a distance, thence*, 32. 2; *g. 90.*

πορφύρεος, *α*, *ον*, *contr. πορφυροῦς*, *ἄ*, *οὖν*, *purple*, 12. 2.

πορφυρίς, *ἴδος*, *ἡ* (*πορφύρα*, *the purple dye*), *a purple garment*, 30. 22.

ποσάκις, adv. *how many times, how often*, 3. 1.

πόσος, *η, ον*, interrog. adj. *how great? how much? how many?* 3. 12.

ποταμός, *οῦ, ὁ* (*πο*, drink), a *river, stream*, 23. 27; g. 87.

πότε, interrog. adv. *when? at what time?* 3. 11.

ποτέ, indef. adv., enclitic, *at some time, at any time*, 30. 20.

πότερος, *α, ον*, *whether of the two; acc. neut. πότερον as interrog. adv. at the beginning of a sentence, whether, followed by ἢ, or*, 24. 11.

ποτόν, *οῦ, τό* (*πο*, drink), *drink*, 30. 20; g. 87.

ποῦ, adv. interrog., of place, *where? of manner, how?* 1. 7; 24. 26.

πού, enclitic, *somewhere, anywhere, often where in English is said possibly, perhaps, I think*, 3. 21; 4. 17; 22. 10.

πούς, *ποδός*, a *foot*, 12. 5; g. 83.

πρᾶγμα, *ματος, τό* (*πράττω*, to do), *that which has been done, thing, matter, affair, trouble*, 8. 13; 9. 20; 15. 17.

πράττω, *ξω*, perf. *πέπραχα*, to *do, achieve, bring about; intrans. to be in a certain state or condition; εὖ ορ κακῶς πράττειν, to do or fare well or ill*, 4. 4; 13. 26; 27. 4.

πριάμενος, *η, ον*, part. of *ἐπριάμην*, used as 2 aor. to *ώνεομαι*, having bought or purchased, 22. 25.

πριασθαι, inf. of *ἐπριάμην*, used as 2 aor. to *ώνεομαι, to buy, purchase*, 11. 27.

πρίν, adv. of time, *before*, 10. 25; 11. 2; g. 90.

πρό, prep. with gen. before, 3. 26; 14. 9; 24. 20; 31. 3, 16; g. 90.

προ-άγω, *ἀξω*, *to lead or bring forward or forth*, 9. 14; g. 1, 90.

προ-αιρέω, *ἥσω*, 2 aor. *προ-εῖλον*, *to bring forth, take away first; mid. to take away for one's self, choose in preference to, prefer*, 7. 28.

προ-ακοντίζομαι (*ἄκων, a javelin*), pass. *to be hurled forward like a javelin*, 2. 14.

προ-αρπάζω, *σω*, *to snatch away before*, 29. 16; g. 15, 90.

πρόβλημα, *ατος, τό* (*προβάλλω*, to throw before), *anything thrown before or forward, a hindrance, or a defence, bulwark*, 26. 25; g. 20, 90.

προγηράσκω, *ἀσομαι* (*πρό*, before; *γηράσκω*, to grow old), *to become old before or first*, 11. 19.

προ-γράφω, *ψω*, *to write before or first, write in a list*, 27. 14.

προ-δίδωμι, *-δώσω*, *to give up, betray*, 21. 5; g. 36, 90.

προδοτικῶς, adv. (*προδοτικός*, *traitorous*), *traitorously, treacherously*, 19. 25; g. 36, 90.

προ-εδρία, *ας, ἡ* (*προεδρός*, *one who sits in the first place*), the

seat or dignity of πρόεδρος, the right to a front seat, precedence, 20. 25.

πρό-ειμι (*εἰμι, to go*), *to go forward, advance, go,* 11. 13; *g. 55, 90.*

προ-ηγέομαι, *-ήσομαι, to lead the way,* 30. 7; *g. 1, 90.*

προ-ήσομαι, fut. mid. of **προ-ίημι.**

προ-ίημι, *προ-ήσω, to send before one, send away, dismiss, let go, give up,* 7. 24; 9. 21; 15. 21; 16. 7; *g. 56, 90.*

προέξ, *ικός, ἡ, a gift, present, marriage portion,* 25. 17.

προ-καλέω, *έσω, to call forth or up,* 22. 8; *g. 58, 90.*

πρό-κειμαι, *-κέσομαι, to be laid out, as a dead body for burial,* 12. 12.

προοίμιον, *οὐ, τό (πρό, before; οἶμος, a going), an introduction, proem, preface, preamble,* *g. 55. 90.*

πρόσιντο, 3d plur. 2 aor. mid. opt. of **προΐημι**, for more common **προεῖντο.**

πρός, prep. with gen., dat., and acc.; — gen. *by*, often with agent instead of *ὑπό*, 3. 18; 6. 6; 8. 5; *before, by, in an oath,* 9. 22; 18. 28; — dat. *at, near,* 27. 11; — acc. with reference to, *towards, for,* 3. 6; 5. 2; *against,* 3. 12; 6. 4; 17. 4; *to,* 6. 16; 8. 8; 11. 10; *in accordance with,* 8. 11; *by, in the presence of,* 9. 2; *g. 90.*

προσ-άπτω, *ψω, to fasten to,*

attach to; mid. to fasten one's self upon, lay hold of, reach, touch, 9. 13; 10. 4.

προσ-βλέπω, *ψω, to look at or upon,* 10. 8; *g. 21, 90.*

προσ-δοκάω, *ήσω, to expect,* 29. 19.

πρόσ-ειμι (*εἰμι*), *to be attached to, belong to,* 15. 4.

πρόσ-ειμι (*εἰμι*), impf. *-γειν, to go to, approach, visit,* 13. 24; 18. 13; 25. 14; 26. 12; *g. 55, 90.*

προσενηγμένος, *η, ον, perf. mid. and pass. part. of προσφέρω, having been borne towards, having attacked or assaulted,* 21. 11.

προσ-εν-τείνω, *ενώ, to extend to, inflict or lay upon,* 25. 22.

προσ-έρχομαι, *-ελεύσομαι, 2 perf. -ελήλυθα, 2 aor. -ῆλθον, to come or go to,* 25. 21; 26. 16, 21.

προσ-έτι, *still, in addition, besides,* 8. 25; 14. 20; 29. 26.

προσ-καλέω, *έσω, to call to, call, summon; of an accuser, to summon to court for trial,* 25. 4, 7; *g. 58, 90.*

πρόσ-κειμαι, *to be placed or laid by or upon, be added, used as pass. to προστίθημι,* 27. 10.

προσ-κυνέω, *ήσω, to do obeisance to, reverence, worship, fawn upon,* 10. 8; 14. 2.

προσ-λαμβάνω, *-λήψομαι, 2 perf. -εληφα, 2 aor. -έλαβον, to take or receive in addition,* 19. 2; *g. 64, 90.*

προσ-οκέλλω, ὁ, 1 aor. -ώκειλα, *to run ashore, to ground*, 2. 21.

προσ-ομῆλέω, ἡσω, *to hold intercourse with, live or associate with, converse with*, 19. 28; 23. 8; g. 10, 90.

πρόσ-οψις, εως, ḥ, *appearance, sight, aspect*, 22. 12; g. 78, 90.

προσ-πέτομαι, -πτήσομαι, 2 aor. -επτάμην, *to fly to or towards*, 12. 15; g. 86, 90.

προσ-φιλοσοφέω, *to study philosophy beside*, 4. 2; g. 90, 95.

προσωπείον, ου, τό (*πρός*, before; ὄψ, face), *a mask*, 15. 10, 19, 21; g. 78, 90.

προ-τείνω, -τεινῶ, 1 aor. -έτεινα, *to stretch forth, reach out*, 19. 4.

πρότερος, α, ον (comp. formed from *πρός*, superl. *πρώτος*), *before, sooner*, 16. 7; 26. 27.

προ-τίμάω, ἡσω, *to prefer, honor one before another*, 7. 20; g. 90, 101.

προύγραφην = **προ-εγράφην**, 2 aor. pass. of *προγράφω*.

πρόχειρος, ον (*χείρ*), *at hand, close to, ready*, 1. 12; 9. 19; 30. 7; g. 90, 111.

πρώην, adv. (*πρωΐ*, *early*), *lately, not long ago, just now*, 24. 17; 26. 20; g. 90.

Πρώταρχος, ου, δ, *Protarchus*, 12. 26.

πρωτεῖον, τό (*πρωτεύω*, *to be chief*), *the chief rank, first place; generally in the plur. first part or place*, 30. 4; g. 90.

πρώτος, η, ον (superl. formed from *πρός*, comp. *πρότερος*, *before*), *first*; τὰ πρώτα is used of persons, *the first, highest in degree*, 19. 6; 24. 16; 30. 6; g. 90.

πτερόν, οῦ, τό (*πτετ*, *fly*), *a wing*, 21. 28; g. 86.

πτηνός, ḥ, δν (*πτετ*, *fly*), *having wings, winged*, 11. 20; g. 86.

πυθμήν, ἔρος, ὁ, *the lower part or bottom of anything*, 11. 1.

πύξ, adv. *with clenched fist, with the fist, by boxing*, 27. 4.

πῦρ, ρός, τό, *fire*, 1. 18; 23. 25.

πυργίον, ου, τό, dim. of *πύργος*, *a tower*, 22. 25.

Πυρρίας, ου, δ, *Redhead, Rufus*, common slave-name, 12. 25.

πώγων, ωνος, δ, *the beard*, 29. 4.

πωλικός, ḥ, ον (*πῶλος*, *a colt*), *of a filly or young horse*, 27. 6.

πώ-ποτε, adv. *ever yet, ever at any time*, 12. 1.

πῶς, interrog. adv. *how? in what way or manner?* 9. 4; 13. 19, 20. **πῶς γάρ**, *how is it possible? how can it be?* 2. 4.

πώς, indef. adv. and enclitic, *in any manner, somehow, by some means*, 24. 7.

P.

βαγδαῖος, α, ον (*βάγδην*, *tearingly; βῆγνομ*, *to tear*), *tearing, furious, violent*, 2. 17.

βραδίως, adv. (*βράδιος*, *easy*), *easily, lightly, readily*, 6. 13; 14. 10.

ράθυμια, *as, ἡ* (*ῥάδιος, easy; θυμός, mind*), *easy-mindedness, indifference*, 2. 23; g. 54.

ῥάκος, *εος, τό, a tatter, rag*, 18. 2.
ῥάσον, *adv. comp. of ῥάδιος, more easily*, 14. 13.

Ῥέα, *as, ἡ, the goddess Rhea, wife of Kronos and mother of Zeus*, 4. 6.

ῥήτωρ, *ορος, ὁ, a speaker, orator*, 20. 20; g. 47.

ῥίζα, *ης, ἡ, a root*, 5. 11.

ῥίπτω, *ψω, to throw, cast, hurl*, 14. 26.

ῥῖτς, βῖνος, ἡ, the nose, plur. *nose-trils*, 5. 24.

ῥυθμός, *οῦ, ὁ, measured motion, time, rhythm*, 1. 7; g. 91.

Σ.

σαγηνεύω, *σω (σαγήνη, a drag-net), to take fish with a drag-net, catch in a net as fish, sweep in as fish in a drag-net*, 14. 14.

σαγήνη, *ης, ἡ, a large drag-net, a seine*, 18. 1.

Σαλμωνεύς, *ὁ, Salmoneus*, a son of Aeolus and brother of Sisyphus, who became so proud and arrogant that he deemed himself equal to Zeus, and finally was slain by a thunderbolt of Zeus for his presumption, 2. 1.

σάρξ, *σαρκός, ἡ, flesh*, 10. 8.

σαυτοῦ, *ἡς, contr. of σεαυτοῦ, ἡς*, 15. 1; 27. 15.

σβέννυμι, σβέσω, *to quench, put out*, g. 92.

σεαυτοῦ, *ἡς (σέ, thee; αὐτοῦ, self)*, reflex. pron. 2 pers. of thyself, G. 401; H. 286. 22. 3, 7.

σεισμός, *οῦ, ὁ (σειω, to shake), a shaking, shock, earthquake*, 2. 15; g. 93.

σεσυλήκαστι, perf. ind. act. of *συλάω*.

σημεῖον, *ου, τό (σῆμα, a sign), a mark, sign, seal*, 8. 6, 20; 12. 17; g. 94.

σιδήρεος, *α, ον (σιδηρος, iron)*, contr. *σιδηροῦς, ἄ, οῦν, of iron or steel*, 8. 13.

σιδηρος, *ου, ὁ, iron*, 17. 4.

σιωπάω, *ἥσω (σιωπή, silence), to be silent, remain silent*, 25. 18.

σιωπή, *ἥς, ἡ, silence; σιωπῆ, in silence*, 7. 6.

σκαιός, *ἄ, ὅν, left, on the left hand or side, left-handed, metaph. unlucky, inauspicious, awkward, stupid; subst. a dolt*, 19. 3; 25. 12.

σκαιότης, *τητος, ἡ (σκαιός, left)*, left-handedness, awkwardness, crookedness, 23. 24.

σκαπανεύς, *ἐως, ὁ (σκάπτω, to dig)*, a digger, a worker in the soil, 4. 26.

σκάπτω, *ψω, to dig*, 4. 15; 7. 6.

σκέλος, *εος, τό, the leg*, 14. 21.

σκέπτομαι, *σκέψομαι (usual pres. σκοπέω) to look, look about, examine, consider*, 6. 16.

σκέπω, *ἐσκεπον, only pres. and impf. to cover*, 12. 13.

σκοπέω, impf. ἐσκόπουν, *to see, look, behold*, 9. 22.

σκοτεινός, ἡ, ὁν (*σκότος, darkness*), *dark*; neut. **σκοτεινόν**, *a dark part or place*, 12. 11.

σκότος, ου, ὁ, *darkness, gloom*, 8. 9.

σμερδαλέος, α, ον, *terrible, fearful, awful*, 1. 9.

σός, σή, σόν, poss. adj. pron. 2 pers. sing. (*σύ*), *thy, thine*.

σοφία, ας, ἡ (*σοφός, wise*), *cleverness, skill, intelligence, wisdom*; personified, *Wisdom*, 18. 6; g. 95.

σοφιστής, οῦ, ὁ (*σοφίζω, to make wise*), at first in good sense, *a wise man*, but later in bad sense, *a sophist, quibbler, cheat*, 6. 20; g. 95.

σοφός, ἡ, ὁν, *wise*, 27. 2; g. 95.

σπένδω, *σπεισω, to pour out or make a libation, a drink-offering*, 23. 12.

σπέρμα, ατος, τό (*σπειρω, to sow*), *seed*, 2. 22.

σπινθήρ, ἥρος, ὁ, *a spark, scintilla*, 1. 14.

σπονδή, ἥσ, ἡ (*σπένδω, to pour out a libation*), *a libation*; libations were always made on occasion of truce or treaty, hence *σπονδαί*, plur. *a truce or treaty*, 23. 12.

σπουδή, ἥσ, ἡ (cf. *σπενδω, to hasten*), *haste, speed; κατὰ σπουδήν, in haste, hastily*, 10. 26.

σταγών, ὄνος, ἡ, *a drop*, 2. 18.

στάδιον, ον, τό (*στα, stand*),

that which stands fast, so (1) a measure of length, a stadium, 600 Greek feet, equal by earlier authorities to 606½ English feet, by later 582½; (2) a race-course, which was a stadium in length. 11. 23; g. 96.

στέγω, ξω, *to keep out wet, be water-tight, also to keep water in, hold or contain water*, 11. 1.

στεῖρος, α, ον, *barren, sterile*, 10. 6.

στέλλω, *στελῶ, perf. ἔσταλκα, 1 aor. ἔστειλα, 2 aor. pass. ἔστάλην, to set, place, set in order, arrange, make ready; pass. to be made ready, so actually set forth, esp. 2 aor. to have set out, be on one's way*, 30. 24; g. 97.

στέφανος, ον, ὁ (*στέφω, to encircle, crown*), *a crown, wreath, garland*, 20. 26; 23. 21; 27. 25.

στεφανόω, ωσω (*στέφανος, a crown*), *to surround as with a wreath, to crown*, 2. 25; 27. 23.

στήλη, ης, ἡ, *an upright stone, monument, grave-stone*, 3. 22; g. 96.

στιγματίας, ον, ὁ (*στιγμή, a prick, puncture*), *one who is branded as a culprit, or runaway slave*, 10. 16.

στόμα, ατο, τό, *the mouth*, 10. 19.

στρατηγέω, ἥσω (*στρατηγός, a general*), *to be a general*, 27. 17.

στρατόπεδον, ον, τό (*στρατός, army; πέδον, ground*), *camp, army*, 17. 13; g. 83.

σύ, pers. pron. 2 pers. *thou*, gen. *σου*, dat. *σοι*, acc. *σε*, all enclitic except nom., 3. 3; 4. 11; 13. 20.

συγγενής, ἐς (*σύν*, with; *γεν*, become), *born with, of the same kin, related by birth*, 12. 19; 26. 16; 27. 27; g. 27.

συκοφαντέω, *ἥσω* (*συκοφάντης*, a false accuser), *to make false accusation, lie*, 28. 17.

συκοφάντης, *ον, δ*, *false accuser, slanderer*, 20. 4.

συλάω, *ἥσω*, *to strip, despoil, plunder*, 3. 2.

συλ-λαμβάνω, *-λήψομαι*, *-έλαβον*, *to lay hold of, seize, apprehend*, 3. 6; g. 64.

συλ-λέγω, *ξω*, *to bring together, collect*, 13. 17; 26. 26; g. 66.

συμ-βαίνω, *-βήσομαι*, 2 aor. *συνέβην*, *to go or come together, meet; of events, to come to pass, happen*, 6. 8; g. 18.

συμ-βουλεύω, *σω*, *to advise, counsel*, 27. 17; g. 23.

συμ-παρ-εισ-έρχομαι, *to go in along with*, 15. 28.

συμπόσιον, *ον, τό* (cf. *συμπίνω*, *to drink together*), *a drinking party, symposium*, 24. 27; 30. 3; g. 87.

συμπότης, *ον, δ* (cf. *συμπίνω*, *to drink together*), *a fellow-drinker, boon-companion*, 25. 24; g. 87.

συμποτικός, *ή, δν* (*συμπότης*, a fellow-drinker), *of or for a fellow-drinker; subst. a jolly good fellow*, 24. 23; g. 87.

συμ-φέρω, *-οίσω*, *to bring together, contribute*; intrans. *to confer a benefit, be useful*; part. *τό συμφέρον*, *that which is useful*, 26. 14; g. 105.

συμφορά, *ᾶς, ḷ* (cf. *συμφέρω*, *to bring together*), *a bringing together, an event, circumstance, commonly bad, so mishap, misfortune*, 30. 26; g. 105.

συμφορέω = *συμφέρω*, *to bring together, collect, gather together*, 32. 1; g. 105.

συν-αγωνίζομαι, *to contend along with, help, aid*, 15. 25.

συν-άμα, adv. *together*, 13. 15; g. 10.

συνδεδράμηκα, see *συντρέχω*.

συν-δια-τριβω, *ψω*, *to pass or spend time with, live with*, 21. 13.

συνειλεγμένος, perf. pass. part. of *συλλέγω*.

σύν-ειμι, *-έσομαι*, *to be with, live with, associate with, follow*, 7. 20; 9. 26; 18. 8.

συν-έρω, *to string together*, 6. 7.

συνεργός, *οῦ, δ, ḷ* (*σύν*, with; *εργ*, work), *a fellow-worker, helpmate, helper in work*, 18. 8; g. 48.

συν-έρχομαι, *-ελεύσομαι*, *to come together, assemble*, 31. 25.

συνεσπακώς, perf. part. of *συσπάω*.

συνετός, *ή, δν* (cf. *συνίημι*, *to perceive, understand*), *intelligent, sagacious*, 13. 14; g. 56.

συν-έφηβος, ον, ὁ, *comrade in youth*, 25. 26.

συνεχές, adv. (*συνεχής*, *holding together*), *continually, unceasingly*, 2. 14; g. 45.

συν-ήθης, ες, *with like habits or customs*; as subst. *intimate friends or acquaintance*, 25. 26; g. 38.

συν-θέω, -θεύσομαι, *to run together, to the same place*, 24. 9.

συν-τημι, -ήσω, *to perceive, be aware of, understand, take notice of*, 5. 4; 15. 1; g. 56.

σύν-ταγμα, ατος, τό (*τάσσω*, *to set in order*), *that which is put together in order, a body of troops, a whole army*, 31. 26; g. 99.

συντελέω, ἐσω (*σύν, with*; *τέλος, an end*), *to make an end together, to contribute*, 2. 27; g. 100.

συν-τρέχω, -δραμοῦμαι, 2 aor. -έδραμον, perf. -δεδράμηκα, *to run together, assemble, gather together*, 30. 16.

συν-τρίβω, ψω, *to rub together, crush, shatter, shiver to atoms*, 6. 25; 18. 18; g. 103.

συνωρίς, ίδος, ḥ (*cf. συνήροπος, joined with*), *a pair, a couple*, 27. 6.

σύς, σύς, ὁ, ḥ, also νύς, νύς, *a hog*, 29. 22.

συσκευάζω, ἀσω (*σύν, with*; *σκευάζω, to make ready*), *to put baggage or furniture together, pack up, prepare, make ready*, 3. 6.

συσπάω, ἀσω (*σύν, with*; *σπάω, to draw*), *to draw together, contract*, 8. 10.

σχεδόν, adv. (*ἀσχεχ*, *have, hold*), *of place, near, close, hard by; of degree, nearly, pretty nearly, just about*, 11. 2; g. 45.

σχῆμα, ατος, τό (*σεχ*, *have, hold*), *the form, figure, appearance, attire*, 29. 8; g. 45.

σῶμα, ατος, τό, *the body*, 16. 15; 18. 9.

σωρηδόν, adv. (*σωρός*, *a heap*), *in heaps*, 2. 15.

σωτήρ, ἥρος, ὁ (*σώζω, to save*), *a savior, deliverer, preserver*, 3. 26.

σωφρονικός, ḥ, ον (*σώφρων, of sound mind*), *temperate, moderate, sober*, 29. 9; g. 107.

σωφροσύνη, ης, ḥ (*σώφρων, of sound mind*), *soundness of mind, moderation, self-control, temperance*, 29. 27; g. 107.

σώφρων, ον (*σῶς, safe, sound*; *φρήν, mind*), *of sound mind, prudent, wise*; comp. *σωφρονέστερος*, superl. *σωφρονέστατος*, 10. 22; g. 107.

T.

τάλαντον, ον, τό (*ταλ, bear*), *a balance, then anything weighed, a talent = 60 μραῖ or about 1080 dollars*, 25. 17; 26. 4, 18; g. 98.

τάμα, *crasis for τὰ ἔμα, see ἔμος*.

τᾶν, indecl., only used in address ὦ τᾶν, *my good sir or friend*, 19. 11.

Τάνταλος, οὐ, ὁ, *Tantalus*, king of Phrygia, famous in myth for his punishment in the lower world for divulging the secrets of the gods, 10. 18.

τᾶπιχειρα, crasis for τὰ ἐπιχειρα, 2. 24.

τάπτω, τάξω, *to arrange, put in order, array, marshal as troops*, 17. 9; g. 99.

ταῦρος, οὐ, ὁ, *a bull*, 5. 22.

ταύτα, crasis for τὰ αὐτά, *not to be confounded with ταῦτα*, neut. plur. of οὗτος, 30. 13.

ταφή, ἥς, ḡ, *burial*, 4. 12.

τάφος, οὐ, ὁ (*cf. θάπτω, to bury*), *a tomb*, 22. 28.

τάχα, adv. (*cf. ταχύς, quick*), *properly quickly, but in Attic prose commonly perhaps*, 25. 7.

τάχιστος, η, οὐ, *superl. of ταχύς, quickest; τὴν ταχιστην, adverbially, by the quickest way, as quickly as possible*, 17. 12.

τάχος, εος, τό (*ταχύς, quick*), *swiftness, speed, with the preps. ἀπό, διά, ἐν, εἰς, κατά, μετά, σύν*, forms an adverbial phrase = ταχέως, *quickly; φεῦ τοῦ τάχους, oh, what speed!* 24. 9; 28. 14; 31. 5.

τε, conj. encl. postpos. *and; τε . . . τε, both . . . and; τε . . . καὶ, both . . . and.*

τέγος, εος, τό, *roof*, 22. 19.

τέθηπα, perf. with pres. signif.,

to wonder at, be amazed at, 16. 6; 30. 15.

τεκμαίρομαι, *τεκμαροῦμαι* (*τέκμαρ, end, aim, mark*), *to fix by a mark, judge by a sign*, 21. 27; g. 99.

τέλεος, α, ον (*τέλος, an end*), *complete, perfect; of victims, without blemish; τέλειον ἄρμα, a chariot drawn by full-grown horses*, 4. 21; 27. 5; g. 100.

τελευταῖος, α, ον (*τελευτή, end*), *last*, 21. 4; 30. 2; g. 100.

τελέω, ἔσω (*τέλος, an end*), *to finish, complete, accomplish*, 11. 19; g. 100.

τελέως, adv. (*τέλεος, complete*), *at last, finally, completely, perfectly*, 1. 13; g. 100.

τέλος, εος, τό, *an end, adv. at last*, 19. 24; g. 100.

τεράστιος, ον (*τέρας, a sign, portent*), *pertaining to a wonder, sign, or marvel; Ζεὺς τ., Zeus, god of marvels*, 22. 8.

τέρμα, ατος, τό, *end, limit, boundary, goal*, 11. 19.

τέτταρες, τέτταρα, *numeral adj. four*, 4. 2.

τέως, adv. *so long, up to this time, hitherto*, 3. 19; 12. 25.

τηλικοῦτος, αὐτη, οὐτον, *of pers. of such an age, so young or so old; of things, so great, so large*, 2. 18; 15. 16; 17. 13; 28. 10.

τήμερον, adv. *to-day*, 11. 27; 27. 25.

Τίβιος, ον, ὁ, *Tibius*, a common slave-name, 12. 25.

τιμή, ἥς, ἡ (*τίω*), *the honor in which one is held, esteem, respect, post of honor, dignity*, 3. 1; 20. 25; *g. 101*.

τιμιος, α, ον, also ος, ον (*τιμή*, *honor*), *prized, held in honor*, 7. 19; 12. 20; 21. 9; 30. 23; *g. 101*.

Τίμων, ωνος, *Timon the misanthrope*, an Athenian, son of Echecratides.

τιμωρία, ας, ἡ (*τιμωρός*, *helping*), *help, aid, also retribution, punishment*, 6. 26; *g. 101*.

τίς, τι, gen. *τίνος*, interrog. pron. *who? neut. what?* 4. 13, 19, 25; 18. 14.

τὶς, τι, gen. *τινός* or *τοῦ*, indef. pron. enclitic, *one*, 1. 15; *any one*, 2. 25; 3. 21; *a certain*, 6. 6; *any*, 1. 3; 5. 9; *a or an*, 1. 18.

Τίτανοκράτωρ, ορος, ὁ, *conqueror of the Titans*, 3. 7.

τίτανώδης, ες (*Τίταν*, a Titan; ελδος, *like*), *Titan-like*, 29. 6; *g. 49*.

τοί, adv. postpos. and enclitic, *in truth, surely, verily*; often to give emphasis only, *you see, let me tell you*, 6. 8; 11. 25.

τοι-γάρ-οὖν, adv. *therefore*, 14. 11; 20. 7.

τοι-γάρ-τοι, adv. *so then, wherefore, therefore, accordingly*, 2. 23.

τοινυν, adv. postpos. (*τοί, surely; νυν, now*), *therefore, accordingly*, 3. 9; 12. 8.

τοιοῦντος, τοιαύτη, τοιοῦντο, adj. pron., a stronger form of *τοῖος*, correl. with *ποῖος*, *ποιός*, *οἷος*, and *όποῖος*, and related to *τοιόσδε* as *οὗτος* to *δᾶς*, *such as this, such*, 7. 25; 10. 1, 10.

τόκος, ον, ὁ (*τίκτω*, *to beget*), *a bringing forth, hence income, interest from money*, 9. 4; personified, *Usury*, 8. 16; *g. 99*.

τολμάω, ἥσω, *to undertake, venture, dare*, 2. 2; 8. 18; *g. 98*.

τοσοῦντος, αὐτη, οὐτο (*τόσος*, *so great*; *οὗτος, this*), *so great, so large*, = *τόσος* with more dem. sense. In neut. as subst. *so much*; *ἐν τοσούτῳ, in the meantime*, 3. 11, 14.

τότε, adv. *then, at that time*, 1. 5; 12. 5.

τούμφανές, crasis for *τὸ ἐμφανές*, *that which is visible*; *ἐς τούμφανές, into sight*, 22. 8.

τούναντίον, crasis for *τὸ ἐναντίον*, *the opposite side or thing*; as adv. *on the other hand*, 8. 4.

τουτή, see *οὗτος*.

τραγῳδός, οῦ, ὁ (*τράγος*, *a goat*; *ἀοιδός*, *a singer*), *properly a goat-singer, i.e. a tragic poet and singer*; in the plur. *tragedies*, 27. 25; *g. 4*.

τράπεζα, ης, ἡ, *a table, dining-table, festive board*, 26. 1.

τραῦμα, ατος, τό, *wound, hurt, damage*, 1. 20; 25. 4, 8; 32. 5.

τραχύς, εῖα, ν, *rough, harsh, savage*; *τὸ τραχύ, harshness*, 19. 4.

τραχύτης, τητος, ἡ (*τραχός, rough*),
roughness, harshness, 23. 23.

τρέπω, ψω, ψα, 2 aor. ἔτραπον, to
turn, mid. betake one's self,
3. 28; g. 102.

τρέψω, θρέψω, 1 aor. ἔθρεψα, to
bring up or rear as a child,
support, maintain, 10. 13.

τρίβων, ωνος, ὁ (*τρίβω, to rub,*
wear), a worn garment, old
cloak, 30. 21; g. 103.

τρίζω, ξω, perf. τέτριγα, with
pres. sense, to squeak, twitter,
of birds, 12. 15.

τριμοιρία, ας, ἡ (*τρὶς, thrice*; μοῖρα,
part, portion), a threefold share,
31. 9; g. 73.

τρίτος, η, ον (*τρεῖς, three*), the
third, 26. 15.

Τρίτων, ὄνος, ὁ, Triton, a sea-god,
29. 7.

τρόπος, ον, ὁ (*τρέπω, to turn*),
turn, way, manner, a man's
habits, character, 21. 4, 6; 23.
23; 31. 5; g. 102.

τροφή, ἥς, ἡ (*τρέφω, to nourish*),
food, nourishment, 10. 21.

τρύβλιον, ον, τό, a cup, bowl, 29.
20.

τρύξ, τρυγός, ἡ, the lees of wine,
dregs, 11. 8.

τρυπάω, ἥσω (*τρύπη, a hole*), to
bore, pierce, perforate, 10. 25.

τρυφάω, ἥσω (*τρυφή, luxury*), to
live softly, delicately, luxuri-
ously, 23. 17; 30. 20.

τρυφή, ἥς, ἡ, *luxury*, personified,
Luxury, 20. 26.

τυγχάνω, τεύξομαι, 2 aor. ἔτυχον,

to hit a mark, hit upon, light
upon, find, 14. 22; 15. 14; g. 99.

τύπτω, ψω (*ψυπτί, strike*), to
strike, smite, beat, 28. 13.

τύραννις, ἴδος, ἡ (*τύραννος, ab-*
solute sovereign), kingly power,
absolute or despotic power,
tyranny, 28. 12.

τύραννος, ον, ὁ, an absolute sov-
ereign, despot, 20. 5.

τυφλός, ἡ, δν, blind, 11. 14; 13. 19.

τύφος, ον, ὁ, smoke, vapor;
conceit, vanity, folly, 16. 1; per-
sonified, *Folly*, 17. 28.

τύχη, ης, ἡ, fortune, good or bad;
ἀγαθῆ τύχη, adverbial, with
good luck = a wish, 'may good
luck be yours,' 18. 22; 19. 5;
g. 99.

Υ.

ὑβρίζω, ιῶ (*ὑβρίς, wanton vio-
lence*), to treat insultingly,
outrage, ill-treat, εἰς τινα, 7. 12;
13. 8.

ὑβρίς, εως, ἡ (*ὑπέρ, over, above*),
wanton violence, insolence, in-
sulting treatment; personified,
Insolence, 16. 2.

ὑβριστής, οῦ, ὁ (*ὑβρίζω, to treat
insolently*), a violent and over-
bearing man, an insolent man,
9. 15.

ὑγιεινός, ἡ, δν (*ὑγιής, healthy*),
good for the health, healthy,
sound, 18. 9.

ὑδροφορέω, ἥσω (*ὑδροφόρος, carry-
ing water*), to carry water, 10.
28; g. 105.

ὕδωρ, ὕδατος, τό, water, 29. 14.

ὕετός, οῦ, ὁ (*ὕω, to wet*), rain, heavy shower or storm of rain, 2. 17.

ὕθλος, οὐ, δ, nonsense, idle talk, 23. 4.

νίός, οῦ, δ, son, 4. 6; 28. 2.

ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς, nom., gen., dat., and acc. plur. of pers. pron. *σύ*.

Ὑμηττός, οῦ, ὁ, *Hymettus*, a mountain near Athens, on the southeast, 4. 14.

ὑπ-άγω, -άξω, 2 aor. *-ήγαγον*, to lead or bring on slowly or by degrees, 21. 14; g. 1.

ὑπ-ακούω, -ακούσομαι, to listen, give ear, make answer to one calling, 21. 15; 22. 2.

ὑπ-άρχω, ξω, to begin, come into being, exist really, be at hand, be, belong to, 12. 1; g. 16.

ὑπ-είσ-ειμι (*είμι, to go*), part. *ὑπεισιών*, to enter stealthily, steal in, 9. 1; g. 55.

ὑπ-εξ-ιστημι, -εκ-στήσω, to go out of the way, g. 96.

ὑπεξυρημένος, perf. part. pass. of *ὑποξυράω*, to shave or cut the hair, 12. 20.

ὑπέρ, prep. with gen. and acc.; —gen. over, above, 22. 26; concerning, in behalf of, for, 26. 28; 27. 11; —acc. over, above, 12. 12; 21. 25; beyond, 4. 7; 31. 14, 23.

ὑπέρ-αντλος, ον, full of bilge-water, water-logged; act. overwhelming, as water which

waterlogs a ship, 3. 13; 10. 27; g. 98.

ὑπερβολή, ἡς, ἡ (*ὑπερβάλλω, to throw beyond*), a throwing over or beyond others, excess, surpassing degree, 8. 17.

Ὑπέρβολος, ον, δ, *Hyperbolus*, an Athenian demagogue, 17. 2.

ὑπέρ-δεινος, ον, exceedingly to be feared, exceedingly dreadful, 8. 13; g. 33.

ὑπερ-δέξιος, α, ον, above on the right hand, or simply parts or places above or over; *ἐξ ὑπερδέξιων*, from above, 24. 12; g. 32.

ὑπ-ερείδω, σω, to underprop, support, 1. 6.

ὑπερεπαινέω, ἡσω, 1 aor. *-ήνεσα* (*ὑπέρ, over*; *ἐπαινέω, to praise*), to praise above measure, 25. 19; g. 6.

ὑπερ-έχω, ξω, to hold over or above, 6. 23; g. 45.

ὑπερήδιστος, superl. as if from a pos. *ὑπέρηδος*, exceeding sweet, 22. 12.

ὑπερ-μεγάθης, ες, exceeding great, 26. 6; g. 71.

ὑπέρ-ογκος, ον (*ογκος, bulk*), excessively large, immense in size, 9. 12.

ὑπεροπτικῶς, adv. (*ὑπεροπτικός, disdainful*), scornfully, disdainfully, 5. 17; g. 78.

ὑπερ-οράω, -οφομαι, to look over, look down upon, slight, despise, disdain, 14. 27; 19. 6; 23. 16; 24. 14.

ὑπεροψία, *as, ἡ* (*ὑπέρ*, over; *ψῆται*, look), *contempt, disdain, haughtiness, arrogance*, 23. 3; *g. 78.*

ὑπερ-πηδάω, *δήσομαι, to leap over*, 11. 23; *g. 83.*

ὑπερ-πλουτέω, *ἥσω, to be exceeding rich*, 6. 27; 24. 7.

ὑπέρ-έρυθρος, *οὐ, somewhat red, reddish, golden red*, 22. 12.

ὑπηρετέω, *ἥσω* (*ὑπό*, under; *έρετης*, rower), *to row under or in the service of, to serve, do as a service*, 12. 22.

ὕπνος, *οὐ, ὁ, sleep, slumber*, 4. 6.

ὑπό, prep. with gen., dat., and acc.; — gen. *under, under the influence of*, 2. 4; *by, agency*, 3. 8, 23; 4. 11; *by reason of*, 3. 27; 5. 7, 15; — dat. *under, position*, 8. 5, 15; 25. 2; *under the command of*, 17. 8.

ὑπο-βάλλω, -*βαλῶ, to throw down, throw to the feet of, subject, submit*, 21. 2; *g. 20.*

ὑπο-βρύχιος, *οὐ, under water*, 2. 19.

ὑπο-δέχομαι, -*δέξομαι, to receive hospitably, to welcome*, 22. 19; *g. 32.*

ὑποδιφθερός, *οὐ* (*ὑπό*, under; *διφθέρα*, a hide), *clothed in skins, skinclad*, 4. 15.

ὑπο-δύω, *σω, trans. to put on under, undergo; intrans. to slip in under, insinuate one's self; mostly mid. ὑπο-δύομαι, with 2 aor. act. -έδονται, perf. -δέδυκα, to go under, sink*, 10. 9.

ὑπο-λαμβάνω, -*λήψομαι, -λαβον*, *to take up, take up a word and answer, take up a notion, assume, imagine, understand*, 3. 26; 18. 12; *g. 64.*

ὑπό-λιθος, *οὐ* (*λίθος*, a stone), *somewhat stony*, 17. 6.

ὑπο-μένω, *ώ, intrans. to stay behind; trans. to await a person or thing, be patient under, submit to, endure*, 16. 8; *g. 69.*

ὑπό-μισθος, *οὐ* (*μισθός*, wages), *hired, under pay*, 4. 1; *g. 74.*

ὑπο-πτήσσω, *ξω, crouch or cower before*, 3. 19.

ὑπο-σκάζω, *άσω, to halt a little, limp, walk lame*, 11. 13.

ὑπο-τέμνω, -*τεμῶ, -τέτμηκα, to cut under or beneath, cut away completely*, 5. 11.

ὑπο-τραυλίζω, *σω, to lisp a little*, 30. 1.

ὑπτίος, *α, οὐ* (*ὑπό*, under), *prone, upset, on one's back*, 3. 22.

ὑπώρεια, *ας, ἡ* (*ὑπό*, under; *ὅρης*, a mountain), *land at the base of a mountain, mountain-foot*, 4. 14.

ὑσπληγή, *ηγγός, ἡ, starting-line, a rope drawn across the race-course at the starting-point, which was let down as the signal to start*, 11. 22.

ὑστερον, *adv. neut. sing. acc. of ὑστερός, later, afterwards, in some time to come*, 27. 9.

ὑφίστημι, ὑπο-στήσω, pres., fut., and 1 aor. trans. *to place or set under; pass. with 2 aor.*

and perf. act. intrans. *to stand under, place one's self under, submit to, consent to; also resist, stand one's ground, face the enemy*, 21. 23; 24. 16.

ὑψιβρεμέτης, ον, ὁ (*ὑψι, high; βρέμω, to thunder*), *high-thunderer*, 3. 3.

ὕψος, eos, τό (cf. ὑπέρ, over, above), *height*, 8. 14.

Φ.

Φαέθων, οντος, ὁ, *Phaethon*, son of Apollo who was one day permitted to drive his father's chariot and thereby nearly set the world on fire, 3. 12.

φαίνω, φανῶ, *to bring to light, show; pass. to be seen, appear*, 8. 9; g. 104.

φάρμακον, ον, τό, *drug, medicine*, 25. 10.

φάρυγξ, υγγος, ḡ, *the throat*, 10. 21.

φάσκω, not commonly used in pres., but impf. ἔφασκον for impf. of φημι, *to say, affirm, assert*, 8. 17; 10. 7; g. 104.

φάτνη, η, ḡ, *a manger, crib*, 8. 24.

φαῦλος, η, ον, also ος, ον, *light, trivial, paltry; of persons, mean, common; of no account, of the common sort*, 6. 9.

φειδομαι, σομαι, *to spare, be sparing, refrain from using*, 8. 26.

φέρω, οισω, 1 aor. ἤνεγκα, perf. ἐνήνοχα, 1 aor. pass. ἤνέχθην, *to bear, carry; φέρων, hastily; φέρ' ιδω, come, let me see*, 12.

25; 14. 26; 19. 12; 24. 16; 31. 17; g. 105.

φεῦ, interj. *ah! oh! alas!* 4. 24; 24. 8.

φεύγω, ξομαι and ξοῦμαι, 2 aor. ἔφυγον, *to flee, take flight*, 14. 16; g. 108.

φευκτός, ḡ, ον (*φεύγω, to flee*), *to be shunned or avoided*, 16. 5; g. 108.

φημι, φήσω, impf. ἔφην, *to say, affirm, declare, assert*, 10. 2; 11. 25; 13. 18; g. 104.

φθάνω, φθήσομαι, 1 aor. ἔφθασα, *to anticipate, be first before others*, 10. 26.

φθόνος, ον, ὁ, *ill-will, envy, jealousy*, 21. 25.

φιλανθρωπία, ας, ḡ (*φίλος, loved; ἀνθρώπος, man*), *love of mankind, humanity, benevolence*, 5. 2; g. 12, 106.

φιλ-αργυρία, ας, ḡ (*φίλος, loved; ἀργύριον, money*), *love of money*, 30. 6; g. 14, 106.

Φιλιάδης, ον, ὁ, *Philiades*, 25. 15.

φίλιος, α, ον, also ος, ον (*φίλος, friend*), *friendly; Zeus φίλιος, Zeus as god of friendship*, 1. 1; g. 106.

φιλοπόνως, adv. (*φιλόπονος, loving labor*), *laboriously, industriously*, 20. 7; g. 84, 106.

φίλος, η, ον, *loved, beloved, dear; as subst. a friend; comp. φιλτερος, superl. φιλτατος*, 3. 17; 4. 25; 22. 9, 16; g. 106.

φιλοσκώμμων, ον (*φιλοσκωπτέω, to love jesting*), *fond of a jest or jesting*, 24. 26; g. 106.

φιλοσοφέω, ἡσω (φιλόσοφος, *loving knowledge*), *to seek to become wise, seek after knowledge*, 31. 14; g. 95, 106.

φιλοσοφία, ας, ἡ (φιλόσοφος, *loving knowledge*), *love of knowledge, philosophy*, 31. 1; g. 95, 106.

φιλόσοφος, ον (φίλος, *loving*; σοφός, *wise*), *loving knowledge*; φιλόσοφος, ον, δ, *subst. a lover of knowledge, one who professes an art or science, who discusses scientifically, a philosopher*, 4. 17; 31. 8; g. 95, 106.

φιλοτίμημα, ατος, τό (φιλοτίμεομαι, *to love honor*), *an act of ambition, a rivalry*, 23. 15; g. 101, 106.

φιλότιμος, ον (φίλος, *loving*; γραπτος, *zealous, ambitious*; neut. acc. sing. comp. as adv., *too zealously*, 6. 19; g. 101, 106.

φιλο-φρονέομαι, ἡσομαι, *to treat or deal with affectionately, greet lovingly*, 26. 12; g. 106, 107.

φιλάτατος, η, ον, superl. of φίλος. Φίνεύς, δ, *Phineus*, a blind soothsayer, son of Agenor, persecuted by the harpies, 10. 20.

φλόξ, φλογής, ἡ, *flame, blaze*, 1. 17.

φλυαρέω, ἡσω (φλύαρος, *silly talk*), *to talk nonsense, trifle*, 16. 17.

φοβέω, ἡσω (φόβος, *fear*), *to frighten; pass. to be frightened, fear, dread*, 1. 16; 20. 4.

φόβος, ον, δ, *fear, terror*, 5. 27.

φόνος, ον, δ, *slaughter, murder*, 26. 5.

φορηδόν, adv. *bundle-like, as a bundle*, 12. 10; g. 105.

φορητός, η, ον (φορέω, *to bear*), *to be borne, bearable, durable*, 13. 7; g. 105.

φορτικός, η, ον (φόρτος, *a burden, cargo*), *burdensome, tiresome*, 23. 18; g. 105.

φορτικώς, adv. (φορτικός, *capable of bearing a burden*; φόρτος [φέρω], *a load, cargo*; φορτίς, *a freighting vessel*; in Attic φόρτος came to signify *tiresome stuff, something common, coarse, vulgar*), *coarsely, vulgarly*, 2. 16; g. 105.

φράτωρ, ορος, δ (φράτρα, *a fratry, clan*), *a member of a φράτρα or fratry, plur. members of the same fratry*, 23. 14.

φρίσσω, ξω, perf. πέφρικα, *to be rough, to bristle, effect of fear, so to shudder at, fear*, 13. 4.

φρονέω, ἡσω (φρήν, *the midriff, the seat of thought, hence mind*), *to think, be wise, have thought*, 31. 15; g. 107.

φροντίς, ιδος, ἡ (φρονέω, *to think*), *thought, care, anxiety*, 8. 10; 21. 22; g. 107.

φυγή, ḥις, ἡ, *flight*, 3. 6; 14. 18; g. 121.

φυλάττω, ξω (φύλαξ, *a watcher*), *intrans. to keep watch, trans. to watch, guard*, 8. 19, 26; 9. 11, 24; 26. 1; g. 109.

φυλέτης, ον, δ (φολή, *a tribe*), *one of the same tribe*, 23. 13.

φυλή, ἡς, ḫ, a tribe, subdivision of a community, 27. 20.

φωνή, ἡς, ḫ ($\sqrt{\text{φα}}$, cf. φη-μι, φάσκω, φά-τις, φή-μη), voice, sound, cry, 6. 7; g. 104.

φῶς, φωτός, τό, contr. for φάος, light, daylight, 9. 14; g. 104.

X.

χαίρω, χαιρήσω, 1 aor. ἔχαρησα, to rejoice, be glad; impv. χαῖρε, common form of greeting, hail, welcome, 5. 8; 18. 16; 24. 22; 25. 12; g. 110.

χάλαζα, ης, ḫ, hail, a hailstorm, 2. 16.

χαλεπαίνω, ανώ (χαλεπός, grievous), to be angry with, 20. 18.

χαλεπός, ḫ, δν, grievous, difficult, hard to bear, 20. 28; 21. 24.

χάλκεος, ἕα, εον, contr. χαλκοῦς, ḫ, οὐν, of copper or bronze, brazen, 23. 10.

χαρίζομαι, χαρισθῆμαι, to do favor to, oblige, gratify, 5. 5; g. 110.

χάρις, ιτος, ḫ, sense of favor, thankfulness, gratitude, thanks; acc. sing. as adv. χάριν τινός, for one's sake, 19. 18; 30. 24; 31. 10; g. 110.

χειμών, ωνος, ḫ, winter, 23. 27.

χειρ, δς, ḫ, hand, 7. 15; 19. 5; g. 111.

χειραγωγέω (χειραγωγός, leading by the hand), to lead by the hand, 17. 1, 18; g. 111.

χελιδών, ωνος, ḫ, swallow, 12. 15.

χθές, adv. yesterday, 11. 26.

χιών, δνος, ḫ, snow, 2. 15.

χλαμύς, ύδος, ḫ, a short mantle, cloak, 16. 27.

χλανίς, ίδος, ḫ, a woolen outer garment, cloak, mantle, 21. 8.

χοῖνιξ, ικος, ḫ, a choenix, a dry measure equal to about a quart, 21. 23.

χολή, ης, ḫ, bile, anger, wrath, 4. 10.

χράομαι, ήσομαι, mid. of χράω, but used as dep. to use, make use of, enjoy, indulge, 8. 19; 26. 5; g. 112.

χρή, impers. verb, it is necessary, it must be, one must or must needs; impf. ἔχρην, or without aug. χρῆν, sometimes stands for χρή, 6. 5; 7. 28; 20. 22; 31. 14; g. 112.

χρῆμα, ατος, τό (χράομαι, to use), that which one uses or needs, in general a thing, often a thing par excellence, a grand thing, 14. 9; 30. 9; g. 112.

χρήσιμος, ον, also η, ον (χρῆσις, a using), useful, serviceable, 7. 3; g. 112.

χρηστός, ḫ, δν, verbal adj. of χράομαι, useful, good, as subst. an excellent man or fellow, 25. 13; g. 112.

χρηστότης, ητος, ḫ (χρηστός, good), goodness, kindness, 5. 1; 6. 14; g. 112.

χρόα, ας, ḫ (later Attic for χρουά), the surface of the body, the skin, then color of the skin, complexion, 10. 8.

χρόνιος, *a, ον* (*χρόνος, time*), *after a long time, late*, 30. 11.

χρόνος, *ον, ὁ, time*, 2. 18; 3. 23.

χρύσεος, *έα, εον, contr. χρυσοῦς, ἡ, οὖν* (*χρυσός, gold*), *of gold, golden*, 22. 2; 27. 21, 24.

χρυσίον, *ον, τό* (dim. of *χρυσός*), *a piece of gold, anything golden, gold coin, gold*, 22. 11; 24. 10.

χρυσός, *οῦ, ὁ, gold*, 22. 14, 17.

χρυσό-χειρ, *-χειρος, ὁ, ἡ, with gold on one's fingers*, 12. 2.

χωλός, *ἡ, ὅν, lame*, 11. 15, 18.

χωρέω, *ἥσω* (*χώρα, space, room*), *to make room, give way; trans. to hold, contain*, 31. 13.

Ψ.

ψεύσμα, *ατος, τό* (*ψεύδομαι, to falsify*), *a falsehood, lie*, 30. 5.

ψηφίς, *ἰδος, ἡ* (dim. of *ψῆφος, a pebble*), *a pebble*, 30. 23; g. 113.

ψήφισμα, *ατος, τό* (*ψηφίζω, to vote, which was done with pebbles*), *a result of voting, a decree, act*, 26. 16, 28; 27. 17; 28. 2; g. 113.

ψηφοφορέω, *ἥσω* (*ψηφοφόρος, vote-bearing*), *to give one's vote, vote, 20. 5; g. 105, 113.*

ψόφος, *ον, ὁ, sound as of one thing striking against another, noise*, 17. 3.

ψυχή, *ἡς, ἡ, breath, life, spirit, soul*, 16. 4.

ψυχρός, *ά, ὅν, cold, chill, indifferent*, 1. 13; 2. 3; 23. 14.

Ω.

ὦ, interj. *oh, with voc.*, 1. 1; 3.10.

ὦγαθέ = **ὦ ἀγαθέ**, *my good man*, 14. 7; 31. 2, 22.

ῳδή, *ῆς, ἡ* (contr. for *δοιδή*), *a song, ode*, 29. 24; g. 4.

ῳδικός, *ἡ, ὅν* (*ῳδή, a song*), *musical, sweetly singing*, 25. 19; g. 4.

ὦθέω, *ὦθήσω* and *ὦσω*, 1 aor. *ἔωσα, to thrust aside, push away*, 23. 28.

ὦκύς, *εῖα, ὁ, quick, fleet, swift*, 11. 21.

ὠνόμακα, perf. act. from *ὄνομάζω*.

ὡς, adv. correl. with *οὐτως*, and conj.; — adv. *as*, 2. 19; 5. 8; *since, because*, 11. 12; 15. 14; *how, in exclamations*, 16. 9; 22. 21; — conj. *in order that*, 3. 5; 9. 17; *so that*, 7. 27; 8. 6; *that*, 8. 28; 15. 15; = *ὦστε often*, 1. 18; 11. 18; 16. 15; *ὡς πρός, as compared with*, 22. 21.

ὣς, adv. *thus, so*.

ὦσπερ, adv. *like, even as, just as*, 2. 14; 3. 22; 18. 11.

ὦστε, conj. denoting result, *so as*, 11. 26; 17. 25; *so that*, 3. 27; *and so, therefore, consequently*, 1. 21; 18. 22; 20. 10; 21. 13.

ὦτα, *ears, see οὖς*.

ὦφελέω, *ἥσω* (*διφελος, advantage, help*), *to help, aid, assist, be of service to*, 27. 23; g. 79.

ὦχρός, *ά, ὅν, pale, wan, sallow*, 14. 20.

WORD-GROUPS.

NOTE.

IN the following groups the words are placed under the root from which they have come, when that is known; otherwise under the theme, or, sometimes, full form. Usually only words to be found in the text are included in the groups, but sometimes words which are not found in the text are inserted when necessary or useful to show connection of form or signification. The references are to page and line, and generally one reference to a passage where the word may be found, but sometimes not when the word occurs but once or only with the signification given in the Vocabulary.

WORD-GROUPS.

1. **αγ**, *drive, bring, lead.*
ἄγω, *to lead, convey, bring,*
6. 11.
ἀπάγω, *to lead away*, 17. 17.
διάγω, *to pass, spend, go through*, 21. 20.
ἐπάγω, *to bring to, against, along*, 16. 20.
ἐπανάγω, *to lead or bring up, lead back*, 20. 11.
προάγω, *to bring forward*, 9. 13.
ὑπάγω, *to lead on slowly or by degrees*, 21. 14.
χειραγωγέω, *to lead by the hand*, 17. 18.
εἰσηγέομαι, *to lead or bring in, introduce, move*, 24. 2.
προηγέομαι, *to lead the way*, 30. 7.
ἀγρός, *field, country*, 25. 16.
ἀγριός, *living in the fields, wild, savage*, 19. 4.
ἀξία, *the quality of bringing, worth, value*, 4. 4.
ἀξιος, *worthy of*, 17. 24.
ἀξιόλογος, *worthy of mention*, 17. 12.
2. **αγερ**, *gather, related to εγερ, rouse, stir up.*
ἄγειρω, *to bring together.*
ἀγορά, *an assembly*, 12. 14.
κατηγορέω, *to speak against, accuse*, 20. 23.
νεφεληγερέτα, *cloud-gatherer*, 1. 2.
3. **άδ** (*σφαδ*), *sweet.*
ἡδομαι, *to take delight.*
ἡδονή, *delight*, 12. 22.
ἡδύς, *sweet, pleasant*, 20. 24.
ἡδυπάθεια, *pleasant living, luxury*, 19. 23.
4. **αγειδ**, *sing.*
ἀειδω, *to sing*, 25. 1.
ἀοιδιμος, *sung of*, 1. 12.
ῳδή, *a song*, 29. 24.
ῳδικός, *musical*, 25. 19.
ῳσμα, *a song*, 24. 27.
τραγωδός, *a tragic poet*, 27. 25.
6. **αίνος**, *tale, story.*
αίνεω, *to speak of.*
ἐπαινος, *approval, praise*, 25. 17.

έπαινέω, *to approve, praise,*
9. 19.

παραινέω, *to advise,* 26. 9.

ὑπερεπαινέω, *to praise above
measure,* 25. 19.

7. αἵτια, *charge.*

αἵτιος, *blameworthy, respon-
sible for, a cause,* 19. 21.

αἵτιάομαι, *to blame, censure,
find fault,* 8. 2.

ἀναίτιος, *not being the cause,
guiltless,* 21. 1.

αἵτεω, *to ask, ask for,* 24. 17.

8. ἀκ, *edge.*

ἀκμή, *point, edge.*

ἀκμαῖος, *at the prime,* 2. 9.

ἀκονάω, *to sharpen,* 11. 11.

ἀκοντίζω (ἄκων, *a javelin*),
to hurl a javelin, 6. 20.

ἀκρος, *at the point, topmost.*

ἀκροβολίζομαι, *to throw from
a distance,* 24. 12.

ἀκροβολισμός, *a skirmish-
ing,* 2. 14.

ἀκρόπολις, *the upper city,*
27. 22.

ὀξύς, *sharp.*

ὀξυδερκής, *sharp-sighted,* 14.
17.

ὀξύθυμος, *quick-tempered,* 2. 9.
παροξύνω, *to spur on,* 20. 4.

9. ἄλλος, *another, other,* 1. 3.

ἄλλως, *otherwise,* 16. 17.

ἄλλα, *in another way,* 7. 3.

ἄλλαγή, *a change,* 4. 24.

ἀπαλλάττω, *to set free,* 6. 12.

ἄλλήλων, *of one another,* 6. 4.

ἄλλοτε, *another time,* 8. 4.

ἄλλότριος, *belonging to an-
other,* 18. 12.

10. ἅμα, *at the same time, to-
gether with,* 11. 21.

συνάμα, *together,* 13. 15.

ὅμοιος, *like,* 5. 21.

ὅμόδουλος, *a fellow-slave-
13. 8.*

ὅμολογέω, *hold the same lan-
guage,* 15. 1.

ὅμορος, *having borders with,
a neighbor,* 23. 19.

ὅμιλέω, *to hold converse with,*
24. 14.

προσομιλέω, *to hold inter-
course with, live with,* 19.
28.

ὅμηλητής, *a disciple,* 6. 21.

ὅμως, *nevertheless,* 12. 1.

11. ἄνήρ, *man,* 2. 3.

ἄνδρεία, *manliness,* 17. 8.

ἄνδριάς, *a statue,* 23. 10.

ἄνδρικός, *masculine, manly,*
19. 26.

ἄνδρικῶς, *manfully,* 24. 5.

ἄνδρωντης, *manlike,* 4. 10.

12. ανθρ, perhaps for ανδρ (άνήρ)
+ ὥψ.

ἄνθρωπος, *man-faced, a man,*
4. 16.

ἄνθρωπινος, *human,* 2. 22.

ἄνθρωπιον, *manikin,* 21. 9.

μισάνθρωπος, *hating man-
kind,* 19. 13.

φιλανθρωπία, *love of man-kind,* 5. 2.

ἀπανθρωπία, *dislike of men, inhumanity,* 23. 24.

ἀπανθρώπως, *inhumanly,* 19. 11.

17. αὐ, *kindle.*

ἐναύω, *to kindle a fire,* 4. 9.

αῦος, *dry, withered,* 5. 11.

αὐχμέω, *to be squalid,* 4. 15.

αὐχμηρός, *squalid, impoverished,* 4. 26.

13. ἀρ, *join, fit.*

ἀραισκω, *to join, fit together.*

ἄρμα, *the thing joined, fitted together, a chariot,* 27. 5.

ἀρετή, *virtue,* 6. 6.

ἄριστος, *best, most excellent,* 27. 3.

ἀριστεύω, *to be best,* 27. 10.

18. βα, *go.*

βαίνω, *to walk, step.*

ἀναβαίνω, *to go up, mount,* 24. 11.

ἐπιβαίνω, *to go upon, mount,* 16. 26.

ἐπεμβαίνω, *to go into or upon, to enter,* 31. 3.

ἔνμβαίνω, *to come together,* 6. 8.

βαδίζω, *to go, walk,* 3. 21.

βάδισμα, *walk, gait,* 29. 9.

βέβαιος, *firm, steady,* 16. 11.

βωμός, *an altar,* 23. 4.

ἡλίβατος, *high, steep,* 14. 26.

14. ἀργ, *bright.*

(ἀργός, *shining, bright.*)

ἀργήεις, *white, bright,* 1. 9.

ἀργύριον, *silver (coin),* 30. 15.

φιλαργυρία, *love of money,* 30. 6.

19. βαθ, *deep.*

βαθύς, *deep,* 22. 4.

βάθος, *depth,* 31. 2.

βαθυκήτης, *having deep-sea monsters,* 14. 25.

15. ἀρπ, *snatch.*

ἀρπάζω, *to seize, carry off,* 5. 26.

προαρπάζω, *to snatch away before,* 29. 14.

ἀρπαγή, *robbery,* 13. 17.

ἀρπυιατ, *the snatchers,* 10. 21.

20. βαλ, *throw.*

βάλλω, *to throw, cast, hurl,* 18. 17, 19, 20.

ἐμβάλλω, *to throw into,* 12. 9.

ἐπεμβάλλω, *to heap in or on,* 31. 23.

ὑποβάλλω, *to throw down, subject,* 21. 2.

ἀκροβολίζομαι, *to throw (missiles) from afar,* 24. 12.

16. αρχ, *being first.*

ἀρχή, *beginning, origin,* 14. 28.

ἀρχαῖος, *ancient,* 2. 27.

ὑπάρχω, *to begin, be at hand,* 12. 1.

ἀκροβολισμός, *a skirmishing*,
2. 14.

ἀναβολή, *that which is thrown
up or back*, *a mound*, 29. 9.

ὑπερβολή, *a throwing beyond,
excess*, 8. 17.

ἐκηβόλος, *far-shooting*, 1. 12.

πρόβλημα, *anything thrown
forward*, *a bulwark, de-
fence*, 26. 25.

ἀπόβλητος, *to be thrown
away, rejected*, 20. 16.

21. βλέπε.

βλέπω, *to look, gaze*, 8. 21.

ἀποβλέπω, *to look away to*,
6. 1.

προσβλέπω, *to look at or
upon*, 10. 6.

περίβλεπτος, *looked at from
all sides, admired by all*,
20. 26.

22. βοή, cry, call.

βοή, *a cry*.

βοάω, *to cry aloud*, 7. 5.

ἐμβοάω, *to call upon, shout
to*, 21. 15.

βοηδρομέω, *to run to the cry
of, to help*, 3. 5.

23. βολή, will, wish.

βούλομαι, *to will, wish*, 10.
26.

βουλή, *will, determination,
a decreeing body, senate*,
27. 19.

ἐπιβολός, *treacherous*, 19.
22.

ἐπιβουλεύω, *to plot against*,
20. 6.

συμβουλεύω, *to advise*, 27. 17.

24. βραδ,

slow.

βραδύς, *slow.*

βραδύνω, *to be slow*, 25. 6.

ἐπιβραδύνω, *to tarry, wait*.

25. γαμ-

(perhaps another form
of **γεν**).

γάμος, *marriage*, 10. 11.

γαμίω, *to marry*, 9. 23.

γαμησεῖω, *to wish to marry*,

28. 10.

26. γελ,

brightness.

γελάω, *to laugh.*

καταγελάω, *to laugh at*, 8. 26.

γελοῖος, *laughable*, 28. 27.

γελοῖως, *laughably*, 30. 1.

27. γεν,

become, be born.

γίγνομαι (**γι-γεν-ο-μαι**), *to be-
come, be*, 1. 6 ; 2. 7.

γεννάω, *to beget (cause to be-
come)*, 28. 8.

γένος, *race*, 26. 25.

γενναῖος, *suitable to one's
birth*, 3. 7.

γεννάδας, *noble*, 11. 14.

γνήσιος, *pertaining to race*,
10. 4.

ἀγεννής, *without descent*, 18.
1.

ἄγονος, *unborn, childless*,
10. 6.

ἐπιγονή, *additional birth, in-
crease*, 2. 22.

εὐγενής, *well-born, of noble race*, 13. 13.
συγγενής, *born with, related by birth*, 12. 19.

28. **γῆ**, *earth, land*, 4. 1.
γῆδιον, *a little farm*, 17. 6.
γείτων, *a neighbor*, 23. 19.
γεωργέω, *to till the earth*, 5. 15.

29. **γνο**, *know (by observation)*.
γνώμη, *means of knowing*, 18. 9.
γνωρίζω, *to make known*, 25.
γνώριμος, *well-known*, 24. 6.
γνώρισμα, *mark by which anything is known*, 23. 23.
ἀγνοέω, *not to know*, 4. 19.
ἀγνοία, *ignorance*, 15. 7.
ἀγνωσία, *a not knowing or being unknown*, 23. 2.
ἀναγιγνώσκω, *to recognize*, 3. 24.
διαγιγνώσκω, *to know apart, distinguish*, 13. 20.
καταγιγνώσκω, *to know against, accuse*, 15. 15.
δνομα, *a name*, 1. 11.
δνομάζω, *to name*, 28. 4.
μετονομάζω, *to call by a new name*, 12. 26.
νόος, *mind*.
ἀνόητος, *not thought on*, 9. 15.
ἀνοία, *want of understanding*, 5. 3.
εύνοια, *good-will*, 5. 7.

εύνοϊκός, *well-disposed*, 9. 9.
νουθετέω, *put in mind*, 26. 7, 14.

30. **γυμνο**, *naked*.
γυμνόω, *to make naked*, 5. 8.
ἀπογυμνόω, *to make bare, strip naked*, 15. 15.
καταγυμνάζω, *to exercise*, 19. 27.

31. **δα**, *divide, share*.
δαίμων, *a distributer of destinies*.
εύδαιμων, *fortunate*, 9. 17.
κακοδαιμων, *ill-fated*, 5. 6.
εύδαιμονέω, *to be prosperous*, 14. 23.
δῆμος, *divided land, district, the common people*, 20. 4; 27. 19, 20.
δημότης, *one of the people*, 23. 14.
δημοκρατία, *the power of the people, democracy*, 31. 20.

32. **δακ, δεκ**, *take*.
δάκτυλος, *finger*, 8. 10.
δέχομαι, *to take, receive*, 24. 15.
ἀναδέχομαι, *to take up*, 21. 22.
εἰσδέχομαι, *to take in, admit*, 15. 28.
ὑποδέχομαι, *to receive hospitably, to welcome*, 22. 19.
δεξιός, *on the right-hand side*, 3. 9.
ὑπερδεξιός, *above on the right hand*, 24. 12.

δεξιόματι, *to greet with the right hand,* 29. 20.

δεξιωματικός, *an acceptable thing,* 22. 14.

33. θάνατος, fear.

θελω, *to fear,* 1. 19.

θεινός, *fearful,* 19. 14.

θεινώσις, *fearfully,* 25. 9.

ἀδεια, *freedom from fear,* 8. 18.

ἀποδειλιάω (*δειλός*), *to play the coward,* 17. 15.

ὑπέρθεινος, *exceedingly to be feared,* 8. 13.

34. ζωή, ζεῖν, living.

ζάω, *to live,* 14. 24.

ζώπυρον, *living fire,* 2. 21.

δίαιτα, *way of living,* 23. 6.

ἐνδιαιτάοματι, *to live or dwell in,* 22. 27.

35. δείκηση, δείκνυμι, show, point.

δείκνυμι, *to show, point out,* 20. 3.

ἀποδείκνυμι, *to show, make, render,* 17. 24.

ἐπιδείκνυμι, *to exhibit, display,* 6. 16.

δίκη, *right, fitness,* 6. 17.

δίκαιος, *pertaining to right or justice,* 25. 25.

δίκαιωσις, *justly,* 14. 7.

δικαιολογέω, *to discourse as to justice, to plead (in court),* 7. 2.

ἀδίκος, *unrighteous, unjust,* 2. 10.

ἀδικέω, *to be in the wrong,* 1. 14.

ἀδικία, *wrong, injustice,* 3. 11.

καταδικάζω, *to declare justice against, condemn,* 26. 18.

36. δομή, give.

δίδωμι, *to give,* 6. 17.

ἀποδίδωμι, *to give back,* 18. 2.

διαδίδωμι, *to distribute,* 31. 6.

ἐπιδίδωμι, *to contribute,* 5. 13.

μεταδίδωμι, *to give a share,* 8. 23.

παραδίδωμι, *to give over, deliver up,* 7. 17.

προδίδωμι, *to give up, betray,* 21. 5.

προδοτικῶς, *traitorously,* 19. 25.

δωρεά, *a gift,* 7. 18.

δῶρον, *a gift,* 20. 16.

37. δράμα, run.

ἀποδιδράσκω, *to run away,* 8. 11.

δραπέτης, *a runaway, a fugitive,* 10. 16.

δραπετεύω, *to run away,* 16. 12.

38. εθος, custom, wont.

ἔθω, *to be accustomed,* 4. 23.

ἔθος, *custom, usage,* 23. 6.

εὐήθεια, *simplicity,* 5. 4.

συνήθης, *with like habits,* 25. 26.

39. οὐκα, *to be like.*
 εἰκός, *reasonable, likely, a likelihood,* 15. 22.
 εἰκότως, *reasonably, naturally,* 5. 20.

40. ἐν, *in,* 5. 24; 6. 26.
 εἰς (ἐν), *into,* 3. 17; 6. 1.
 ἔνδον, *within,* 16. 24.
 ἐνδοθεν, *from within,* 15. 23.
 ἔνθα, *where,* 9. 25.
 ἐνταῦθα, *there, here, in this state of things,* 4. 3.
 ἔνιοι, *some,* 10. 14.
 ἐντοτε, *sometimes,* 11. 19.

41. ἐπ, σεπ, *being about or with.*
 ἐπομαί, *to come after, follow,* 16. 27.
 περιέπω, *to treat with heed or respect,* 7. 19.
 δπλον, *implement, weapon,* 1. 12.
 ἀνοπλος, *unarmed,* 28. 28.

42. ἐράω, *to love,* 8. 17.
 ἐράσμιος, *lovely, pleasant,* 15. 10.
 ἐραστής, *a lover,* 14. 21.
 ἐρως, *love, passion for,* 8. 19.
 δύστερως, *desperately in love with,* 14. 25.
 ἀνέραστος, *unloved, unlovely,* 9. 2.
 ἐπέραστος, *lovable,* 10. 12.

43. εφεργ, *shut in or out.*
 εἱργω, εἱργω, *to bar the way, to shut in or shut out.*

δρκος, *an oath.*
 δρκος, *pertaining to an oath,* 1. 2.
 ἐπιορκέω, *to swear falsely,* 1. 15.
 ἐπιορκια, *perjury,* 13. 16.

44. έστια, *hearth.*
 έστιάω, *to receive at one's hearth, entertain,* 4. 21.
 έφεστιος, *pertaining to the home,* 1. 2.

45. εχ, σεχ, *have, hold.*
 εχω, *to have, hold, possess,* 3. 9.
 δνέχω, *to hold up, lift up, sustain,* 14. 23.
 ἀπέχω, *to hold off, keep away from,* 9. 21.
 ἐπέχω, *to hold to or upon, have power over.*
 κατέχω, *to hold fast, occupy, control,* 15. 8.
 παρέχω, *to hold beside, furnish, provide,* 16. 11.
 περιέχω, *to encompass, surround,* 17. 14.
 ὑπερέχω, *to hold above,* 6. 23.
 συνεχές, *continually, unceasingly,* 2. 14.
 δυσκάτοχος, *hard to hold,* 16. 10.
 εύωχέω, *to entertain sumptuously,* 23. 19.
 σχεδόν, *near, nearly,* 11. 2.
 σχῆμα, *form, figure,* 29. 8.
 λσχαιμος, *blood-holding or stanching,* 25. 10.

46. *μαγ*, break.

ἀγνομι, to break.
κατάγνομι, to break in pieces,
6. 17.

ναυαγία, shipwreck, 2. 18.
κυματωγή, place where the
waves break, 31. 3.

47. *μέρ*, *μηρη*, speech.

ἐρῶ, I will say.
παρρησία, freedom of speech,
19. 27.

παρρησιάζομαι, to speak freely,
7. 5.

ῥήτωρ, a speaker, 20. 20.

48. *μεργ*, work.

ἐνεργός, working, active, 2.
12.

θερμουργός, doing hot and
hasty acts, 2. 3.

συνεργός, a fellow-worker,
18. 8.

πάρεργον, a by-work, 2. 25.

ἔργαζομαι, to work, 4. 1.

ἔξεργάζομαι, to work out,
finish completely, 17. 27.

ἔργάτης, a workman, 18. 15.

εὐεργεσία, well-doing, 3. 17.

εὐεργέτης, a benefactor, 3. 27.

49. *μιδ*, see.

εἶδον, saw, 23. 25.

οἶδα, have seen, know, 14.
24, 28.

εἶδος, that which is seen,
form, shape.

ἴξιόνης, like birdlime, 16. 13.

τίτανώνης, Titan-like, 29. 6.

50. *μικ*, come.

ἔκω, to come.
ἀφικνέομαι, to arrive at, 16.
28.

ἰκανός, sufficient, 19. 9.

ἴκετεύω, to approach as a
suppliant, 21. 10.

οἶκος, place to which one
comes, house, home.

οἰκία, house, 6. 14.

οἰκέτης, inmate of a house,
8. 28.

οἰκοδομέω, to build, 22. 25.

οἰκονόμος, one who manages
a household, steward, 8. 28.

51. *θαғ*, see.

θαυμάζω, to look at with
wonder, 16. 4.

θαυμάσιος, wonderful, 3. 10.

θαυμαστός, admirable, 16. 4.

θέαμα, a sight, spectacle, 3. 25.

θεατής, a spectator, 11. 24.

θεωρέω, to look at, view, 27.
7, 9.

θεωρικός, pertaining to the
public games, 26. 21.

52. *θαρ*, *θρα*, bold.

θαρρέω, θαρσέω, to be of good
courage, 16. 22.

θρασύς, bold, 4. 16.

θρασύτης, audaciousness, 30.
5.

53. *θε*, place.

τίθημι, to set, put, place.
ἀνατίθημι, to place or put
up, 22. 24.

ἀνάθημα, *that which is set up, a votive offering*, 22. 21.

ἐπιτίθημι, *to put or place on, impose*, 9. 20.

θεσμοφόρος, *law-giving*, 10. 13.

θησαυρός, *placed in reserve, treasure*, 6. 11.

νομοθετέω, *to ordain by law*, 23. 1.

νουθετέω, *to put in mind*, 26. 7, 14.

54. θυ, *rush*.

θυμός, *the soul, spirit, heart, desire*.

ἐπιθυμέω, *to desire eagerly*, 13. 11.

όξεύθυμος, *quick-tempered*, 2. 9.

ῥάθυμία, *easy-mindedness*, 2. 23.

55. ἄν, *motion, coming or going*.

εἰμι, *to go*.

ἄπειμι, *to go away, depart*, 6. 10.

διέξειμι, *to go through*, 4. 18.

ἐπάνειμι, *to return*, 11. 10.

πάρειμι, *to go by, pass*, 13. 5.

περίειμι, *to go round*, 14. 14.

πρόειμι, *to go forward*, 11. 13.

πρόσειμι, *to go to, approach*, 13. 24.

ὑπέστειμι, *to enter stealthily*, 9. 1.

προσέμιον, *a proem, preface*, 20. 19.

56. ἵ, *cause to go*.

ἴημι, *to send*.

ἀντέημι, *to send up or forth, let go, leave free*, 31. 6.

ἀφίημι, *to send away, dismiss*, 8. 2.

ἔφτημι, *to send to, allow*, 6. 1.

προτέημι, *to send before, let go, give up*, 7. 24.

συνέημι, *to perceive, understand*, 5. 4.

συνετός, *intelligent, sagacious*, 13. 14.

57. ιερός, *pertaining to the gods, sacred*, 4. 21.

ἱέρεια, *a priestess*, 10. 12.

ἱεροσυλέω, *to rob a temple*, 5. 27.

58. καλ, *call*.

καλέω, *to call*, 1. 4.

ἐγκαλέω, *to call in, make a demand, accuse*, 21. 6.

ἐπικαλέω, *to call on, appeal to*, 3. 5.

προκαλέω, *to call forth*, 22. 8.

προσκαλέω, *to call to, summon*, 25. 4, 7.

ἐκκλησία, *an assembly*, 24. 4.

ἐκκλησιαστής, *a member of the assembly*, 20. 5.

59. κέρ, *cut*.

κέρω, *to cut, shave, consume*, 5. 6.

περικέρω, *to shear all round*, 3. 8.

ἀκαρής, *cut short, small*, 2. 18.

60. κέρδος, *gain, profit*, 14. 2.
 κερδαίνω, *to gain, get advantage*, 4. 3.
 κερδῶσ, *bringing gain*, 22. 9.

61. κλα, *lock, close*.
 κλείς, *a key, bar, or bolt*, 8. 6.
 ἀποκλείω, *to lock up*, 8. 3.
 ἐπικλείω, *to shut to*, 16. 24.
 κατακλείω, *to shut in*, 8. 5.
 κατάκλειστος, *shut in*, 9. 10.

62. κρα, *do, make*.
 κράτος, *strength*.
 κρατερός, *strong, mighty*, 19. 12.
 καρτερία, *patience*, 17. 7.
 δημοκρατία, *democracy, popular government*, 31. 20.

63. κρι, *separation*.
 κρίνω, *to separate, distinguish*, 13. 21.
 ἀποκρίνω, *to part, separate, distinguish*, 14. 19.
 ἄκριστα, *lack of discernment*, 5. 4.

64. λαβ, *get, take*.
 λαμβάνω, *to take*, 7. 21.
 ἀντιλαμβάνω, *to lay hold of*, 23. 28.
 ἀπολαμβάνω, *to take or receive from*, 12. 23.
 ἐπιλαμβάνω, *to hold to*, 30. 3.
 καταλαμβάνω, *to seize, lay hold upon*, 16. 3.
 παραλαμβάνω, *to take from, receive*, 6. 10.

προσλαμβάνω, *to take or receive in addition*, 19. 2.
 συλλαμβάνω, *to lay hold of, seize, apprehend*, 3. 6.
 ὑπολαμβάνω, *to take up, assume, imagine, understand*, 3. 26.
 ἀντιλαβή, *a handle*, 16. 11.
 εὐλαβής, *easy to get hold of*, 16. 14.

65. λαθ, *hide, conceal*.
 λανθάνω, *to escape notice*, 11. 14.
 διαλανθάνω, *to escape the notice of*, 16. 18.
 λαθραῖς, *secretly*, 9. 1.
 λήθη, *forgetfulness*, 29. 14.
 ἀληθής, *unconcealed, true, real*, 4. 11.
 ἀλήθεια, *truth*, 19. 27.
 ἐπιλήθω, *to cause to forge*, 5. 22.

66. λεγ, *gather, reckon, tell*.
 λέγω, *to say, speak*, 8. 5.
 διαλέγομαι, *converse*, 2. 16.
 λόγος, *word, account, speech*, 4. 18.
 εὖλογος, *having good reason*, 9. 8.
 κατάλογος, *register, catalogue*, 27. 14.
 παράλογος, *beyond calculation, unexpected*, 14. 2.
 συλλέγω, *to collect*, 13. 17.
 λογισμός, *a counting, reckoning*, 8. 11.
 δικαιολογέω, *to plead in court*, 7. 2.

67. λιπ, leave.

λείπω, trans. to leave, intrans. to be gone, be wanting.

ἀπολείπω, to leave, abandon, 8. 12, 15.

ἐκλείπω, to leave out, fail, be wanting, 14. 9.

καταλείπω, to leave behind, 9. 18.

λοιπός, remaining, the rest, 18. 6.

ἔπλοιπος, still left, remaining, 23. 2.

68. λυ, loose.

λύω, to loose, release, 26. 20.

ἀπολύω, to loose from, set free, 16. 16.

κατάλυσις, a dissolution, 23. 5.

69. μα, μαθ, μαν, μεν, action of mind.

μάω, to wish eagerly, yearn, strive.

ἐπιμαίνω, to make madly in love, 15. 2.

μαθητής, a learner, 27. 28.

μένω, to bethink one's self, wait, remain, 6. 13.

περιμένω, to wait for, 11. 20.

ὑπομένω, to stay behind, endure, 16. 8.

δυσμενῶς, hostilely, in hostile manner, 21. 11.

70. με, measure.

μέτρον, measure, metre, 1. 5.

μέτριος, within measure, 27.

15.

μετρίως, measurably, 19. 1.

μετριάζω, to preserve measure, be moderate, 25. 27.

ἐπιμετρέω, to measure out to, 31. 18.

71. μέγας, great; with comp.

μείζων = μεγίων, and sup. μέγιστος.

μεγαλαυχία, great boasting, 16. 1.

μεγαλαυχέω, to boast, 2. 3.

μεγαλόδωρος, munificent, 12. 7.

μεγαλοψυχία, magnanimity.

ὑπερμεγέθης, exceeding great, 26. 6.

Μεγακλῆς, of great renown, 12. 26.

72. μελ, thought, regard.

μελω, to care for, to be an object of care.

ἀμελέω, not to care for, to neglect, 6. 8.

ἀμελητέος, to be neglected, 5. 20.

ἀμελής, careless, negligent, 9. 9.

ἀμελῶς, carelessly, 3. 10.

ἐπιμελεῖα, care, 19. 18.

ἐπιμελέομαι, to take care of, 9. 13.

ἐπιμελῶς, carefully, 5. 10.

73. μερ, part.

μέρομαι, to receive as one's portion.

μέρος, *part, portion, share,*
5. 14.

διμοιρία, *a double share*, 31. 9.
μόρα, *a mora (division of the Spartan army)*, 27. 12.

καταμερίζω, *to cut in pieces*,
7. 13.

τριμοιρία, *a threefold share*,
31. 9.

μεμψίμοιρος, *complaining of fate*, 8. 1.

74. μισθός, *pay, wages*, 25. 17.
μισθοφόρος, *receiving wages*,
18. 15.

μισθωμα, *price paid for service, hire*, 12. 23.

μισθωτός, *to be hired*, 4. 27.
ὑπόμισθος, *under pay*, 4. 1.

75. μῖσος, *hate*, 19. 23.

μισάνθρωπος, *hating mankind*, 19. 13.

μῖστω, *to hate*, 18. 26.

μῖσθεος, *godless*, 19. 14.

76. νεψ, *new*.

νέος, *young*, 2. 9.

νεανίας, *a young man*.

νεανικός, *youthful, vigorous*,
4. 10.

νεοττός, *a young bird*, 12.
16.

νέωτα, *next year*, 28. 7.

77. νεμ, *distribute*.

νέμω, *to deal out, distribute*.
διανέμω, *to distribute*, 26. 21.
νόμος, *usage, law*, 9. 23.

νομοθετέω, *to ordain by law*,
23. 1.

νομίζω, *to hold as a custom*,
9. 15.

παρανομέω, *to transgress the law*, 24. 13.

παρανομία, *a transgression*,
23. 5.

78. οπ, *see*.

ὤψ, *eye, face*.

ὄφθαλμός, *the eye*, 10. 9.

δύομαι, *shall see* (and other tenses of ὄράω), 4. 4.

πρόσοψις, *aspect, appearance*, 22. 12.

προσωπεῖον, *mask*, 15. 10.

αὐτοπρόσωπος, *in one's own person*, 15. 12.

εὐπρόσωπος, *fair of face*, 10.
11.

ὑπεροψία, *contempt*, 23. 3.

μέτωπον, *the space between the eyes, brow, forehead*,
29. 7.

παροπτέος, *to be overlooked*,
5. 19.

ὑπεροπτικῶς, *disdainfully*, 5.
17.

79. ὀφελος, *aid, advantage*, 26.
24.

ἀφελέω, *to help, aid, assist*,
27. 18.

ἀνωφελής, *of no use, unprofitable*, 23. 15.

80. παθ, **πενθ**, *suffer*.

πάσχω, *to suffer*, 4. 25.

τένθος, *grief*, 13. 1.

περιπαθῶς, *in great suffering*, 25. 1.

81. παῖς, *child, boy, servant*, 10. 4.
παιδεύω, *to rear a child*, 20. 1.

παιδικός, *of, for, or like a child*, 12. 20.

παιδαγωγός, *a teacher*, 8. 15.

παιδαγωγέω, *to train, educate*, 7. 26.

παιδοποιώ, *to beget children*, 28. 8.

82. πᾶς, *all, whole, entire*.

παν- (prefix to many words, as παν-δαμάτωρ, *all-subduer*; πάν-σοφος, *all-wise*; παμ-πόνηρος, *utterly depraved*), *all*.

πάμπαν, *wholly, altogether*, 28. 27.

παντάπασι, *all in all*, 15. 10.

πανταχόθεν, *from every side*, 24. 9.

πάντη, *everywhere, in every way*.

παντοδαπός, *of every kind*, 12. 21.

πάντως, *altogether, 2. 12.*

πάνυ, *altogether, exceedingly*, 2. 2.

ἅπας, *all, altogether*, 1. 10.

παράπαν, *altogether, absolutely*, 9. 21.

83. πεδ, *tread*.

πέδη, *a fetter*, 13. 4.

πεδάω, *to bind with fetters*, 10. 16.

πεδότριψ, *fetter-wearing*, 8. 28.

πούς, *a foot*, 12. 5.

ἀρτίπους, *sound of foot*, 14. 17.

αὐτόπους, *on foot*, 13. 19.

ἐπιπηδάω, *to leap upon*, 25. 27.

ὑπερπηδάω, *to leap over*, 11. 23.

στρατόπεδον, *camp-ground, camp*, 17. 13.

84. πεν, *toil*.

πένοματ, *to work for one's daily bread*.

πένης, *a poor man*, 3. 18.

πενία, *poverty*, 17. 6.

πόνος, *labor*, 17. 7.

πονέω, *to labor*, 31. 28.

πονηρός, *causing hardship, bad*, 14. 12.

πονηρῶς, *badly, wickedly*, 29. 28.

φιλοπόνως, *industriously*, 20. 7.

85. περ, *through, forth*.

πειράω, *to make trial, to gain experience*.

πειρα, *trial, attempt, experience*.

ἀπειρόκαλος, *ignorant of the beautiful*, 13. 3.

ἀπορέω, *to be at a loss, not know what to do*, 1. 5.

ἀποπειράωματ, *to make trial or proof of*, 13. 9.

86. πετ, *fly, fall.*
 πέτομαι, *to fly.*
 ἀναπέτομαι, *to fly up or away,* 21. 26.
 προσπέτομαι, *to fly to or towards,* 12. 15.
 πτερόν, *a wing,* 21. 28.
 πτηνός, *having wings,* 11. 20.
 πίπτω (*πι-πετ-ω*), *to fall, to fail,* 1. 6.
 εἰσπίπτω, *to fall into, rush into,* 10. 27.
 ἐμπίπτω, *to fall upon, fall in with,* 13. 28.

87. πι, πο, *drink.*
 πίνω, *to drink.*
 ἐκπίνω, *to drink out, drain dry,* 29. 14.
 ποτόν, *drink,* 30. 20.
 ἄποτος, *undrinkable,* 10. 19.
 συμπόσιον, *a drinking party,* 24. 27.
 συμπότης, *a fellow-drinker,* 25. 24.
 συμποτικός, *of or for a fellow-drinker; subst. a jolly good fellow,* 24. 23.
 ποταμός, *a river,* 2. 17.

88. πιθ, *persuade.*
 πείθω, *to persuade,* 6. 21.
 πιστεύω, *to believe,* 12. 3.
 πιστευτέος, *one must trust,* 26. 3.
 πιστέον, *it is necessary to obey,* 21. 17.
 ἀπίθανος, *not to be relied on,* 2. 2.

89. πλα, *fill.*
 πίμπλημι, *to fill.*
 ἀναπίμπλημι, *to fill up, fill full,* 1. 20.
 ἐκπίμπλημι, *to fill up, fill full.*
 ἐμπίπλημι, *to fill full,* 31. 12. 18.
 ἀνάπλεως, *filled up,* 8. 10.
 πλήρης, *full of.*
 ἀναπληρώ, *to fill up, supply,* 1. 7.
 ἀπληστία, *greediness,* 29. 23.
 πολύς, *much, many,* 8. 8; 11. 21.
 πλοῦτος, *wealth, riches,* 6. 9.
 πλουτέω, *to be rich,* 23. 16.
 πλουτίζω, *to make rich,* 11. 9.
 νεόπλουτος, *newly become rich,* 4. 21.
 πλούσιος, *rich,* 3. 15.
 πλουτοδότης, *giver of riches,* 12. 7.

90. πρό, *before,* 3. 26; 14. 9.
 πρός, *before,* 3. 6.
 πρώῃν, *lately,* 24. 17.
 πρωτέον, *first place,* 30. 4.
 πρώτος, *first,* 19. 6.
 πόρρωθεν, *from afar,* 32. 2.
 πρίν (*προ-ιον, προ-ιν*), *before,* 10. 25.

91. ρύ, *flow.*
 ρέω, *to flow.*
 εἰσρέω, *to flow into,* 10. 25; 11. 2.

ἐπιρρέω, *to flow upon or into*,
11. 3.

ἐπιρροή, *inflow*, 10. 26.

καταρρέω, *to flow, rush, or pour down*, 22. 20.

ῥυθμός, *measured motion, rhythm*, 1. 7.

92. σβε-, σβεσ-, *quench.*

σβέννυμι, *to quench.*

ἀποσβέννυμι, *to extinguish, quench*, 1. 13.

κατασβέννυμι, *to extinguish, quench*, 23. 25.

ἄσβεστος, *unquenchable, the mineral asbestos.*

93. σείω, *to shake.*

ἀποσείω, *to shake off*, 4. 7.

ἐπισείω, *to shake at or against*, 2. 12.

σεισμός, *a shaking, earthquake*, 2. 15.

94. σῆμα, *sign.*

σημεῖον, *a mark, sign, seal*, 8. 6.

ἐπίσημος, *bearing a mark, stamped, coined*, 22. 12.

κατασημαίνω, *to seal up*, 12. 10.

95. σοφός, *wise*, 27. 2.

σοφία, *wisdom*, 18. 6.

σοφιστής, *a wise man*, 6. 20.

φιλοσοφέω, *to seek after knowledge*, 31. 14.

φιλοσοφία, *a love of knowledge*, 31. 1.

φιλόσοφος, *wisdom-loving*, 4. 17.

προσφιλοσοφέω, *to study philosophy beside*, 4. 2.

96. στα, *stand.*

ἴστημι, *to stand*, trans. and intrans.

ἀνίστημι, *to make stand up*, 3. 4.

ἀφίστημι, *to make stand away, remove*, 18. 23.

ἔφιστημι, *to set, place*, 13. 5.

καθίστημι, *to ordain, establish*, 7. 4.

ὑπεξίστημι, *to go out of the way.*

στάδιον, *that which stands fast*, 11. 23.

στήλη, *a monument*, 3. 22.

97. στελ, *place, put.*

στέλλω, *to set, place, arrange*, 30. 24.

ἀποστέλλω (*ἀπόστολος, apostle*), *to send away, dispatch*, 12. 6.

εὐσταλής, *well equipped*, 29. 8.

98. ταλ, *bear, endure.*

τολμάω, *to undertake, dare*, 2. 2.

τάλαντον, *a balance, anything weighed, a talent*, 26. 4.

ἐξαντλέω, *to bail out*, 10. 15.

ἐπαντλέω, *to pour on*, 11. 1.

νπέραντλος, *water-logged*, 3.

13.

πολυτελής, *very expensive*,

11. 28.

99. τακ, τεκ, *order, beget, hit.*

τάττω, *to put in order*, 17. 9.

σύνταγμα, *that which is put in order, a body of troops*, 31. 26.

τίκτω (**τι-τεκ-ω**), *to beget, bring forth.*

τόκος, *income, 8. 16.*

τεκμαίρομαι, *to fix by a mark*, 21. 27.

τυγχάνω, *to hit, hit upon, meet by chance*, 14. 22.

ἀποτυγχάνω, *to fail to hit, miss*, 14. 23.

ἐντυγχάνω, *to fall in with, find*, 3. 21.

περιτυγχάνω, *to happen to be about or near*, 14. 1.

τύχη, *fortune, luck, 18. 22.*

δυστυχέω, *to be unlucky, 5. 20.*

100. τελ, end.

τέλος, *an end, 19. 24.*

τελειος, *complete, 4. 21.*

τελέω, *to finish, complete, 11. 19.*

διατελέω, *to accomplish, 18. 10.*

συντελέω, *to make an end together, contribute, 2. 27.*

τελέως, *finally, 1. 13.*

τελευταῖος, *last, 21. 4.*

ἐντελῆς, *complete, perfect, 30. 10.*

101. τι, honor.

τίω, *to honor.*

τιμή, *honor, 3. 1.*

τιμιος, *held in honor, 7. 19.*

προτιμάω, *to honor before, 7. 20.*

ἀτιμως, *dishonorably, 10. 14.*

τιμωρία, *aid, punishment, 6. 26.*

ἐκτίνω, *to pay off, 49. 4.*

φιλοτιμημα, *an act of ambition, 23. 15.*

φιλότιμος, *ambitious, 6. 19.*

102. τρεπ, turn.

τρέπω, *to turn, 3. 28.*

ἀνατρέπω, *to turn up, over-turn, 3. 23.*

ἐκτρέπω, *to turn from, turn aside, 3. 25.*

ἐπιτρέπω, *to turn to, turn over to, permit, 8. 25.*

τρόπος, *turn, way, habit, character, 21. 4, 6.*

ἀποτρόπαιος, *turning away, averting, 3. 25.*

103. τριβ, rub.

τρίβω, *to rub, crush.*

τριβων, *a worn garment, 30. 21.*

ἐπιτρίβω, *to rub upon, crush, ruin, 5. 1.*

ἐπιτριπτος, *well worn, used up, 20. 20.*

συντρίβω, *to rub together, shatter, 6. 25.*

πεδότριψ, *fetter-wearing-out*, 8. 28.

104. φα, show.

φαίνω, *to bring to light, show*, 8. 9.

ἀναφαίνω, *to make to give light, to show forth*, 1. 10.

ἀποφαίνω, *to show forth, make known, declare*, 2. 28.

φημί (*to show by words*), *to say, declare*, 11. 25.

φάσκω, *to say, declare*, 8. 17.

ἀναφαλαντίας (*φαλός*, *shining, white*), *a forehead-bald man*, 25. 15.

ἐμφανής, *manifest*, 22. 8.

φωνή, *voice, sound*, 6. 7.

φῶς, *light*, 8. 7.

105. φερ, bear.

φέρω, *to bear, carry*, 12. 25.

ἀποφέρω, *to carry off*, 7. 23.

διαφέρω, *to bear through, carry different ways, differ*, 23. 11.

ἐκφέρω, *to carry out*, 30. 2.

ἐπιφέρω, *to bring, put, lay upon*, 23. 21.

καταφέρω, *to bring down*, 4. 27.

παραφέρω, *to bring to, carry by or past*, 23. 27.

συμφέρω, *to bring together, contribute, benefit*, 26. 14.

συμφορά, *a bringing together, an event, circumstance*, 30. 26.

δορυφορέω, *to bear a spear, keep guard*, 16. 6.

ἐκφορέω, *to carry out or forth*, 7. 13.

ἐμφορέω, *to pour in*, 29. 18.

συμφορέω, *to bring together, collect*, 32. 1.

δορυφόρος, *a spearman*, 17. 10.

μισθοφόρος, *receiving wages*, 18. 15.

φορηδόν, *for carrying, bundle-like*, 12. 10.

φορητός, *to be borne, bearable*, 13. 7.

φορτικός, *burdensome, tiresome*, 23. 18.

φορτικώς, *coarsely, vulgarly*, 2. 16.

ὑδροφορέω, *to carry water*, 10. 28.

106. φίλος, dear, subst. a friend.

φίλιος, *friendly, pertaining to friendship*, 1. 1.

φιλανθρωπία, *love of mankind*, 5. 2.

φιλαργυρία, *love of money*, 30. 6.

φιλοπόνως, *with love of labor*, 20. 7.

φιλοσκάμμων, *fond of jesting*, 24. 26.

φιλοσοφέω, *to seek after knowledge*, 31. 14.

φιλοσοφία, *love of knowledge, philosophy*, 31. 1.

φιλόσοφος, *wisdom-loving*, 4. 17.

φιλοτέμημα, *a rivalry*, 23.

15.

φιλότιμος, *ambitious*, 6. 19.

φιλοφρονέοματι, *to treat affectionately*, 26. 12.

107. φρεν, midriff.

φρήν, *the midriff, parts about the heart, heart, mind.*

φρονέω, *to think, be wise*, 31. 15.

φροντίς, *thought, care*, 8. 10.

καταφρονέω, *to despise*, 20. 1.

μετάφρενον, *the back*, 28. 25.

εύκαταφρόνητος, *despicable*, 17. 24.

σώφρων, *of sound mind*, 10. 22.

σωφροσύνη, *soundness of mind*, 29. 27.

σωφρονικός, *temperate, moderate*, 29. 9.

φιλοφρονέοματι, *to treat affectionately*, 26. 12.

108. φυγ, flee.

φυγή, *flight*, 3. 6.

φεύγω, *to flee*, 14. 16.

διαφεύγω, *to escape*, 13. 2.

φευκτός, *to be avoided*, 16. 5.

διαφευκτικός, *able to escape*, 16. 10.

109. φυλακ, watch.

φυλάττω, *to keep watch*, 8. 19.

διαφυλάττω, *to preserve, maintain*, 1. 15.

δυσφύλακτος, *hard to guard against*, 5. 28.

110. χαρ, rejoice.

χάρις, *sense of favor, gratitude*, 19. 18.

χαρίζομαι, *to do favor to*, 5. 5.

χαίρω, *to be glad, welcome*, 5. 8.

ἀχάριστος, *ungrateful*, 19. 7.

ἀχαριστία, *ingratitude*, 6. 15.

111. χερ, take, seize.

χείρ, *a hand*, 3. 3.

χειραγωγέω, *to lead by the hand*, 17. 1.

ἐγχειρίζω, *to put into one's hands, entrust*, 17. 28.

ἐπιχειρέω, *to put one's hand to a thing, attempt*, 1. 16.

ἐπίχειρα, *wages, pay*, 2. 24.

πρόχειρος, *at hand, close to*, 1. 12.

ἐκεχειρία, *a holding of hands, cessation of hostilities*, 2. 11.

112. χρα, furnish what is useful.

χράομαι, *to use*, 8. 19.

χρῆμα, *that which one uses or needs*, 14. 9.

χρή, *it is necessary*, 6. 5.

χρήσιμος, *useful*, 7. 3.

χρηστός, *useful, good*, 25. 13.

χρηστότης, *goodness*, 5. 1.

113. **ψα**, *crumble away.*

ψηφίς, *a pebble*, 30. 23.

ψήφισμα, *a result of voting, decree*, 26. 16.

ψηφοφορέω, *to give one's vote*, 20. 5.

ἐπιψηφίζω, *to put to vote*, 24. 3.



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